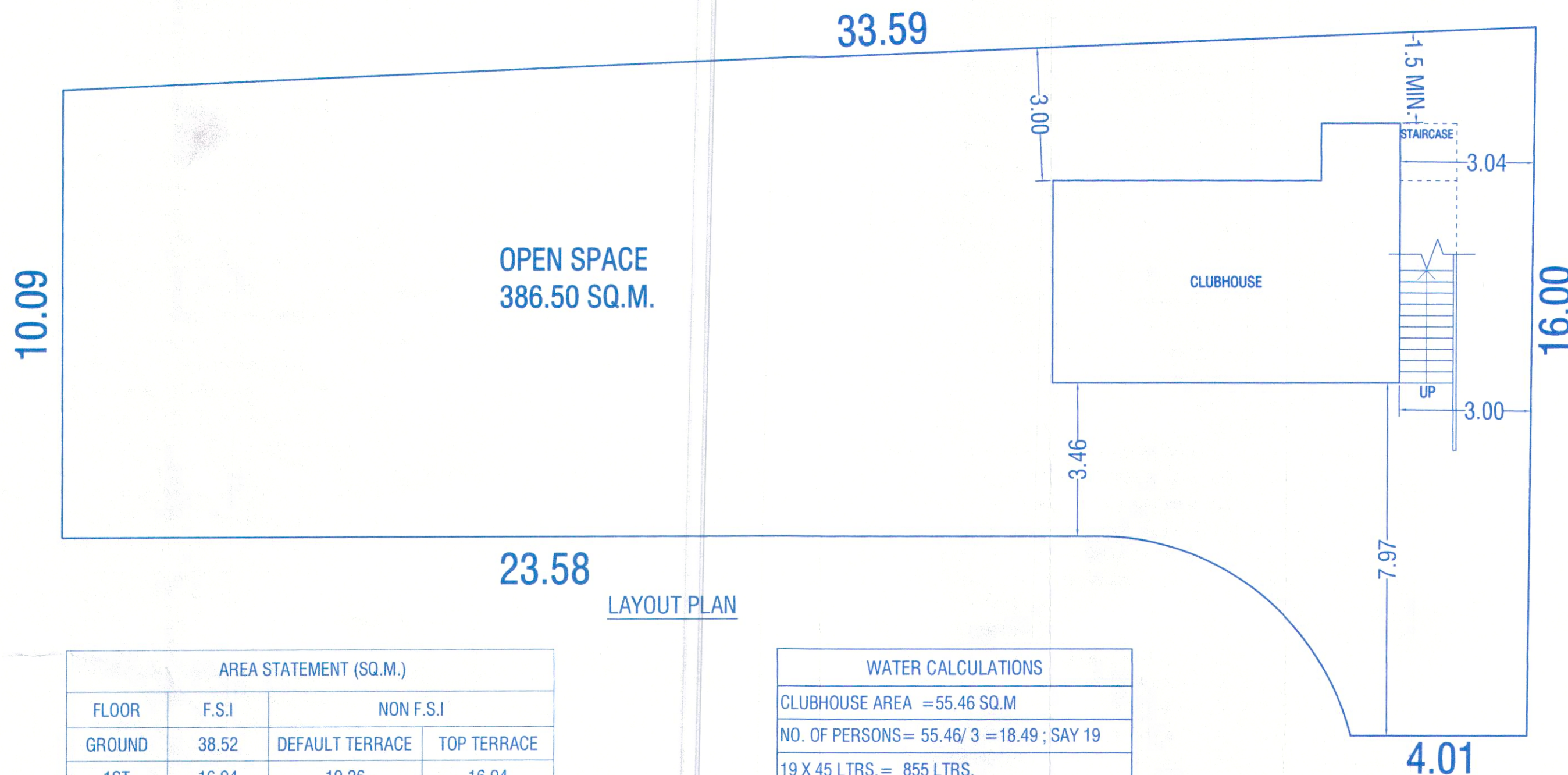
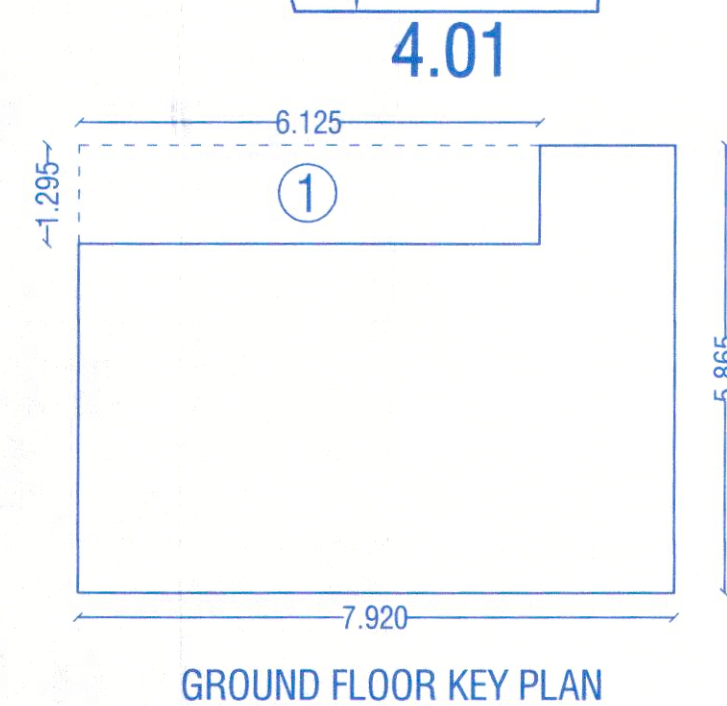
