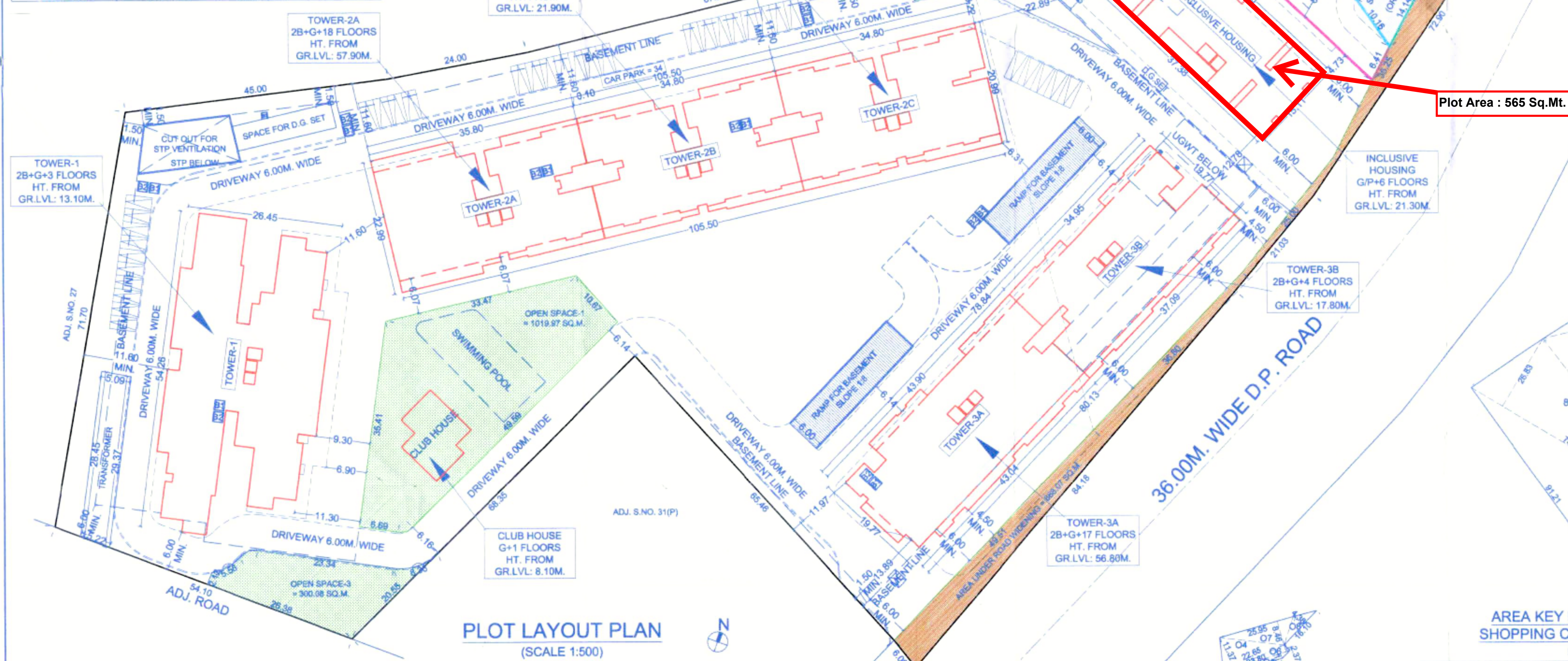


| BUILDING WISE FSI STATEMENT |                     |                             |          |          |         |       |               |             |            |                |
|-----------------------------|---------------------|-----------------------------|----------|----------|---------|-------|---------------|-------------|------------|----------------|
| BUILDING                    | TOTAL NO. OF FLOORS | HEIGHT OF BUILDING IN METER | FSI AREA |          |         | LIFT  | LIFT M/C ROOM | TENEMENTS   |            | TOTAL FSI AREA |
|                             |                     |                             | COMM.    | RESI.    | OTHER   |       |               | RESIDENTIAL | COMMERCIAL |                |
| TOWER-1                     | 2B+G+3              | 13.10                       | 0.00     | 3379.47  | 0.00    | 12.22 | 12.22         | 14 NOS.     | 0 NOS.     | 3379.47        |
| TOWER-2A                    | 2B+G+18             | 57.90                       | 0.00     | 12019.25 | 0.00    | 12.22 | 12.22         | 71 NOS.     | 0 NOS.     | 12019.25       |
| TOWER-2B                    | 2B+G+6              | 21.90                       | 0.00     | 3647.56  | 0.00    | 12.22 | 12.22         | 23 NOS.     | 0 NOS.     | 3647.56        |
| TOWER-2C                    | 2B+G+6              | 21.90                       | 0.00     | 3662.93  | 0.00    | 12.22 | 12.22         | 23 NOS.     | 0 NOS.     | 3662.93        |
| TOWER-3A                    | 2B+G+17             | 56.80                       | 651.84   | 11295.18 | 0.00    | 12.20 | 12.20         | 98 NOS.     | 4 NOS.     | 11947.02       |
| TOWER-3B                    | 2B+G+4              | 17.80                       | 546.58   | 2140.73  | 0.00    | 12.20 | 12.20         | 17 NOS.     | 3 NOS.     | 2687.31        |
| INCLUSIVE HOUSING           | GP+6                | 21.30                       | 67.61    | 0.00     | 2967.01 | 9.84  | 20.91         | 60 NOS.     | 1 NOS.     | 67.61          |
| MANDAI & SHOPPING           | B+G+4               | 18.30                       | 0.00     | 0.00     | 3292.63 | 11.97 | 27.39         | 0 NOS.      | 151 NOS.   | 0.00           |
| CLUB HOUSE                  | G+1                 | 8.10                        | 0.00     | 0.00     | 155.88  | 0.00  | 0.00          | 0 NOS.      | 0 NOS.     | 0.00           |
| TOTAL                       |                     |                             | 1266.03  | 36145.12 | 6415.52 | 95.09 | 121.58        | 306 NOS.    | 159 NOS.   | 37411.15       |

