

M1 & M - WING BASEMENT

ESTD.  
11/10/82  
Cheney Municipal Corporation  
909-411-018

*[Signature]*  
for City Engineer  
Building Permission Dept.  
PCMC., Pimpri, Pune-18.



| PROPOSED PARKING STATEMENT - FLOOR/BUILDING WISE |             |                               |                    |                               |
|--------------------------------------------------|-------------|-------------------------------|--------------------|-------------------------------|
|                                                  | COMMERCIAL  |                               | RESIDENTIAL(MHADA) |                               |
| FLOOR                                            | CAR PARKING | COMPOSITE/<br>SCOOTER PARKING | CAR PARKING        | COMPOSITE/<br>SCOOTER PARKING |
| GROUND FLOOR                                     | 85          | {16(composite)x<br>6} =96     | 0                  | 0                             |
| UPPER BASEMENT                                   | 0           | {24(composite)x<br>6+16} =160 | 0                  | 0                             |
| LOWER BASEMENT                                   | 0           | 0                             | 18                 | {2(composite)x6<br>+61} =73   |
| TOTAL                                            | 85          | 256                           | 18                 | 73                            |

PROPOSED RESIDENTIAL BUILDING AT S.NO. 206/2A(P), CTS No. 271,  
267(P), 269(P), 270(P), 339(P) AT RAVET, PUNE.

**Mr. Nandkumar Bhalechandra Bhondve & Samarth Chintamani Properties** through its partner Nandkumar Bhalechandra Bhondve **(POAH)**.

## ਕੇਵੀ ਪਾਰਾਟੇਬਾਨਾ

IGNATURE



|            |          |       |           |            |
|------------|----------|-------|-----------|------------|
| JOB NO.    | DRG. NO. | SCALE | DRAWN BY  | CHECKED BY |
|            |          | 1:100 | SHRUTI    |            |
|            |          |       |           |            |
| INWARD NO. |          |       | DATE      | 20-05-2024 |
| KEY NO     |          |       | SHEET NO. | 03 / 18    |