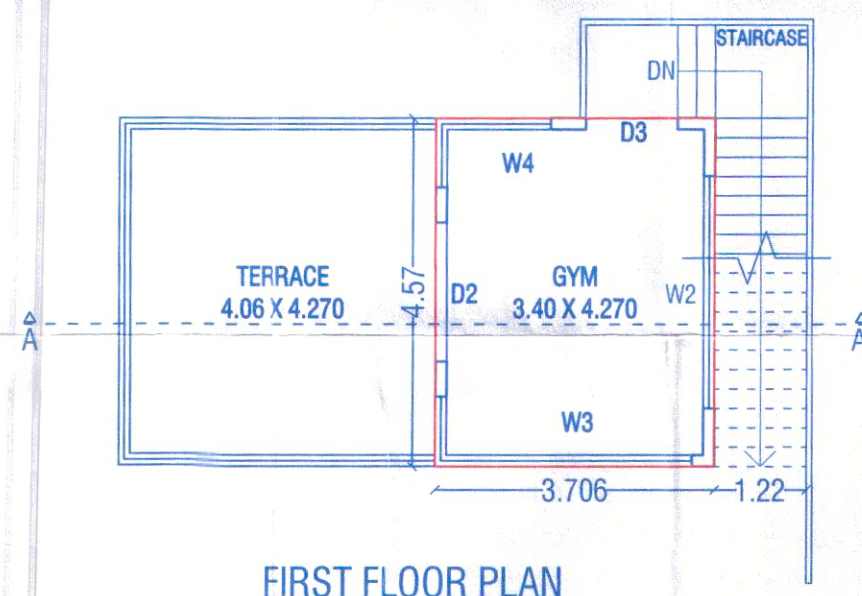
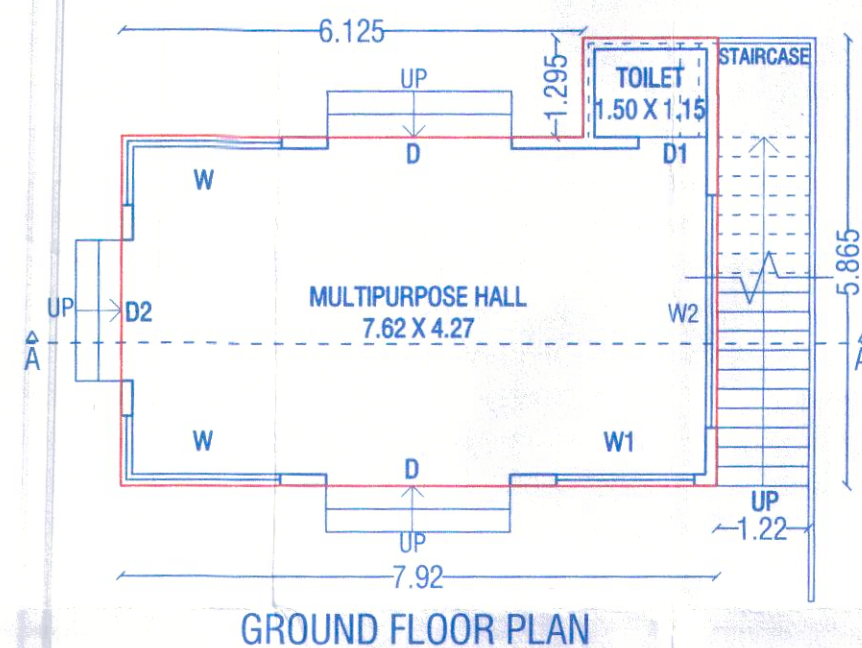
