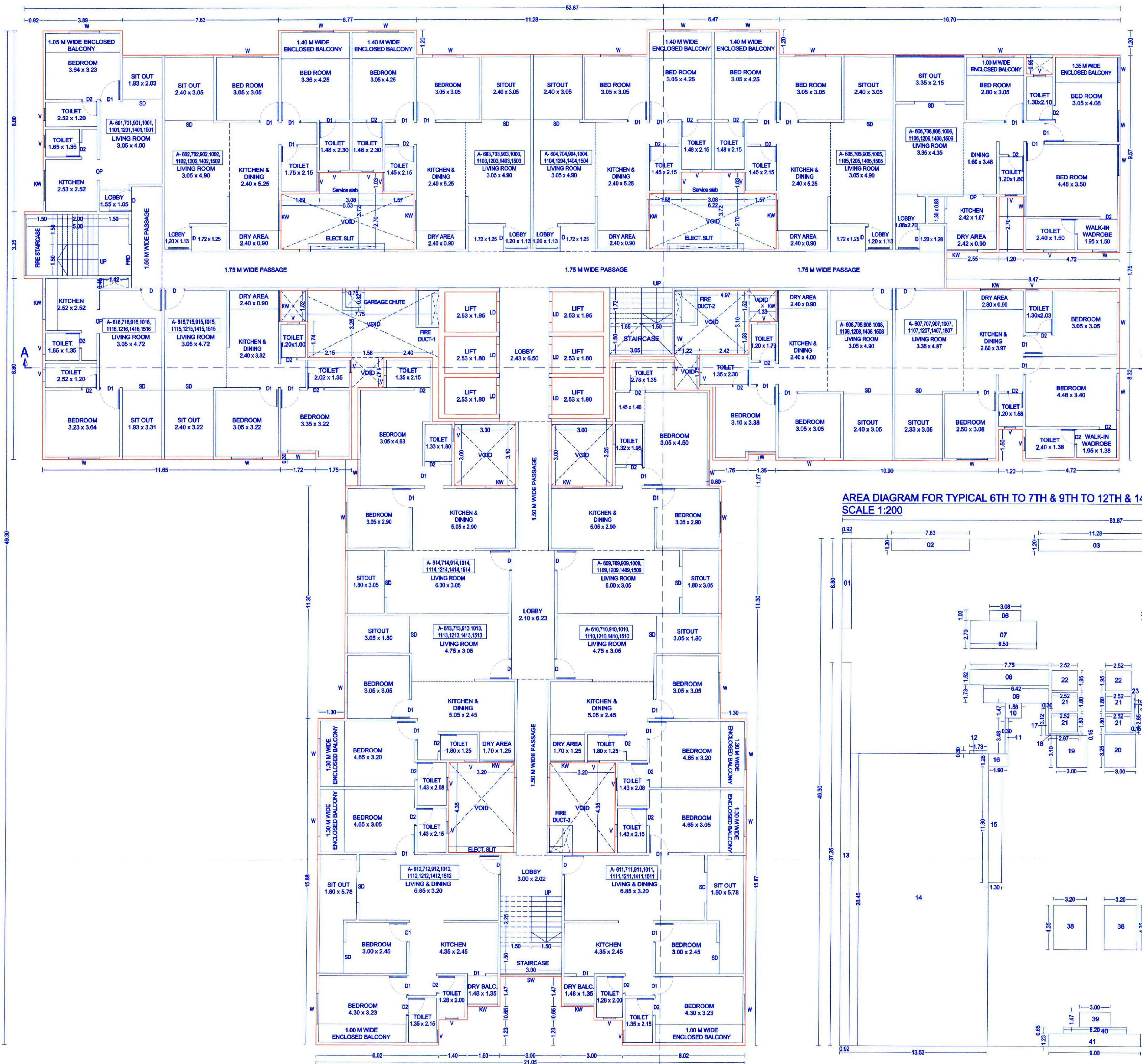


Sanctioned No. B.P./charholi/52/2025
 Subject to conditions mentioned in the
 Office Order No.
 avon dated 27/03/2025
 Pimpri
 Date: 27/03/2025



