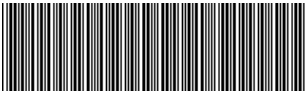


# MahaRERA Application

## General Information

Information Type Other Than Individual

Application No. REA52100167984



Payment Date 24/02/2025

Enforce Penalty Status - NA

System Generated Penalty Status - NA

Total Amount Paid by User 94895.50

## Organization

Name KOLTE-PATIL INTEGRATED TOWNSHIPS LIMITED PAN Number xxxxxx807K

Organization Type Company Description For Other Type Organization NA

Do you have any Past Experience ? Yes

## Address Details

Block Number SURVEY NO 74 Building Name MARUNJI

Street Name MARUNJI-HINJEWADI-KARSAI ROAD Locality TALUKA MULSHI

Land mark MARUNJI GAVTHAN State/UT MAHARASHTRA

Division Pune District Pune

Taluka Mulshi Village Hinjavadi (CT)

Pin Code 411057

## Organization Contact Details

Name of Contact Person SUHAS MAHAJAN Designation of Contact Person AUTHORIZED SIGNATORY

Office Number 02066778800

Fax Number Email ID rera.liferepublic@koltepatil.com

Secondary Mobile Number 9765550799

Website URL

## Past Experience Details

| Sr.No. | Project Name  | Type of Project | Others | Land Area(In Sq mtrs) | Address           | Total Cost | CTS Number | Number of Buildings/Plot | Number of Apartments | Original Proposed Date of Completion | Actual Date of Completion |
|--------|---------------|-----------------|--------|-----------------------|-------------------|------------|------------|--------------------------|----------------------|--------------------------------------|---------------------------|
| 1      | Life Republic | Residential     | NA     | 42116.81              | Marunji Hinjewadi | 692467974  | 74P, 110P, | 120                      | 120                  | 2013-12-31                           | 2013-12-10                |

| Sr.No. | Project Name            | Type of Project | Others | Land Area(In Sq mtrs) | Address                | Total Cost | CTS Number                       | Number of Buildings/Plot | Number of Apartments | Original Proposed Date of Completion | Actual Date of Completion |
|--------|-------------------------|-----------------|--------|-----------------------|------------------------|------------|----------------------------------|--------------------------|----------------------|--------------------------------------|---------------------------|
|        | Sector R2 Phase I       |                 |        |                       | Pune                   |            | 107P, 114P                       |                          |                      |                                      |                           |
| 2      | Life Republic Sector R4 | Residential     | NA     | 33676.96              | Marunji Hinjewadi Pune | 2214748845 | 112P, 113P, 115P, 117, 118, 120P | 5                        | 660                  | 2015-12-31                           | 2016-12-03                |

### Member Information

| Member Name   | Designation          | PAN No.      | VIEW                         |
|---------------|----------------------|--------------|------------------------------|
| SUHAS MAHAJAN | Authorized Signatory | xxxxxxxx187C | <a href="#">View Details</a> |

### Project

|                                                                                              |                                                       |                                             |                                   |
|----------------------------------------------------------------------------------------------|-------------------------------------------------------|---------------------------------------------|-----------------------------------|
| Project Name (Mention as per Sanctioned Plan)                                                | Life Republic Sector R35/35thAvenue Harmony Residency | Project Status                              | New Project                       |
| Proposed Date of Completion                                                                  | 31/12/2027                                            |                                             |                                   |
| Litigations related to the project ?                                                         | Yes                                                   | Project Type                                | Residential                       |
| Are there any Promoter(Land Owner/ Investor) (as defined by MahaRERA Order) in the project ? | Yes                                                   |                                             |                                   |
| Plot Bearing No / CTS no / Survey Number/Final Plot no.                                      | 126/1 Part,131/8 Part,131/9 Part, 131/10 Part         | Boundaries East                             | Township Boundary S No 126P 130 P |
| Boundaries West                                                                              | Township Boundary S No 24P                            | Boundaries North                            | Township Boundary S No 131P       |
| Boundaries South                                                                             | Sector R34 12 m Wide Internal Road S No 126 P         | State/UT                                    | MAHARASHTRA                       |
| Division                                                                                     | Pune                                                  | District                                    | Pune                              |
| Taluka                                                                                       | Mulshi                                                | Village                                     | Jambe                             |
| Street                                                                                       | Jambe                                                 | Locality                                    | Jambe                             |
| Pin Code                                                                                     | 411033                                                | Total Plot/Project area (sqmts)             | 9365.65                           |
| Total Number of Proposed Building/Wings (In the Layout/Plot)                                 | 5                                                     |                                             |                                   |
| Number of Sanctioned Building out of Above Proposed Count Applied for this Registration      | 5                                                     | Proposed But Not Sanctioned Buildings Count | 0                                 |
| Total Recreational Open Space as Per Sanctioned Plan                                         | 1841.30                                               |                                             |                                   |