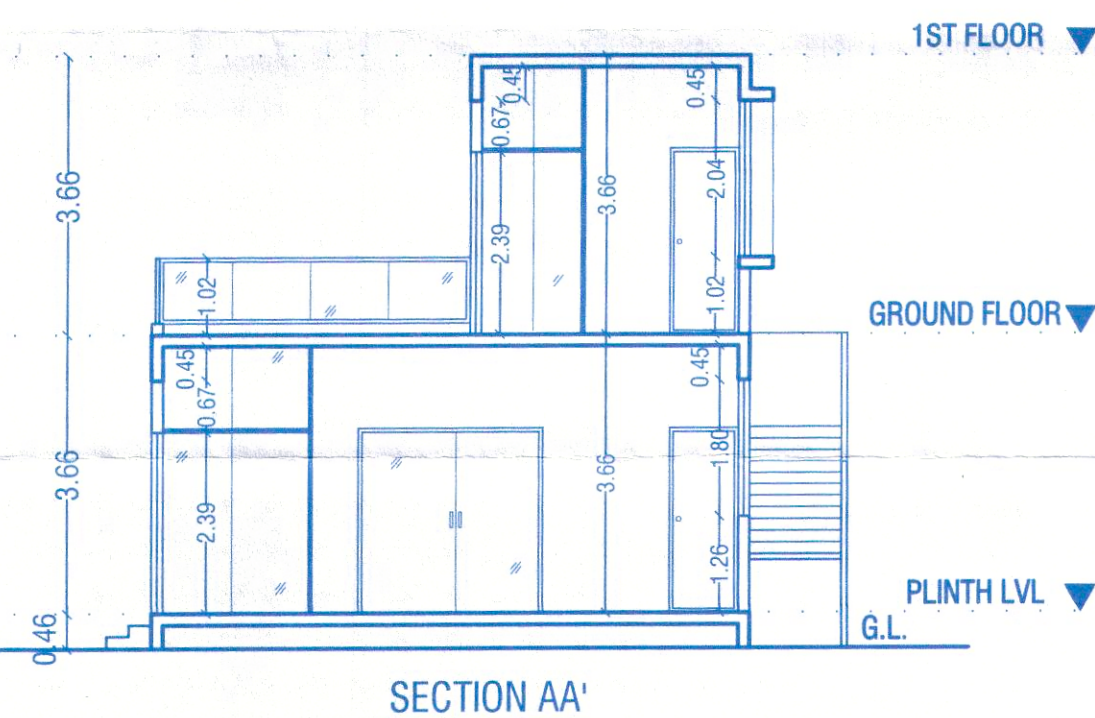
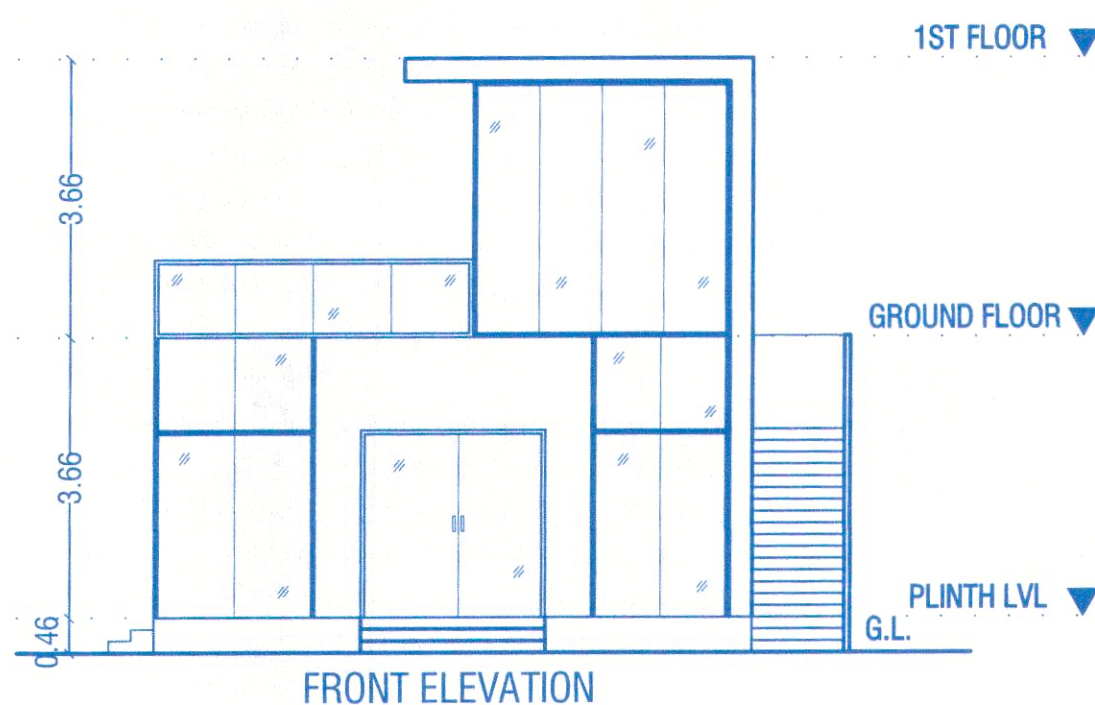


