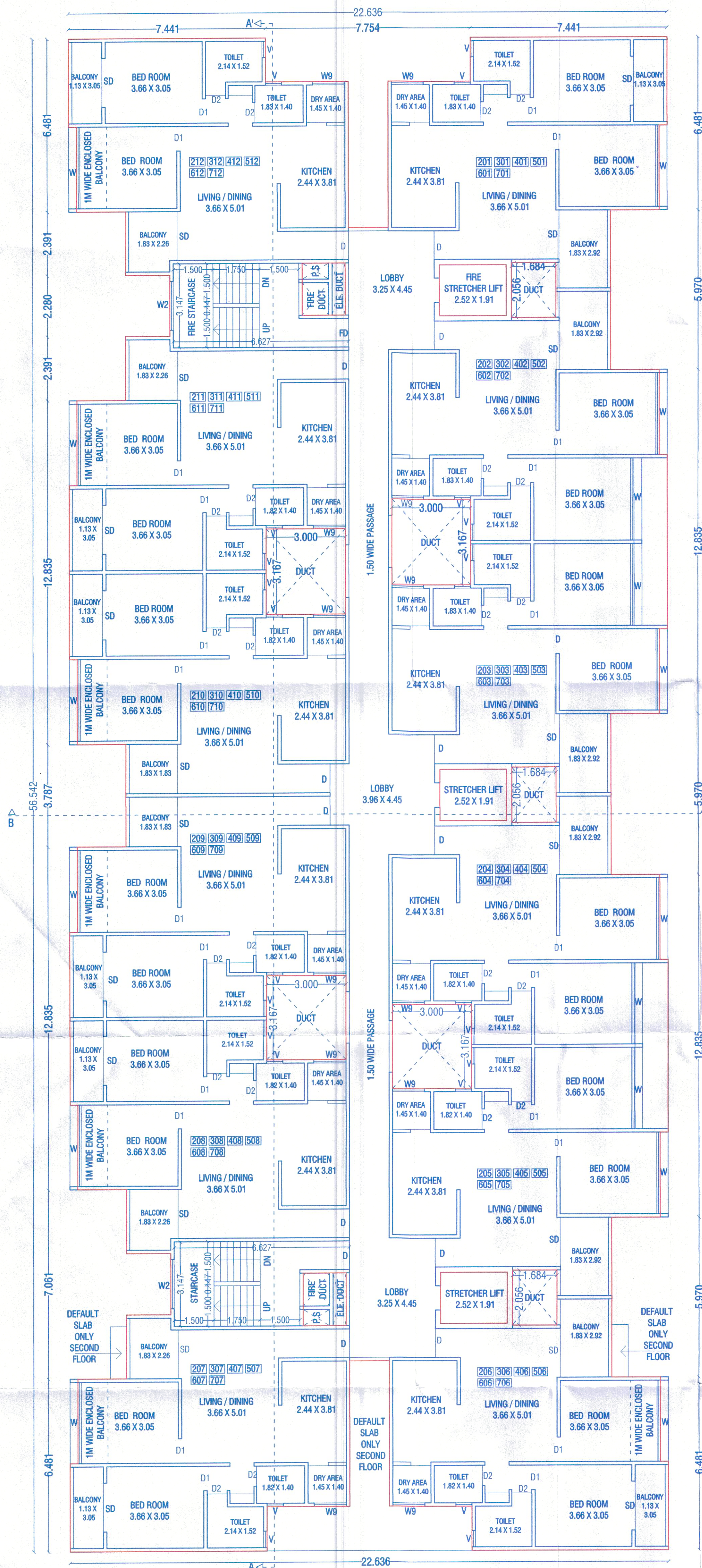
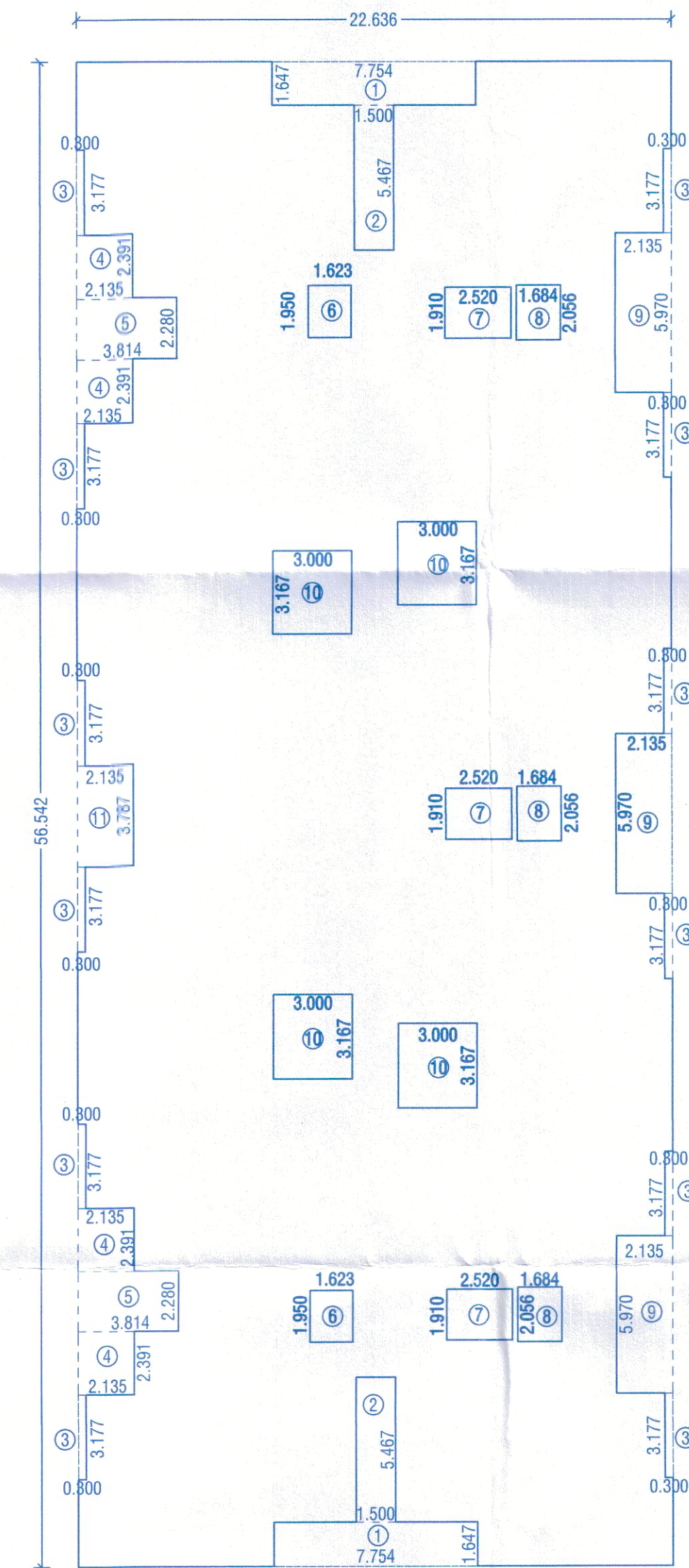


