

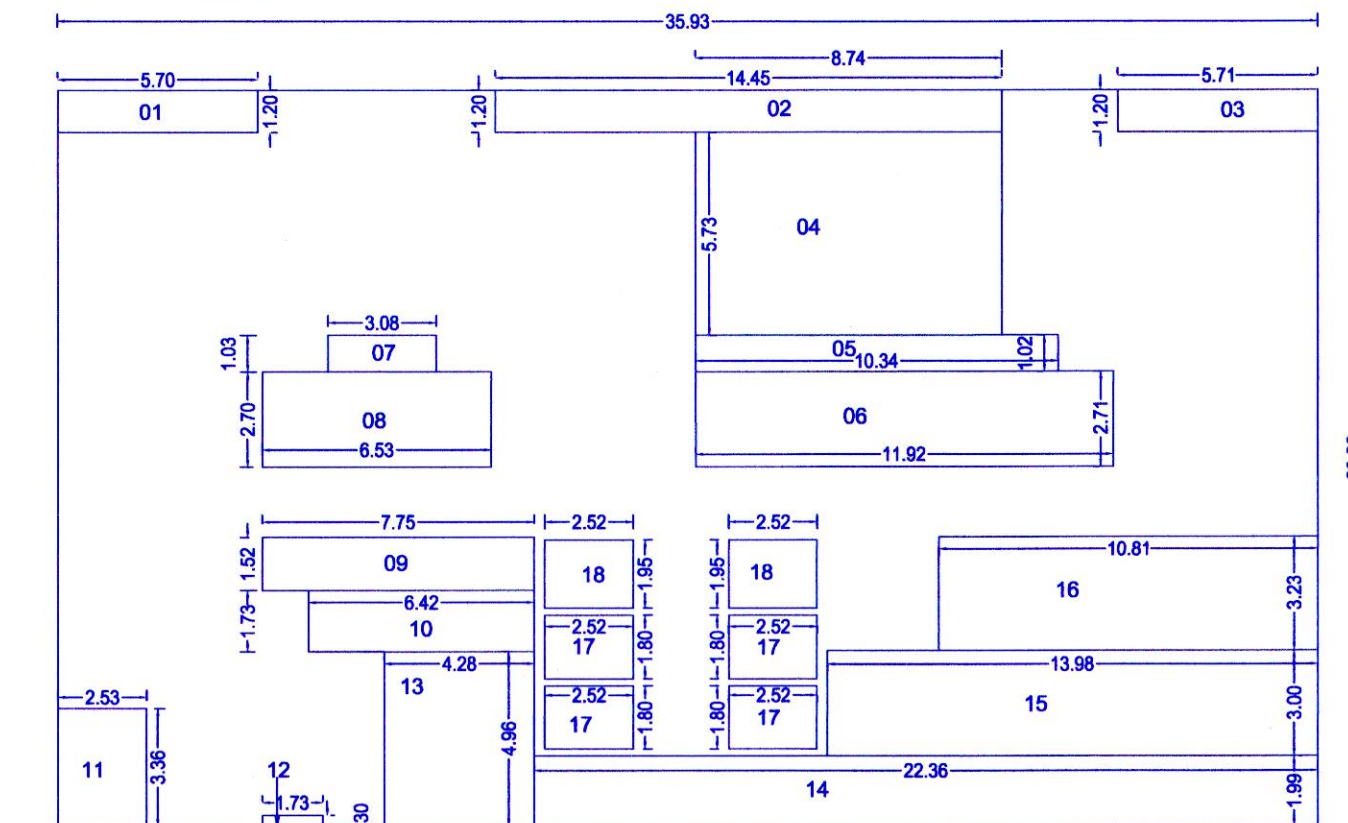
Sanctioned No. B.P/charholi/57/2024
Subject to conditions mentioned in the
Office Order No.
aven dated 17/03/2024
Pimpri
Date : 27/03/2024



O. C. Signed by
City Engineer

For City Engineer
Building Permission Dept.
PCMC., Pimpri, Pune-18.

