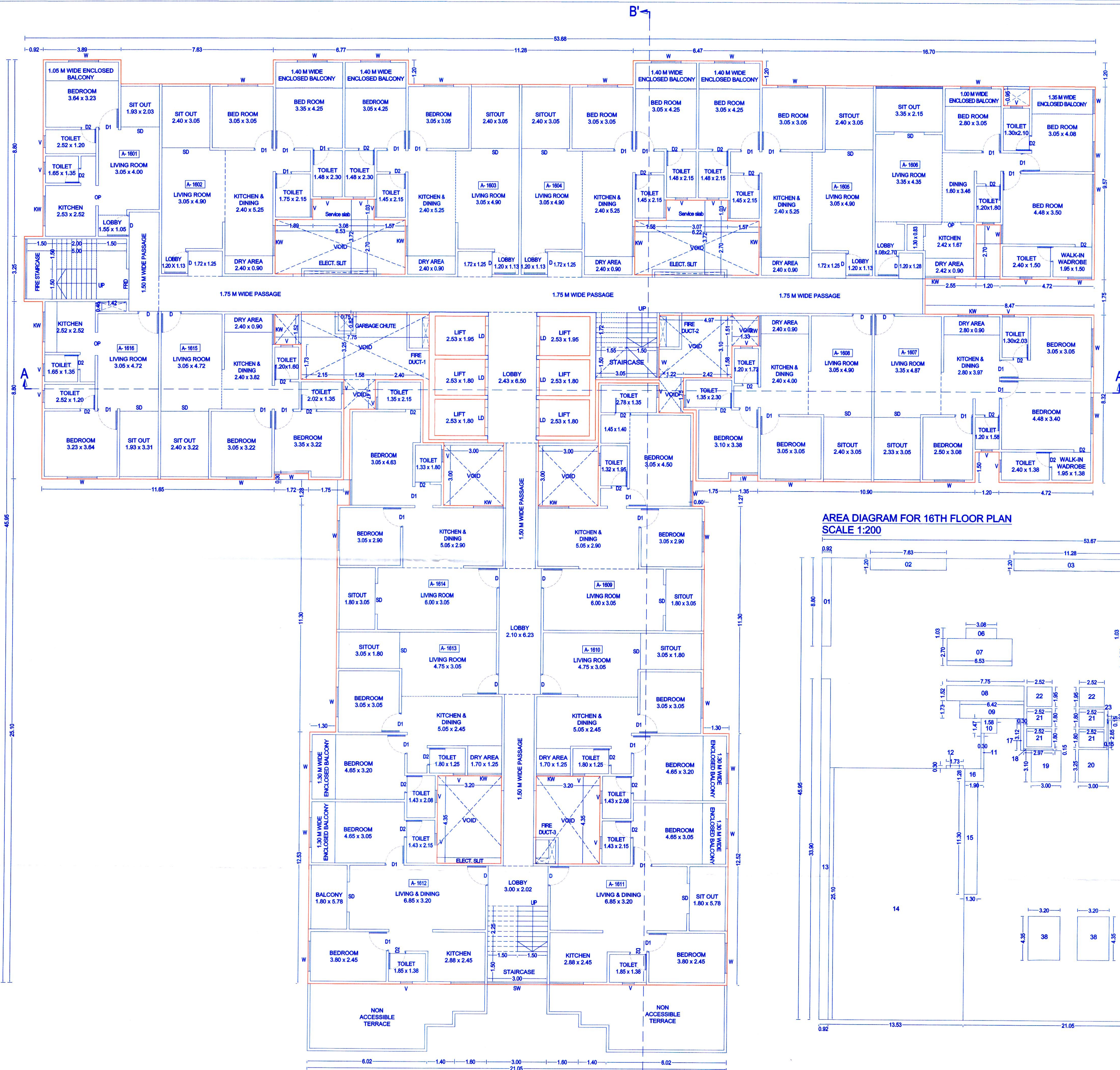


Sanctioned No. B.1/Charholi/52/2025
 Subject to conditions mentioned in the
 Office Order No.
 avon dated 27/03/2025
 Pimpri
 Date: 27/03/2025



