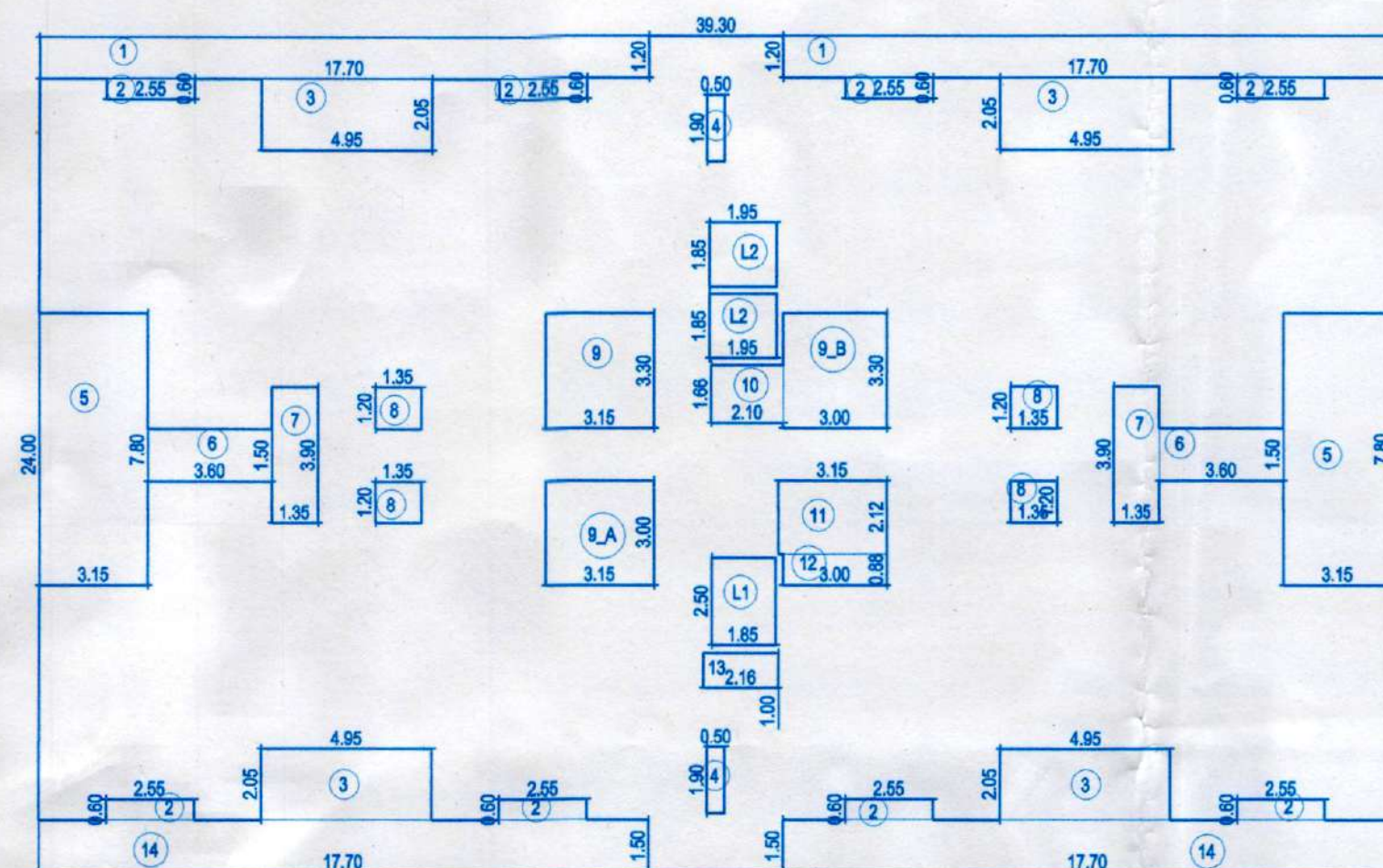
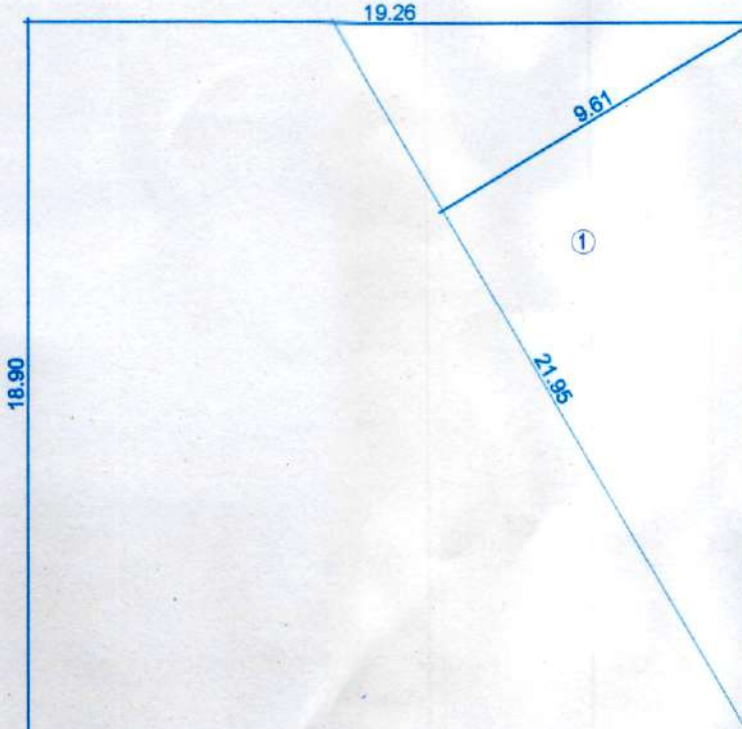