| CONSTRUCTION AREA STATEMENT IN SQ.M. |                   |                     |                             |            |             |                        |                           |                           |                     |       |               |            |                          |                   |
|--------------------------------------|-------------------|---------------------|-----------------------------|------------|-------------|------------------------|---------------------------|---------------------------|---------------------|-------|---------------|------------|--------------------------|-------------------|
|                                      |                   |                     | FSI AREA                    |            |             | NON FSI AREA           |                           |                           |                     |       |               |            | TOTAL FSI & NON FSI AREA |                   |
|                                      |                   |                     | A                           | 1          | 2           | 3                      | 4                         | 5                         | 6                   | 7     | 8             | B (1 To 8) | A+B                      |                   |
| TYPE OF BUILDING & WING              |                   | TOTAL NO. OF FLOORS | HEIGHT OF BUILDING IN METER | TOTAL AREA | OTHER AREAS | PARKING GROUND / STILT | PARKING BASEMENT- 1 FLOOR | PARKING BASEMENT- 2 FLOOR | REFUGE TERRACE AREA | LIFT  | LIFT M/C ROOM | OHWT       | TOTAL NON FSI            | CONSTRUCTION AREA |
| BUILDING                             | TOWER-1           | 2B+G+3              | 13.10                       | 3379.47    | 0.00        | 547.93                 |                           |                           | 0.00                | 12.22 | 12.22         | 290.97     | 22829.12                 | 26208.59          |
|                                      | TOWER-2A          | 2B+G+18             | 57.90                       | 12019.25   | 0.00        | 266.13                 |                           |                           | 36.64               | 12.22 | 12.22         | 94.78      | 421.97                   | 12441.22          |
|                                      | TOWER-2B          | 2B+G+6              | 21.90                       | 3647.56    | 0.00        | 465.97                 | 10890.64                  | 11075.14                  | 0.00                | 12.22 | 12.22         | 400.26     | 890.67                   | 4536.23           |
|                                      | TOWER-2C          | 2B+G+6              | 21.90                       | 3662.93    | 0.00        | 462.44                 |                           |                           | 0.00                | 12.22 | 12.22         | 175.18     | 604.89                   | 4324.89           |
|                                      | TOWER-3A          | 2B+G+17             | 56.80                       | 11947.02   | 0.00        | 260.93                 |                           |                           | 48.72               | 12.20 | 12.20         | 178.88     | 512.93                   | 12459.95          |
|                                      | TOWER-3B          | 2B+G+4              | 17.80                       | 2687.31    | 0.00        | 182.40                 |                           |                           | 0.00                | 12.20 | 12.20         | 267.41     | 474.21                   | 3161.52           |
|                                      | INCLUSIVE HOUSING | GP+6                | 21.30                       | 67.61      | 2967.01     | 338.00                 | 0.00                      | 0.00                      | 0.00                | 9.84  | 20.91         | 52.48      | 3388.24                  | 3455.85           |
| MANDAI & SHOPPING                    |                   | B+G+4               | 18.30                       | 0.00       | 3292.63     | 40.36                  | 1794.34                   | 0.00                      | 0.00                | 19.97 | 27.39         | 175.04     | 5341.73                  | 5341.73           |