TYPICAL FLOOR AREA CALCULATION					
AREA OF BLOCK - A					
A	22.636	x	56.542	x	1
					1279.88
					1279.88
STANDARD DEDUCTION					
1)	7.754	x	1.647	x	2
2)	5.467	x	1.500	x	2
3)	0.300	x	3.177	x	8
4)	2.135	x	2.391	x	4
5)	3.814	x	2.280	x	2
6)	1.623	x	1.950	x	2
7)	2.520	x	1.910	x	3
8)	1.684	x	2.056	x	3
9)	2.135	x	5.970	x	3
10)	3.000	x	3.167	x	4
11)	2.135	x	3.787	x	1
12)	0.300	x	3.304	x	4
13)	1.260	x	6.227	x	2
					222.52
NET B/U.P AREA					
	1279.88	-	222.52		1057.37

Revised Date:- 20/03/2024
 APPROVED UNDER COMMENCEMENT
 CERTIFICATE NO. 14946/25
 Building Inspector Assistant Engineer P.M.C.



TYPICAL FLOOR PLAN
 2ND TO 7TH FLOOR



TYPICAL FLOOR AREA KEY PLAN
 (2TH TO 7TH FLOOR)
 (SCALE 1:200)

LIFT AREA CALCULATION				
L)	2.520	x	1.910	x
				3
				14.44
TOTAL				14.44

WATER CALCULATIONS	
RESIDENTIAL TENEMENTS = 152 NOS.	COMMERCIAL AREA = 252.3 SQ.M
NO. OF PERSONS IN 1 TENEMENT = 5 NO.	OCCUPANT LOAD = 252.30 / 3 = 84.1 NO.
152 NO X 5 NO X 135 LTRS. = 1,02,600.00 LTRS.	84.1 NO X 45 LTRS. = 3784.50 LTRS.
SAY = 1,03,000 LTRS.	SAY = 4,000 LTRS.
1,03,000 + 4,000 = 1,07,000	
ADD FIRE FIGHTING = 1,07,000 + 20,000 = 1,27,000 LITERS.	
TOTAL OHWT CAPACITY : 1,27,000 LIT /DAY	
UGWT CAPACITY (1.5 x O.H. CAP)	
1.5 X 1,07,000 = 1,60,500 LITRS.	
ADD FIRE FIGHTING - 75,000.00 LTRS.	
TOTAL U.G.W.T. CAP. = 2,35,500 LITRS.	

SCHEDULE OF OPENING	
SD = 1.830 X 2.240	D1 = 0.910 X 2.240
FD = 1.070 X 2.240	D2 = 0.760 X 2.240
D = 1.070 X 2.240	
W = 3.050 X 1.520	W7 = 3.383 X 1.220
W1 = 2.773 X 1.220	W8 = 1.520 X 1.220
W2 = 1.830 X 1.220	W9 = 1.220 X 1.220
W3 = 2.440 X 1.220	W10 = 3.200 X 1.220
W4 = 0.910 X 1.220	W11 = 1.6335 X 1.220
W5 = 2.290 X 1.220	W12 = 2.130 X 1.220
W6 = 1.060 X 1.220	V = 0.610 X 0.910

PROPOSED RESIDENTIAL & COMMERCIAL BUILDING AT
 ON S.NO.55 H.NO 3B/1/A3 PLOT B, UNDR1, TAL HAVELI,
 DIST, PUNE.
 FOR:- MALA ESTATES INVESTMENTS MRS. MALA MOHAN
 BAJAJ THROUGH
 M/S. GUDDWILL RVN SPACES LLP THROUGH
 MR. KISHORE I. PUNJABI (PAH)

SCALE: 1:100	CHECKED BY:-	DRG. NO.
DATE: 11-03-2028	REVISION NO.:	5/12
APPROVED BY: AR.SHAHN		
DELT BY: NAVEED		

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