1ST, 2ND, 3RD, 4TH, 5TH FLOOR KEY PLAN (WING-B)  
(SCALE: 1:200)

| AREA CALCULATION OF 1ST, 2ND, 3RD, 4TH, 5TH FLOOR (WING-B) |        |       |       |      |               |
|------------------------------------------------------------|--------|-------|-------|------|---------------|
| OFA&B                                                      | 39.30  | X     | 24.00 | =    | 943.20 SQ.M   |
| DEDUCTION                                                  |        |       |       |      |               |
| 1                                                          | 2      | 17.70 | X     | 1.20 | = 42.48 SQ.M  |
| 2                                                          | 8      | 2.55  | X     | 0.60 | = 12.24 SQ.M  |
| 3                                                          | 4      | 4.95  | X     | 2.05 | = 40.59 SQ.M  |
| 4                                                          | 2      | 0.50  | X     | 1.90 | = 1.90 SQ.M   |
| 5                                                          | 2      | 3.15  | X     | 7.80 | = 49.14 SQ.M  |
| 6                                                          | 2      | 3.60  | X     | 1.50 | = 10.80 SQ.M  |
| 7                                                          | 2      | 1.35  | X     | 3.90 | = 10.53 SQ.M  |
| 8                                                          | 4      | 1.35  | X     | 1.20 | = 6.48 SQ.M   |
| 9                                                          | 1      | 3.15  | X     | 3.30 | = 10.40 SQ.M  |
| 9_A                                                        | 1      | 3.15  | X     | 3.00 | = 9.45 SQ.M   |
| 9_B                                                        | 1      | 3.00  | X     | 3.30 | = 9.90 SQ.M   |
| 10                                                         | 1      | 2.10  | X     | 1.66 | = 3.49 SQ.M   |
| 11                                                         | 1      | 3.15  | X     | 2.12 | = 6.68 SQ.M   |
| 12                                                         | 1      | 3.00  | X     | 0.88 | = 2.64 SQ.M   |
| 13                                                         | 1      | 2.16  | X     | 1.00 | = 2.16 SQ.M   |
| 14                                                         | 2      | 17.70 | X     | 1.50 | = 53.10 SQ.M  |
| L1                                                         | 1      | 1.85  | X     | 2.50 | = 4.63 SQ.M   |
| L2                                                         | 2      | 1.95  | X     | 1.85 | = 7.22 SQ.M   |
| TOTAL                                                      |        |       |       |      | = 283.81 SQ.M |
| AREA OF A&B                                                | 943.20 | -     |       |      | = 659.39 SQ.M |
| NET B/UP                                                   |        |       |       |      | = 659.39 SQ.M |