| TOTAL                                |                   |                     |                             | 37411.15   | 6259.64     | 2564.16                | 12684.98                  | 11075.14                  | 85.36               | 95.09 | 121.58        | 1634.98    | 34520.93                 | 71932.08          |
| OTHER AREAS                          | CLUB HOUSE        | G+1                 | 8.10                        | 0.00       | 155.88      | 61.56                  | 0.00                      | 0.00                      | 0.00                | 0.00  | 0.00          | 0.00       | 217.44                   | 217.44            |
|                                      | SWIMMING POOL     |                     |                             | 0.00       | 190.96      | 0.00                   | 0.00                      | 0.00                      | 0.00                | 0.00  | 0.00          | 0.00       | 190.96                   | 190.96            |
|                                      | STP               |                     |                             | 0.00       | 828.16      | 0.00                   | 0.00                      | 0.00                      | 0.00                | 0.00  | 0.00          | 0.00       | 828.16                   | 828.16            |
|                                      | OWC               |                     |                             | 0.00       | 328.88      | 0.00                   | 0.00                      | 0.00                      | 0.00                | 0.00  | 0.00          | 0.00       | 328.88                   | 328.88            |
|                                      | TRANSFORMER       |                     |                             | 0.00       | 153.77      | 0.00                   | 0.00                      | 0.00                      | 0.00                | 0.00  | 0.00          | 0.00       | 153.77                   | 153.77            |
|                                      | UGT               |                     |                             | 0.00       | 1560.14     | 0.00                   | 0.00                      | 0.00                      | 0.00                | 0.00  | 0.00          | 0.00       | 1560.14                  | 1560.14           |
| OTHER AREAS TOTAL                    |                   |                     |                             | 0.00       | 3217.79     | 61.56                  | 0.00                      | 0.00                      | 0.00                | 0.00  | 0.00          | 0.00       | 3279.35                  | 3279.35           |
| GRAND TOTAL                          |                   |                     |                             | 37411.15   | 9477.43     | 2625.72                | 12684.98                  | 11075.14                  | 85.36               | 95.09 | 121.58        | 1634.98    | 37800.28                 | 75211.43          |

| REFUGE AREA STATEMENT |                                |                            |                      |
|-----------------------|--------------------------------|----------------------------|----------------------|
| BUILDING NAME         | REQUIRED REFUGE AREA PER FLOOR | TOTAL REQUIRED REFUGE AREA | PROPOSED REFUGE AREA |
| TOWER-1               | 0.00 SQ.M.                     | 0.00 SQ.M.                 | 0.00 SQ.M.           |
| TOWER-2A              | 15.00 SQ.M.                    | 30.00 SQ.M.                | 36.64 SQ.M.          |
| TOWER-2B              | 0.00 SQ.M.                     | 0.00 SQ.M.                 | 0.00 SQ.M.           |
| TOWER-2C              | 0.00 SQ.M.                     | 0.00 SQ.M.                 | 0.00 SQ.M.           |
| TOWER-3A              | 20.25 SQ.M.                    | 40.50 SQ.M.                | 46.72 SQ.M.          |
| TOWER-3B              | 0.00 SQ.M.                     | 0.00 SQ.M.                 | 0.00 SQ.M.           |