AREA DIAGRAM FOR TYPICAL 8TH FLOOR PLAN
SCALE 1:200

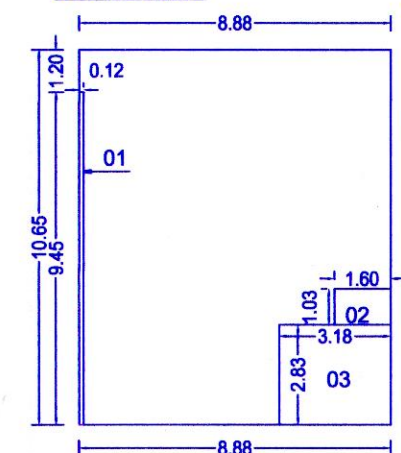


BUILTUP AREA OF TYPICAL 8TH (REFUGE) FLOOR

PLAN						
SR.NO	L	X	B	X	NOS.	AREA
35.93	X	20.86	X	1		749.4998
DEDUCTIONS						
1	5.70	X	1.20	X	1	6.840
2	14.45	X	1.20	X	1	17.340
3	5.71	X	1.20	X	1	6.852
4	8.74	X	5.73	X	1	50.080
5	10.34	X	1.02	X	1	10.547
6	11.92	X	2.71	X	1	32.303
7	3.08	X	1.03	X	1	3.172
8	6.53	X	2.70	X	1	17.631
9	7.75	X	1.52	X	1	11.780
10	6.42	X	1.73	X	1	11.107
11	2.53	X	3.36	X	1	8.501
12	1.73	X	0.30	X	1	0.519
13	4.28	X	4.96	X	1	21.229
14	22.36	X	1.99	X	1	44.496
15	13.98	X	3.00	X	1	41.940
16	10.81	X	3.23	X	1	34.916
17	2.52	X	1.80	X	4	18.144
18	2.52	X	1.95	X	2	9.828
TOTAL DEDUCTION						347.226
TOTAL BUILT UP AREA						402.274

REFUGE AREA (A BLDG)						
FLOOR	X	TENEMENT PER FLOOR	X	PERSON	TOTAL NO OF PERSON	0.30 SQM PER PERSON
2	X	16	X	5	160	48.00
1	X	5	X	5	25	7.50
TOTAL						55.50
ADDITIONAL REFUGE AREA FOR HANDICAPPED PERSON						
FLOOR	X	TENEMENT	X	PERSON	TOTAL NO OF PERSON I BLDG	ADDITIONAL REFUGE AREA FOR EVERY 200 PERSON = 19.0M
8	X	118	X	5	590	200
TOTAL REQUIRED REFUGE AREA PER FLOOR						55.50
TOTAL PROPOSED REFUGE AREA PER FLOOR						58.45

AREA DIAGRAM FOR REFUGE AREA
SCALE:1:200



REFUGE AREA STATEMENT						
SR.NO	L	X	B	X	NOS.	AREA
8.80	X	10.65	X	1		93.72
DEDUCTIONS						
1	0.12	X	9.45	X	1	1.134
2	1.60	X	1.03	X	1	1.648
3	3.18	X	2.83	X	1	8.999
TOTAL DEDUCTION						11.781
TOTAL BUILT UP AREA						81.939

8TH (REFUGE) FLOOR PLAN
SCALE 1:100

OWNER'S NAME:	OWNER'S SIGN:
M/S SWASTIK DIAMOND DEVELOPERS THROUGH PARTNER MR. JAGDISHBHAI PATEL AND OTHERS	
PROJECT:	
SURVEY NO : 534/1 (P), 535/2 (P)	HISSA NO :
PLOT NO :	CTS NO :
DESCRIPTION : VILLAGE-CHARHOLI	
ARCHITECT:	ARCHITECT'S SIGN:
AR. ANJALI B. ARBAT	
JOB NO.	DRG. NO.
INWARD NO.	SCALE
KEY NO.	1:100
DATE	DRAWN BY
13-03-2024	CHECKED BY
SHEET NO.	13/18