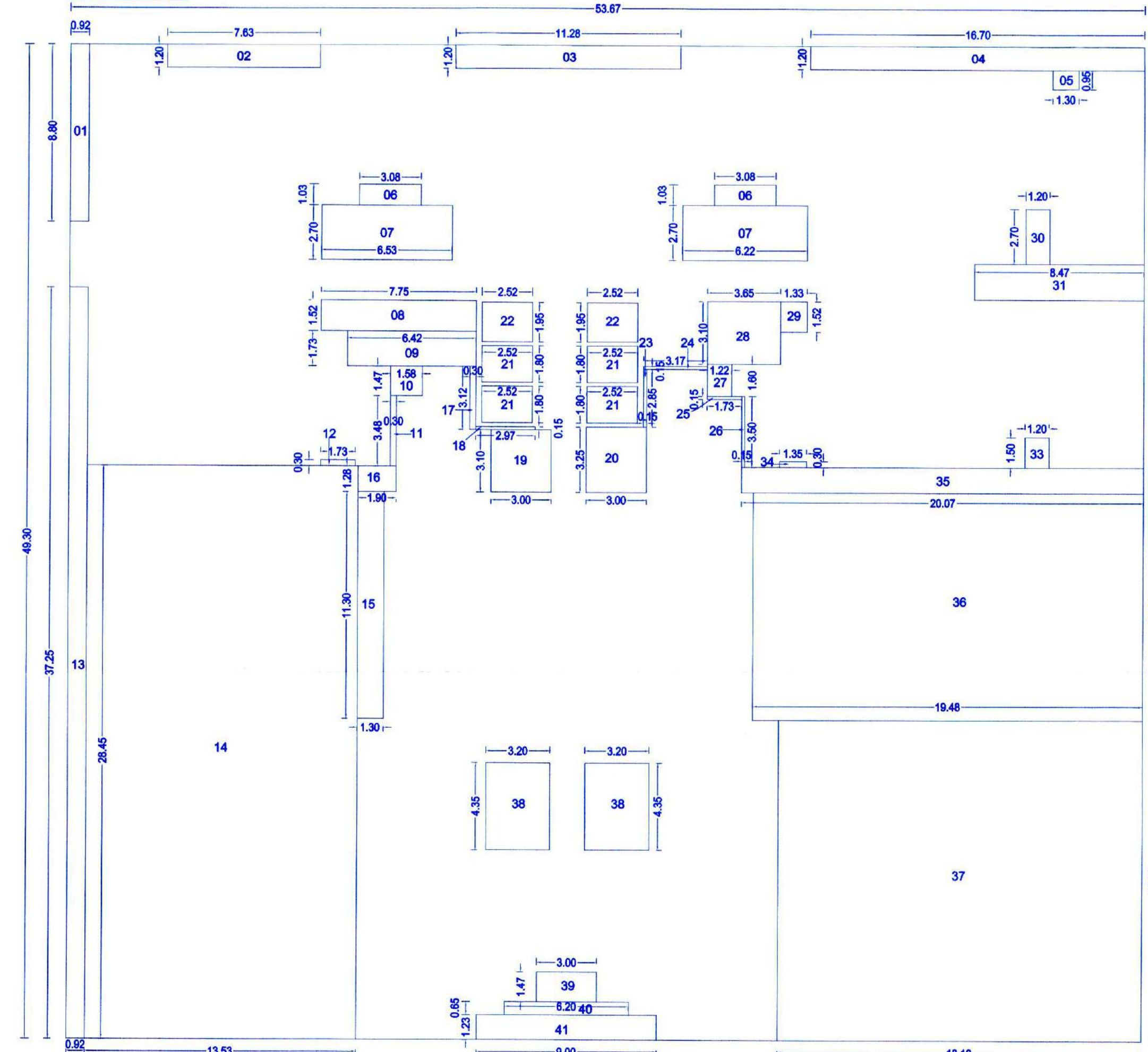
O. C. Signed by
 City Engineer

For City Engineer
 Building Permission Dept.
 PCMC, Pimpri, Pune-411004



6TH, 7TH, 9TH, 10TH, 11TH, 12TH, 14TH, 15TH FLOOR PLAN
 SCALE 1:100

AREA DIAGRAM FOR TYPICAL 6TH TO 7TH & 9TH TO 12TH & 14TH TO 15TH FLOOR PLAN
 SCALE 1:200



BUILTUP AREA OF TYPICAL 6TH TO 7TH & 9TH TO 12TH & 14TH TO 15TH FLOOR PLAN							
SR.NO	L	X	B	X	NOS.	AREA	UNIT
	53.68	X	49.30	X	1	2646.424	SQ.MT
DEDUCTIONS							
1	0.92	X	8.80	X	1	8.096	SQ.MT
2	7.63	X	1.20	X	1	9.156	SQ.MT
3	11.28	X	1.20	X	1	13.536	SQ.MT
4	16.70	X	1.20	X	1	20.040	SQ.MT
5	1.30	X	0.95	X	1	1.235	SQ.MT
6	3.08	X	1.03	X	2	6.345	SQ.MT
7	6.23	X	2.70	X	2	33.642	SQ.MT
8	7.75	X	1.52	X	1	11.780	SQ.MT
9	6.42	X	1.73	X	1	11.107	SQ.MT
10	1.58	X	1.47	X	1	2.323	SQ.MT
11	0.30	X	3.48	X	1	1.044	SQ.MT
12	1.73	X	0.30	X	1	0.519	SQ.MT
13	0.92	X	37.25	X	1	34.270	SQ.MT
14	13.53	X	28.45	X	1	384.929	SQ.MT
15	1.30	X	11.30	X	1	14.690	SQ.MT
16	1.90	X	1.28	X	1	2.432	SQ.MT
17	0.30	X	3.12	X	1	0.936	SQ.MT
18	0.15	X	2.97	X	1	0.446	SQ.MT
19	3.00	X	3.10	X	1	9.300	SQ.MT
20	3.00	X	3.25	X	1	9.750	SQ.MT
21	2.52	X	1.80	X	4	18.144	SQ.MT