| TENEMENTS IN THE FORM OF CONSTRUCTION AREA TO BE ALLOTTED THROUGH MHADA |           |                               |           |
|-------------------------------------------------------------------------|-----------|-------------------------------|-----------|
| S. NO.                                                                  | FLOOR     | FLAT NUMBERS                  | TENEMENTS |
| 1                                                                       | GR. FLOOR | SOCIETY OFFICE ENTRANCE LOBBY | 0 NOS.    |
| 2                                                                       | 1ST FLOOR | 101 TO 110                    | 10 NOS.   |
| 3                                                                       | 2ND FLOOR | 201 TO 210                    | 10 NOS.   |
| 4                                                                       | 3RD FLOOR | 301 TO 310                    | 10 NOS.   |
| 5                                                                       | 4TH FLOOR | 401 TO 410                    | 10 NOS.   |
| 6                                                                       | 5TH FLOOR | 501 TO 510                    | 10 NOS.   |
| 7                                                                       | 6TH FLOOR | 601 TO 610                    | 10 NOS.   |
| TOTAL                                                                   |           |                               | 60 NOS.   |

| ANCILLARY AREA CALCULATIONS |                                                           |          |
|-----------------------------|-----------------------------------------------------------|----------|
| NO.                         | AREA CALCULATIONS:-                                       | SQ.M.    |
| 13                          | TOTAL ENTITLEMENT OF F.S.I. IN THE PROPOSAL               | 23333.70 |
| A                           | PROPOSED COMMERCIAL AREA AS PER 'P' LINE                  | 1286.03  |
|                             | PROPOSED NET COMMERCIAL AREA [(A)(1) 80]                  | 703.35   |
|                             | PROPOSED ANCILLARY AREA FOR COMMERCIAL [(A)(1) 80%]       | 562.68   |
| B                           | BALANCE NET AREA CONSIDERED FOR RESIDENTIAL [(13)-(A)(1)] | 22630.35 |
| C                           | PERMISSIBLE ANCILLARY AREA FOR RESIDENTIAL [(B) 80%]      | 13578.21 |
|                             | PROPOSED ANCILLARY AREA FOR RESIDENTIAL                   | 13514.77 |
| D                           | TOTAL PERMISSIBLE ANCILLARY AREA [(A)(1) + (C)]           | 14140.89 |
| E                           | TOTAL PROPOSED ANCILLARY AREA [(A)(1) + (C)]              | 14077.45 |
|                             | TOTAL ENTITLEMENT [(13)+(D)]                              | 37411.15 |

| WATER REQUIREMENT TABLE |                   |                      |               |             |                         |               |             |                     |  |
|-------------------------|-------------------|----------------------|---------------|-------------|-------------------------|---------------|-------------|---------------------|--|
| NO.                     | DESCRIPTION       | OVER HEAD WATER TANK |               |             | UNDER GROUND WATER TANK |               |             | TOTAL               |  |
|                         |                   | WATER REQUIRED       | FIRE FIGHTING | TOTAL       | WATER REQUIRED          | FIRE FIGHTING | TOTAL       | O.H.W.T. & U.G.W.T. |  |
| 1                       | TOWER-1           | 9450 LTR.            | 20000 LTR.    | 29450 LTR.  | 14175 LTR.              | 150000 LTR.   | 164175 LTR. | 193625 LTR.         |  |
| 2                       | TOWER-2(A & B)    | 78975 LTR.           | 20000 LTR.    | 98975 LTR.  | 118463 LTR.             | 150000 LTR.   | 268463 LTR. | 367436 LTR.         |  |
| 5                       | TOWER-3(A & B)    | 91111 LTR.           | 20000 LTR.    | 111111 LTR. | 136667 LTR.             | 150000 LTR.   | 286667 LTR. | 397778 LTR.         |  |
| 7                       | INCLUSIVE HOUSING | 41514 LTR.           | 10000 LTR.    | 51514 LTR.  | 62271 LTR.              | 112271 LTR.   | 174542 LTR. | 226053 LTR.         |  |
| 8                       | MANDAI & SHOPPING | 29751 LTR.           | 10000 LTR.    | 39751 LTR.  | 44627 LTR.              | 100000 LTR.   | 144627 LTR. | 184378 LTR.         |  |
| 9                       | TOTAL             | 250801 LTR.          | 80000 LTR.    | 330801 LTR. | 376202 LTR.             | 600000 LTR.   | 976202 LTR. | 1307003 LTR.        |  |