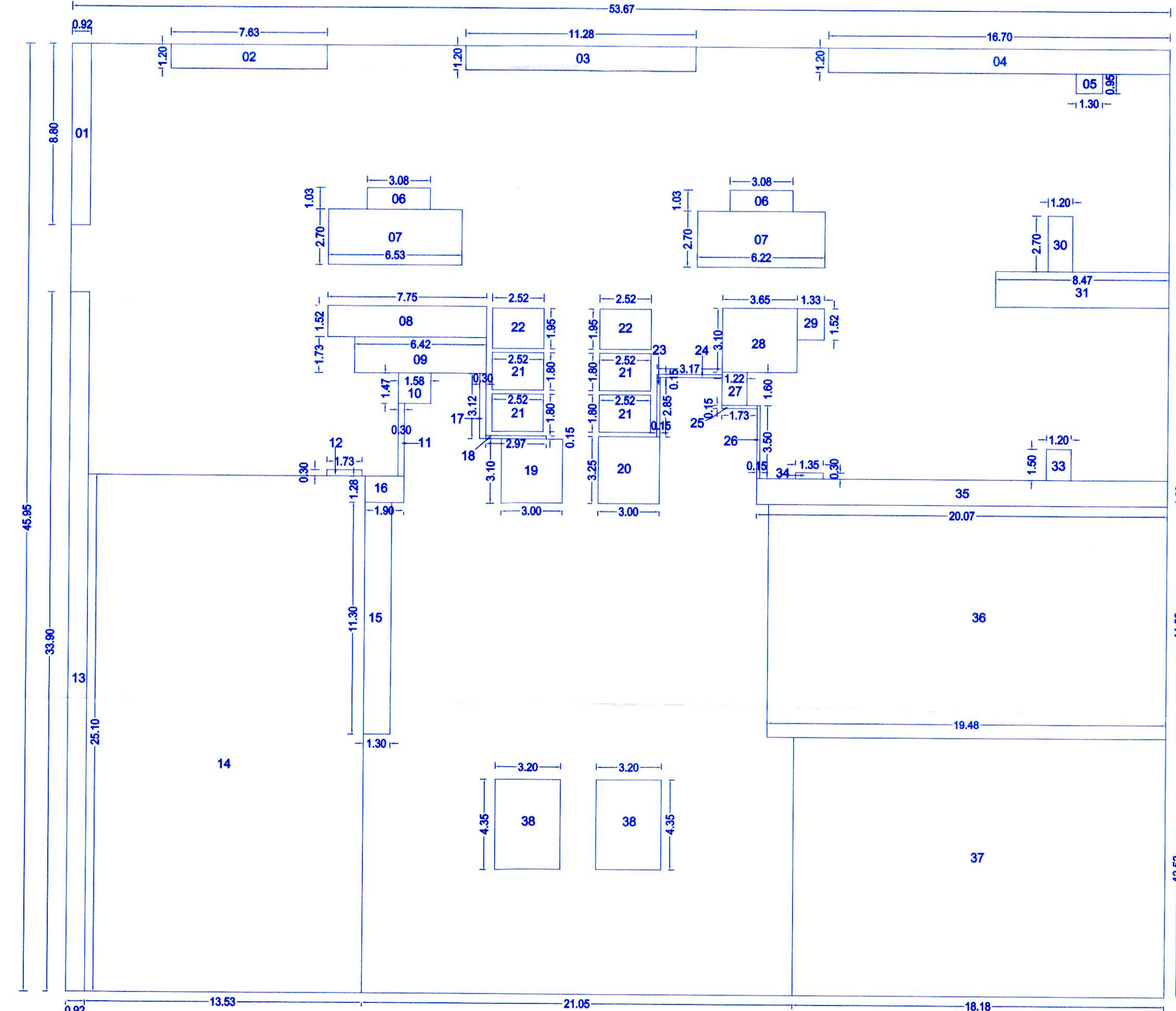
O. C. Signed by
 City Engineer

For City Engineer
 Building Permission Dept.
 PCMC, Pimpri, Pune-411
 26/03/2025



16TH FLOOR PLAN
 SCALE 1:100

AREA DIAGRAM FOR 16TH FLOOR PLAN
 SCALE 1:200



BUILTUP AREA OF TYPICAL 16TH FLOOR PLAN							
SR.NO	L	X	B	X	NOS.	AREA	UNIT
	53.68	X	45.95	X	1	2466.596	SQ.MT
DEDUCTIONS							
1	0.92	X	8.80	X	1	8.096	SQ.MT
2	7.63	X	1.20	X	1	9.156	SQ.MT
3	11.28	X	1.20	X	1	13.536	SQ.MT
4	16.70	X	1.20	X	1	20.040	SQ.MT
5	1.30	X	0.95	X	1	1.235	SQ.MT
6	3.08	X	1.03	X	2	6.345	SQ.MT
7	6.23	X	2.70	X	2	33.642	SQ.MT
8	7.75	X	1.52	X	1	11.780	SQ.MT
9	6.42	X	1.73	X	1	11.107	SQ.MT
10	1.58	X	1.47	X	1	2.323	SQ.MT
11	0.30	X	3.48	X	1	1.044	SQ.MT
12	1.73	X	0.30	X	1	0.519	SQ.MT
13	0.92	X	33.90	X	1	31.188	SQ.MT
14	13.53	X	25.10	X	1	339.603	SQ.MT
15	1.30	X	11.30	X	1	14.690	SQ.MT
16	1.90	X	1.28	X	1	2.432	SQ.MT
17	0.30	X	3.12	X	1	0.936	SQ.MT
18	0.15	X	2.97	X	1	0.446	SQ.MT
19	3.00	X	3.10	X	1	9.300	SQ.MT
20	3.00	X	3.25	X	1	9.750	SQ.MT
21	2.52	X	1.80	X	4	18.144	SQ.MT