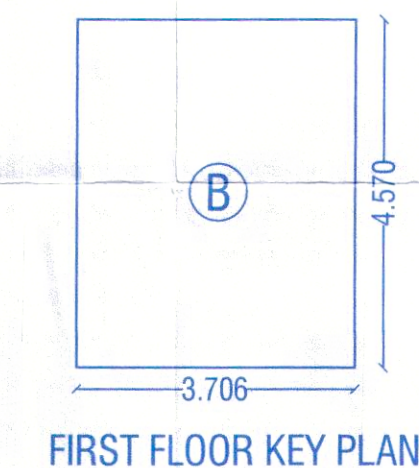


AREA STATEMENT (SQ.M.)			
FLOOR	F.S.I	NON F.S.I	
GROUND	38.52	DEFAULT TERRACE	TOP TERRACE
1ST	16.94	19.26	16.94
TOTAL	55.46	36.20	

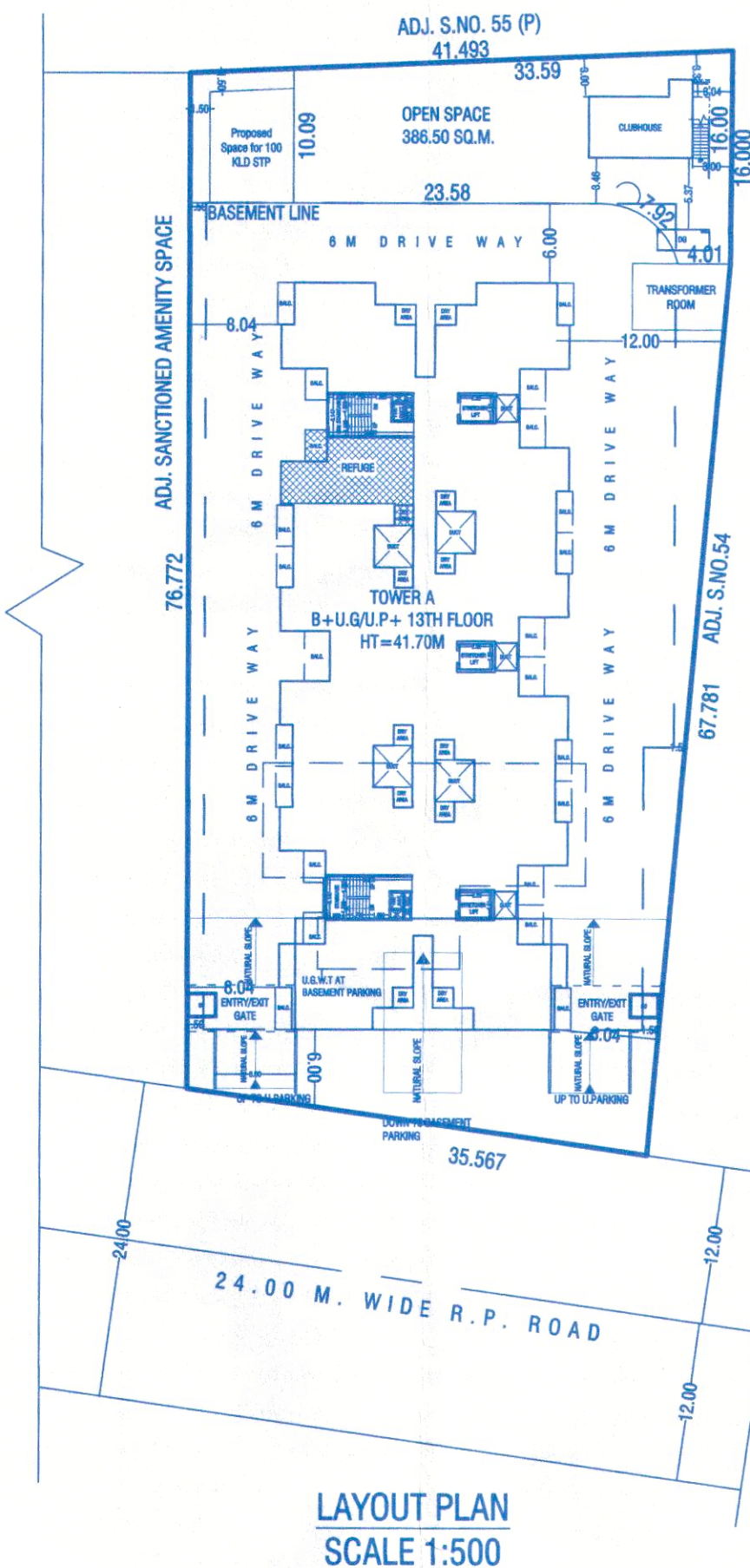
WATER CALCULATIONS	
CLUBHOUSE AREA	=55.46 SQ.M
NO. OF PERSONS=	55.46/ 3 =18.49 ; SAY 19
19 X 45 LTRS.=	855 LTRS.
SAY	= 1000 LTRS.
TOTAL OHWT CAPACITY :	1,000 LIT./DAY
UGWT CAPACITY.(1.5 x O.H. CAP)	
1.5 X 1000=	1500 LTRS.
TOTAL U.G.W.T. CAP. =	1500 LTRS.

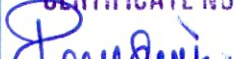


GROUND FLOOR AREA CALCULATION							
AREA OF BLOCK - A							
A	7.920	x	5.865	x	1	=	46.45
							46.45
STANDARD DEDUCTION							
1)	6.125	x	1.295	x	1	=	7.93
NET B/UP AREA							
	46.45	-	7.93			=	38.52



FIRST FLOOR AREA CALCULATION								
AREA OF BLOCK - B								
B	3.706	x	4.570	x	1	=	16.94	
TOTAL								16.94