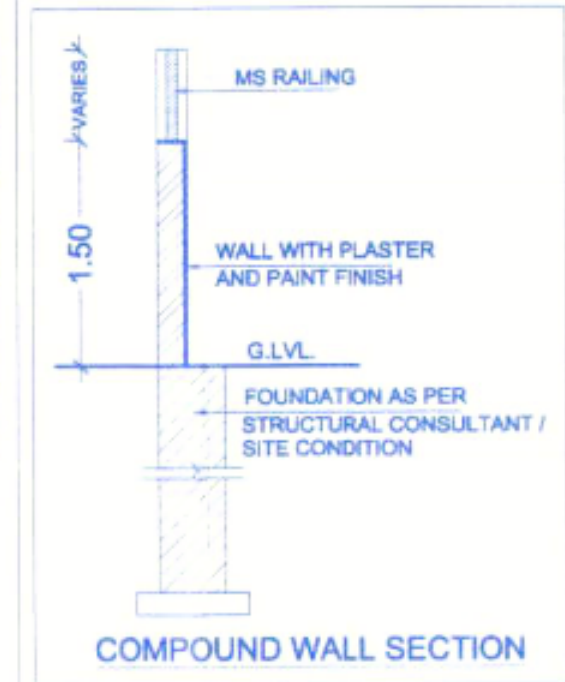
| TOTAL PARKING PROPOSED           |           |          |
|----------------------------------|-----------|----------|
| PARKING STATEMENT                | CARS      | SCOOTER  |
| PROPOSED ON STILT / GROUND FLOOR | 135 NOS.  | 102 NOS. |
| PROPOSED ON BASEMENT-1 FLOOR     | 567 NOS.  | 243 NOS. |
| PROPOSED ON BASEMENT-2 FLOOR     | 304 NOS.  | 201 NOS. |
| TOTAL                            | 1006 NOS. | 546 NOS. |

| RESERVATION MANDAI & SHOPPING CENTER AREA STATEMENT |                                                  |         |
|-----------------------------------------------------|--------------------------------------------------|---------|
| NO.                                                 | AREA CALCULATIONS:-                              | SQ.M.   |
| 1                                                   | PLOT AREA UNDER RESERVATION                      | 6581.78 |
| 2                                                   | PLOT AREA REQUIRED TO BE HANDOVER TO PMC         | 40 %    |
| 2a                                                  | MINIMUM AREA (1 X 2)                             | 2632.71 |
| 2b                                                  | PROPOSED PLOT AREA TO BE HANDOVER TO PMC         | 2632.85 |
| 3                                                   | CONSTRUCTION AREA REQUIRED TO BE HANDOVER TO PMC | 50 %    |
| 3a                                                  | MINIMUM AREA (1 X 3)                             | 3290.89 |
| 4                                                   | PROPOSED AREA                                    | 3292.63 |
| 4a                                                  | PROPOSED AREA TO BE HANDOVER TO PMC              | 151     |
| 5                                                   | TOTAL NUMBER OF SHOPS                            | 151     |

| AREA STATEMENT FOR INCLUSIVE HOUSING |                                            |          |
|--------------------------------------|--------------------------------------------|----------|
| NO.                                  | AREA CALCULATIONS:-                        | SQ.M.    |
| 1                                    | NET AREA OF PLOT                           | 13416.00 |
| 2                                    | PERMISSIBLE BASIC F.S.I. AS PER ROAD WIDTH | 1.10     |
| a                                    | PERMISSIBLE BUILT-UP AREA (1 X 2)          | 14757.60 |
| 17                                   | AREA FOR INCLUSIVE HOUSING                 | 2951.52  |
| a                                    | REQUIRED 20% ON BASIC FSI                  | 2951.52  |
| b                                    | PROPOSED AREA                              | 2967.01  |