GROUND FLOOR KEY PLAN (COMM. C-WING)  
(SCALE: 1:200)

| AREA CALCULATION OF GROUND FLOOR (COMM. C) |        |       |       |      |               |
|--------------------------------------------|--------|-------|-------|------|---------------|
| OFA&B                                      | 19.26  | X     | 18.90 | =    | 364.01 SQ.M   |
| DEDUCTION                                  |        |       |       |      |               |
| 1                                          | 1      | 21.95 | X     | 9.61 | = 105.47 SQ.M |
| TOTAL                                      |        |       |       |      | = 105.47 SQ.M |
| AREA OF A&B                                | 364.01 | -     |       |      | = 258.54 SQ.M |
| NET B/UP                                   |        |       |       |      | = 258.54 SQ.M |

| F.S.I. STATEMENT (WING-B) |        |                 |                          |                  |
|---------------------------|--------|-----------------|--------------------------|------------------|
| SR. NO.                   | FLOOR  | BUP AREA (RES.) | LIFT AREA FREE OF F.S.I. | NO. OF TENEMENTS |
| 1                         | GROUND | 0.00            |                          | 0                |
| 2                         | FIRST  | 659.39          |                          | 8                |
| 3                         | SECOND | 659.39          |                          | 8                |
| 4                         | THIRD  | 659.39          |                          | 8                |
| 5                         | FOURTH | 659.39          | 11.85                    | 8                |
| 6                         | FIFTH  | 659.39          |                          | 8                |
| TOTAL                     |        | 3296.95         | 11.85                    | 40.00            |

| F.S.I. STATEMENT (WING-C) |          |                  |                          |                  |
|---------------------------|----------|------------------|--------------------------|------------------|
| SR. NO.                   | FLOOR    | BUP AREA (COMM.) | LIFT AREA FREE OF F.S.I. | NO. OF TENEMENTS |
| 1                         | GROUND   | 258.54           | 0.00                     | 0                |
| 2                         | FIRST    | 0.00             | 659.28                   | 8                |
| 3                         | SECOND   | 0.00             | 659.28                   | 8                |
| 4                         | THIRD    | 0.00             | 659.28                   | 8                |
| 5                         | FOURTH   | 0.00             | 659.28                   | 8                |
| 6                         | FIFTH    | 0.00             | 659.28                   | 8                |
| 7                         | SIXTH    | 0.00             | 659.28                   | 8                |
| 8                         | SEVENTH  | 0.00             | 659.28                   | 8                |
| 9                         | EIGHT    | 0.00             | 659.28                   | 8                |
| 10                        | NINTH    | 0.00             | 659.28                   | 8                |
| 11                        | TENTH    | 0.00             | 659.28                   | 8                |
| 12                        | ELEVENTH | 0.00             | 659.28                   | 8                |
| 13                        | TWELTH   | 0.00             | 659.28                   | 8                |
| 14                        | THIRTEEN | 0.00             | 659.28                   | 8                |
| 15                        | FOURTEEN | 0.00             | 659.28                   | 8                |
| TOTAL                     |          | 258.54           | 9228.92                  | 112.00           |

