

O. C. Signed by  
City Engineer

for City Engineer  
Building Permission Dept.  
PCMC, Pimpri, Pune-18.



| PARKING STATEMENT                         |     |         |
|-------------------------------------------|-----|---------|
| REQUIRED                                  |     |         |
| BUILDING NAME                             | CAR | SCOOTER |
| BUILD. A & COMMERCIAL                     | 139 | 311     |
| PROPOSED                                  |     |         |
| FLOOR NAME                                | CAR | SCOOTER |
| BASEMENT-2 FLOOR                          | 133 | ---     |
| BASEMENT-1 FLOOR                          | 06  | 311     |
| GROUND FLOOR                              | --- | ---     |
| BUILD. A & COMMERCIAL<br>(TOTAL PROPOSED) | 139 | 311     |



|               |               |
|---------------|---------------|
| OWNER'S NAME: | OWNER'S SIGN: |
|---------------|---------------|

M/S SWASTIK DIAMOND DEVELOPERS THROUGH PARTNER  
MR. JAGDISHBHAI PATEL AND OTHERS

PROJECT: 70

SURVEY NO : 534/1 (P), 535/2(P)

PLOT NO : \_\_\_\_\_

|                                |          |
|--------------------------------|----------|
| DESCRIPTION : VILLAGE-CHARHOLI | CIS NO.: |
|--------------------------------|----------|

|                  |                        |
|------------------|------------------------|
| ARCHITECT:       | ARCHITECT'S SIGNATURE: |
| ADAM J. L. ADAMS |                        |

AR. ANJAL | B. ARBA | Prab

[illegible]

|   |         |         |       |          |            |
|---|---------|---------|-------|----------|------------|
| N | JOB NO. | DRG.NO. | SCALE | DRAWN BY | CHECKED BY |
|   |         |         |       |          |            |

|  |  |  |       |  |  |
|--|--|--|-------|--|--|
|  |  |  | 1:100 |  |  |
|--|--|--|-------|--|--|

|                                                                                       |            |  |      |            |
|---------------------------------------------------------------------------------------|------------|--|------|------------|
|  | INWARD NO. |  | DATE | 06-08-2024 |
|                                                                                       |            |  |      |            |

|  |   |         |  |           |       |
|--|---|---------|--|-----------|-------|
|  | ↓ | KEY NO. |  | SHEET NO. | 02/18 |
|--|---|---------|--|-----------|-------|