| PARKING REQUIREMENTS   |                  |     |         |  |
|------------------------|------------------|-----|---------|--|
| AREA OF TENEMENT       | NOS. OF TENEMENT | CAR | SCOOTER |  |
| RESIDENTIAL            | REQUIRED FOR 2   | 1   | 2       |  |
| 30 TO 40 SQ.M.         | 36               | 18  | 36      |  |
| RESIDENTIAL            | REQUIRED FOR 2   | 1   | 2       |  |
| 40 TO 80 SQ.M.         | 35               | 18  | 35      |  |
| RESIDENTIAL            | REQUIRED FOR 1   | 1   | 1       |  |
| 80 TO 150 SQ.M.        | 203              | 203 | 203     |  |
| RESIDENTIAL            | REQUIRED FOR 1   | 2   | 1       |  |
| 150 SQ.M. & ABOVE      | 32               | 64  | 32      |  |
| TOTAL                  |                  | 303 | 306     |  |
| VISITORS PARKING 5%    |                  | 15  | 15      |  |
| TOTAL PARKING REQUIRED |                  | 318 | 321     |  |
| SHOPS                  | REQUIRED FOR 100 | 2   | 6       |  |
| 100 SQ.M.              | 3100             | 62  | 186     |  |
| TOTAL PARKING REQUIRED |                  | 380 | 507     |  |

| TOTAL PROPOSED OPEN SPACE AREA |               |
|--------------------------------|---------------|
| OPEN SPACE-1                   | AREA IN SQ.M. |
| OPEN SPACE-1                   | 1019.97       |
| OPEN SPACE-2                   | 322.94        |
| OPEN SPACE-3                   | 300.08        |
| TOTAL OPEN SPACE               | 1642.99 SQ.M. |
| AREA UNDER CLUB HOUSE          | 102.38 SQ.M.  |
| AREA UNDER SWIMMING POOL       | 198.53 SQ.M.  |
| TOTAL COVERED AREA             | 300.91 SQ.M.  |
| NET OPEN SPACE                 | 1342.08 SQ.M. |



| AREA KEY PLAN FOR BUS BAY RESERVATION (SCALE 1:1000) |     |   |
|------------------------------------------------------|-----|---|
| NO.                                                  | 1/2 | X |
| 1                                                    | 1/2 | X |
| 2                                                    | 1/2 | X |
| 3                                                    | 1/2 | X |
| TOTAL AREA                                           |     |   |

| AREA KEY PLAN FOR MANDAI & SHOPPING CENTER TO BE HANDED OVER TO PMC (SCALE 1:1000) |     |   |
|------------------------------------------------------------------------------------|-----|---|
| NO.                                                                                | 1/2 | X |
| 1                                                                                  | 1/2 | X |
| 2                                                                                  | 1/2 | X |
| 3                                                                                  | 1/2 | X |
| TOTAL AREA                                                                         |     |   |

| AREA KEY PLAN FOR MANDAI & SHOPPING CENTER AREA TO BE HANDED OVER TO PMC BY TRIANGULATION METHOD |     |   |
|--------------------------------------------------------------------------------------------------|-----|---|
| NO.                                                                                              | 1/2 | X |
| 1                                                                                                | 1/2 | X |
| 2                                                                                                | 1/2 | X |
| 3                                                                                                | 1/2 | X |
| TOTAL AREA                                                                                       |     |   |

| AREA KEY PLAN FOR MANDAI & SHOPPING CENTER AREA TO BE HANDED OVER TO PMC BY TRIANGULATION METHOD |     |   |
|--------------------------------------------------------------------------------------------------|-----|---|
| NO.                                                                                              | 1/2 | X |
| 1                                                                                                | 1/2 | X |
| 2                                                                                                | 1/2 | X |
| 3                                                                                                | 1/2 | X |
| TOTAL AREA                                                                                       |     |   |

| AREA KEY PLAN FOR MANDAI & SHOPPING CENTER AREA TO BE HANDED OVER TO PMC BY TRIANGULATION METHOD |     |   |
|--------------------------------------------------------------------------------------------------|-----|---|
| NO.                                                                                              | 1/2 | X |
| 1                                                                                                | 1/2 | X |
| 2                                                                                                | 1/2 | X |
| 3                                                                                                | 1/2 | X |
| TOTAL AREA                                                                                       |     |   |

| AREA KEY PLAN FOR MANDAI & SHOPPING CENTER AREA TO BE HANDED OVER TO PMC BY TRIANGULATION METHOD |     |   |
|--------------------------------------------------------------------------------------------------|-----|---|
| NO.                                                                                              | 1/2 | X |
| 1                                                                                                | 1/2 | X |
| 2                                                                                                | 1/2 | X |
| 3                                                                                                | 1/2 | X |
| TOTAL AREA                                                                                       |     |   |