| AREA CALCULATION OF 1ST, 2ND, 3RD, 4TH, 5TH, 6TH, 7TH, 8TH, 9TH, 10TH, 11TH, 12TH, 13TH, 14TH (WING-C) |        |       |       |      |               |
|--------------------------------------------------------------------------------------------------------|--------|-------|-------|------|---------------|
| OFA&B                                                                                                  | 39.30  | X     | 24.00 | =    | 943.20 SQ.M   |
| DEDUCTION                                                                                              |        |       |       |      |               |
| 1                                                                                                      | 2      | 17.70 | X     | 1.20 | = 42.48 SQ.M  |
| 2                                                                                                      | 8      | 2.55  | X     | 0.60 | = 12.24 SQ.M  |
| 3                                                                                                      | 4      | 4.95  | X     | 2.05 | = 40.59 SQ.M  |
| 4                                                                                                      | 2      | 0.50  | X     | 1.90 | = 1.90 SQ.M   |
| 5                                                                                                      | 2      | 3.15  | X     | 7.80 | = 49.14 SQ.M  |
| 6                                                                                                      | 2      | 3.60  | X     | 1.50 | = 10.80 SQ.M  |
| 7                                                                                                      | 2      | 1.35  | X     | 3.90 | = 10.53 SQ.M  |
| 8                                                                                                      | 4      | 1.35  | X     | 1.22 | = 6.59 SQ.M   |
| 9                                                                                                      | 1      | 3.00  | X     | 3.30 | = 9.90 SQ.M   |
| 10                                                                                                     | 1      | 3.15  | X     | 2.12 | = 6.68 SQ.M   |
| 11                                                                                                     | 1      | 3.00  | X     | 0.88 | = 2.64 SQ.M   |
| 12                                                                                                     | 1      | 2.10  | X     | 1.66 | = 3.49 SQ.M   |
| 13                                                                                                     | 1      | 3.15  | X     | 3.30 | = 10.40 SQ.M  |
| 13_A                                                                                                   | 1      | 3.15  | X     | 3.00 | = 9.45 SQ.M   |
| 14                                                                                                     | 1      | 2.16  | X     | 1.00 | = 2.16 SQ.M   |
| 15                                                                                                     | 2      | 17.70 | X     | 1.50 | = 53.10 SQ.M  |
| L1                                                                                                     | 1      | 1.85  | X     | 2.50 | = 4.63 SQ.M   |
| L2                                                                                                     | 2      | 1.95  | X     | 1.85 | = 7.22 SQ.M   |
| TOTAL                                                                                                  |        |       |       |      | = 283.92 SQ.M |
| AREA OF A&B                                                                                            | 943.20 | -     |       |      | = 659.28 SQ.M |
| NET B/UP                                                                                               |        |       |       |      | = 659.28 SQ.M |

TERRACE FLR  
+18.10

5TH FLR  
+15.20

4TH FLR  
+12.30

3RD FLR  
+9.40

2ND FLR  
+6.50

1ST FLR  
+3.60

GR. LVL  
+0.00

WING 'B' AND 'C' SOUTH ELEVATION

DRIVEWAY

COMMERCIAL 'A'

PLINTH LVL  
+0.60  
GR. LVL  
+0.00

STAMP OF APPROVAL

BUILDING PERMISSION

WING 'B' & 'C'

नविन Date: 12/04/2024  
APPROVED SUBJECT TO CONDITION  
APPROVED UNDER COMMENCEMENTS  
CERTIFICATE NO. CC/0152/24

Building Inspector Assistant Engineer P.M.C.



NOTE:  
PLOT BOUNDARY SHOWN IN THICK BLACK.  
PROPOSED WORK SHOWN IN THICK RED.  
DEMOLISHED WORK SHOWN IN YELLOW.  
DRAINAGE LINE SHOWN IN DOTTED RED.  
WATER LINE SHOWN IN DOTTED BLACK.

PROPOSED RESIDENTIAL AND COMMERCIAL BUILDING PERMISSION  
AT S. NO-152/1/1(b), 153/5(a), 5(b), 5(c)/2  
VILLAGE-FURSUNGI, TAL. HAVELI, DIST. PUNE.

SCALE : AS SHOWN

DATE : 03 APRIL 2024

DRAWN BY : AMAR

CHECKED BY : SHAILESH

OWNER NAME & SIGNATURE  
PAH MALPANI PROPERTIES THROUGH  
MR. NITIN MALPANI

ARCHITECT  
AR. SHAILESH P DANDANE  
(CA/2005/37015)

Project Architects



SPIRO DESIGNS,  
201, INTERNATIONAL  
BUSINESS AY  
GURUNANAK NAGAR,  
BHAWANI PETH,  
PUNE-411002.

SCALE :- 1:100