22	2.52	X	1.95	X	2	9.828	SQ.MT
23	0.15	X	2.85	X	1	0.428	SQ.MT
24	3.17	X	0.15	X	1	0.476	SQ.MT
25	1.73	X	0.15	X	1	0.260	SQ.MT
26	0.15	X	3.50	X	1	0.525	SQ.MT
27	1.22	X	1.60	X	1	1.952	SQ.MT
28	3.65	X	3.10	X	1	11.315	SQ.MT
29	1.33	X	1.52	X	1	2.022	SQ.MT
30	1.20	X	2.70	X	1	3.240	SQ.MT
31	8.47	X	1.75	X	1	14.823	SQ.MT
33	1.20	X	1.50	X	1	1.800	SQ.MT
34	1.35	X	0.30	X	1	0.405	SQ.MT
35	20.07	X	1.28	X	1	25.690	SQ.MT
36	19.48	X	11.30	X	1	220.124	SQ.MT
37	18.18	X	12.53	X	1	227.795	SQ.MT
38	3.20	X	4.35	X	2	27.840	SQ.MT
TOTAL DEDUCTION						1093.831	SQ.MT
TOTAL BUILT UP AREA						1372.765	SQ.MT

OWNER'S NAME: M/S SWASTIK DIAMOND DEVELOPERS THROUGH PARTNER MR. JAGDISHBHAI PATEL AND OTHERS

OWNER'S SIGN:

PROJECT: SURVEY NO : 534/1 (P), 535/2(P) HISNO :
 PLOT NO : DESCRIPTION : VILLAGE-CHARHOLI CTS NO :
 ARCHITECT: AR. ANJALI B. ARBAT ARCHITECT'S SIGN:



JOB NO.	DRG. NO.	SCALE	DRAWN BY	CHECKED BY
		1:100	HARSHADA	AR. ANJALI
INWARD NO./PCMC/CHA/080/2023	DATE	12-02-2025		
KEY NO.	SHEET NO.	13/22		