22	2.52	X	1.95	X	2	9.828	SQ.MT
23	0.15	X	2.85	X	1	0.428	SQ.MT
24	3.17	X	0.15	X	1	0.476	SQ.MT
25	1.73	X	0.15	X	1	0.260	SQ.MT
26	0.15	X	3.50	X	1	0.525	SQ.MT
27	1.22	X	1.60	X	1	1.952	SQ.MT
28	3.65	X	3.10	X	1	11.315	SQ.MT
29	1.33	X	1.52	X	1	2.022	SQ.MT
30	1.20	X	2.70	X	1	3.240	SQ.MT
31	8.47	X	1.75	X	1	14.823	SQ.MT
33	1.20	X	1.50	X	1	1.800	SQ.MT
34	1.35	X	0.30	X	1	0.405	SQ.MT
35	20.07	X	1.28	X	1	25.690	SQ.MT
36	19.48	X	11.30	X	1	220.124	SQ.MT
37	18.18	X	15.88	X	1	288.698	SQ.MT
38	3.20	X	4.35	X	2	27.840	SQ.MT
39	3.00	X	1.47	X	1	4.410	SQ.MT
40	6.20	X	0.65	X	1	4.030	SQ.MT
41	9.00	X	1.23	X	1	11.070	SQ.MT
TOTAL DEDUCTION						1222.652	SQ.MT
TOTAL BUILT UP AREA						1423.772	SQ.MT

OWNER'S NAME: M/S SWASTIK DIAMOND DEVELOPERS THROUGH PARTNER MR. JAGDISHBHAI PATEL AND OTHERS

OWNER'S SIGN: *Jagdish B. Patel*

PROJECT: SURVEY NO: 534/1 (P), 535/2 (P) HISSA NO: PLOT NO: DESCRIPTION: VILLAGE-CHARHOLI CTS NO: ARCHITECT: AR. ANJALI B. ARBAT ARCHITECT'S SIGN: *Anjali B. Arbat*



JOB NO. DRG. NO. SCALE 1:100 DRAWN BY CHECKED BY HARSHADA AR. ANJALI INWARD NO. PCMC/CHA080/2023 DATE 12-02-2025 KEY NO. SHEET NO. 11/22