STAMP OF APPROVAL		12
CLUB HOUSE		12
revised date! 20/03/2028 APPROVED SUBJECT TO CONDITION APPROVED UNDER COMMENCEMENTS CERTIFICATE NO. <u>CEL 4540/25</u>  Building Inspector  Assistant Engineer P.M.C		



SR. NO	AREA STATEMENT OF OPEN SPACE	AREA SQ.M.
1)	RECREATIONAL OPEN SPACE	386.50
2)	PERMISSIBLE F.S.I (15%)	57.98
3)	PROPOSED F.S.I	55.46

PROJECT

OWNER'S NAME & ADDRESS

PROPOSED CLUB HOUSE BUILDING AT ON S.NO.55
H.NO 3B/1/A3 PLOT B, UNDRI, TAL HAVELI, DIST, PUNE.
FOR:-MALA ESTATES INVESTMENTS MRS.MALA
MOHAN BAJAJ THROUGH
M/s. GUDDWILL RVN SPACES LLP THROUGH
Mr. KISHORE I. PUNJABI (PAH)

SCALE : 1: 100	CHECKED BY :-	DRG. NO.	
DATE : 11-03-2026	REVISION NO. :	12	
APPROVED BY: PARVEZ J.		12	
DELT BY : NAVEED			



PARVEZ JAMADAR & ASSOCIATES
architecture | liaisoning | interiors

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