| AREA KEY PLAN FOR MANDAI & SHOPPING CENTER AREA TO BE HANDED OVER TO PMC BY TRIANGULATION METHOD |     |   |
|--------------------------------------------------------------------------------------------------|-----|---|
| NO.                                                                                              | 1/2 | X |
| 1                                                                                                | 1/2 | X |
| 2                                                                                                | 1/2 | X |
| 3                                                                                                | 1/2 | X |
| TOTAL AREA                                                                                       |     |   |

| AREA KEY PLAN FOR MANDAI & SHOPPING CENTER AREA TO BE HANDED OVER TO PMC BY TRIANGULATION METHOD |     |   |
|--------------------------------------------------------------------------------------------------|-----|---|
| NO.                                                                                              | 1/2 | X |
| 1                                                                                                | 1/2 | X |
| 2                                                                                                | 1/2 | X |
| 3                                                                                                | 1/2 | X |
| TOTAL AREA                                                                                       |     |   |



| AREA KEY PLAN FOR PLOT (SCALE 1:1000) |     |   |
|---------------------------------------|-----|---|
| NO.                                   | 1/2 | X |
| 1                                     | 1/2 | X |
| 2                                     | 1/2 | X |
| 3                                     | 1/2 | X |
| TOTAL AREA                            |     |   |

| AREA KEY PLAN FOR PLOT (SCALE 1:1000) |     |   |
|---------------------------------------|-----|---|
| NO.                                   | 1/2 | X |
| 1                                     | 1/2 | X |
| 2                                     | 1/2 | X |
| 3                                     | 1/2 | X |
| TOTAL AREA                            |     |   |

| AREA KEY PLAN FOR PLOT (SCALE 1:1000) |     |   |
|---------------------------------------|-----|---|
| NO.                                   | 1/2 | X |
| 1                                     | 1/2 | X |
| 2                                     | 1/2 | X |
| 3                                     | 1/2 | X |
| TOTAL AREA                            |     |   |

| AREA KEY PLAN FOR PLOT (SCALE 1:1000) |     |   |
|---------------------------------------|-----|---|
| NO.                                   | 1/2 | X |
| 1                                     | 1/2 | X |
| 2                                     | 1/2 | X |
| 3                                     | 1/2 | X |
| TOTAL AREA                            |     |   |

| AREA KEY PLAN FOR PLOT (SCALE 1:1000) |     |   |
|---------------------------------------|-----|---|
| NO.                                   | 1/2 | X |
| 1                                     | 1/2 | X |
| 2                                     | 1/2 | X |
| 3                                     | 1/2 | X |
| TOTAL AREA                            |     |   |

| AREA KEY PLAN FOR PLOT (SCALE 1:1000) |     |   |
|---------------------------------------|-----|---|
| NO.                                   | 1/2 | X |
| 1                                     | 1/2 | X |
| 2                                     | 1/2 | X |
| 3                                     | 1/2 | X |
| TOTAL AREA                            |     |   |

| AREA KEY PLAN FOR PLOT (SCALE 1:1000) |     |   |
|---------------------------------------|-----|---|
| NO.                                   | 1/2 | X |
| 1                                     | 1/2 | X |
| 2                                     | 1/2 | X |
| 3                                     | 1/2 | X |
| TOTAL AREA                            |     |   |

| CALCULATIONS |   |       |   |        |        |
|--------------|---|-------|---|--------|--------|
| 26.48        | X | 2.11  | = | 27.94  |        |
| 26.48        | X | 4.37  | = | 57.86  |        |
| 5.47         | X | 0.42  | = | -1.53  |        |
| 23.59        | X | 2.10  | = | 8.73   |        |
| 23.48        | X | 0.74  | = | 24.66  |        |
| 2.54         | X | 0.30  | = | 0.51   |        |
| 20.34        | X | 12.86 | = | 150.08 |        |
| 10.67        | X | 3.58  | = | 37.00  |        |
| 8.07         | X | 0.96  | = | -5.16  |        |
|              |   |       |   |        |        |
| AREA         |   |       | = | 300.08 |        |
|              |   |       |   |        |        |
| TOTAL AREA   |   |       |   | =      | 668.07 |