### FSI Details

|                                                                                   |          |                                                                                                                                    |   |
|-----------------------------------------------------------------------------------|----------|------------------------------------------------------------------------------------------------------------------------------------|---|
| Sanctioned FSI of the project applied for registration (Sanctioned Built-up Area) | 23674.44 | Built-up-Area as per Proposed FSI (In sqmts) ( Proposed but not sanctioned) (As soon as approved, should be immediately updated in | 0 |
|-----------------------------------------------------------------------------------|----------|------------------------------------------------------------------------------------------------------------------------------------|---|

|              |                         |                 |                 |
|--------------|-------------------------|-----------------|-----------------|
| Bank Name    | Axis Bank Ltd           | Bank A/c Number | 923020054224009 |
| IFSC Code    | UTIB0000073             | Branch Name     | Bund Garden     |
| Bank Address | Bund Garden Pune 411001 |                 |                 |

| Project Name                                              | Promoter Name         | Promoter(Land Owner/ Investor) Type                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Type of Agreement/ Arrangement | VIEW                                          | Status |               |      |   |                             |                                               |   |                             |                                               |   |                             |                                               |   |                             |                                               |   |                             |                                               |   |                             |                                               |   |                             |                                               |   |                             |                                               |   |                             |                                               |    |                             |                                               |    |                             |                                               |    |                             |                                               |    |                       |                                               |  |
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| Life Republic Sector R35/35th Avenue<br>Harmony Residency | Milind Kolte          | Individual                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Revenue Share                  | <a href="#">View Details</a>                  | Active |               |      |   |                             |                                               |   |                             |                                               |   |                             |                                               |   |                             |                                               |   |                             |                                               |   |                             |                                               |   |                             |                                               |   |                             |                                               |   |                             |                                               |    |                             |                                               |    |                             |                                               |    |                             |                                               |    |                       |                                               |  |
|                                                           |                       | <table><thead><tr><th>Sr No.</th><th>Document Name</th><th>View</th></tr></thead><tbody><tr><td>1</td><td>Upload Agreement / MoU Copy</td><td><a href="#">View</a> <a href="#">Download</a></td></tr><tr><td>2</td><td>Upload Agreement / MoU Copy</td><td><a href="#">View</a> <a href="#">Download</a></td></tr><tr><td>3</td><td>Upload Agreement / MoU Copy</td><td><a href="#">View</a> <a href="#">Download</a></td></tr><tr><td>4</td><td>Upload Agreement / MoU Copy</td><td><a href="#">View</a> <a href="#">Download</a></td></tr><tr><td>5</td><td>Upload Agreement / MoU Copy</td><td><a href="#">View</a> <a href="#">Download</a></td></tr><tr><td>6</td><td>Upload Agreement / MoU Copy</td><td><a href="#">View</a> <a href="#">Download</a></td></tr><tr><td>7</td><td>Upload Agreement / MoU Copy</td><td><a href="#">View</a> <a href="#">Download</a></td></tr><tr><td>8</td><td>Upload Agreement / MoU Copy</td><td><a href="#">View</a> <a href="#">Download</a></td></tr><tr><td>9</td><td>Upload Agreement / MoU Copy</td><td><a href="#">View</a> <a href="#">Download</a></td></tr><tr><td>10</td><td>Upload Agreement / MoU Copy</td><td><a href="#">View</a> <a href="#">Download</a></td></tr><tr><td>11</td><td>Upload Agreement / MoU Copy</td><td><a href="#">View</a> <a href="#">Download</a></td></tr><tr><td>12</td><td>Upload Agreement / MoU Copy</td><td><a href="#">View</a> <a href="#">Download</a></td></tr><tr><td>13</td><td>Declaration in Form B</td><td><a href="#">View</a> <a href="#">Download</a></td></tr></tbody></table> |                                |                                               | Sr No. | Document Name | View | 1 | Upload Agreement / MoU Copy | <a href="#">View</a> <a href="#">Download</a> | 2 | Upload Agreement / MoU Copy | <a href="#">View</a> <a href="#">Download</a> | 3 | Upload Agreement / MoU Copy | <a href="#">View</a> <a href="#">Download</a> | 4 | Upload Agreement / MoU Copy | <a href="#">View</a> <a href="#">Download</a> | 5 | Upload Agreement / MoU Copy | <a href="#">View</a> <a href="#">Download</a> | 6 | Upload Agreement / MoU Copy | <a href="#">View</a> <a href="#">Download</a> | 7 | Upload Agreement / MoU Copy | <a href="#">View</a> <a href="#">Download</a> | 8 | Upload Agreement / MoU Copy | <a href="#">View</a> <a href="#">Download</a> | 9 | Upload Agreement / MoU Copy | <a href="#">View</a> <a href="#">Download</a> | 10 | Upload Agreement / MoU Copy | <a href="#">View</a> <a href="#">Download</a> | 11 | Upload Agreement / MoU Copy | <a href="#">View</a> <a href="#">Download</a> | 12 | Upload Agreement / MoU Copy | <a href="#">View</a> <a href="#">Download</a> | 13 | Declaration in Form B | <a href="#">View</a> <a href="#">Download</a> |  |
|                                                           |                       | Sr No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Document Name                  | View                                          |        |               |      |   |                             |                                               |   |                             |                                               |   |                             |                                               |   |                             |                                               |   |                             |                                               |   |                             |                                               |   |                             |                                               |   |                             |                                               |   |                             |                                               |    |                             |                                               |    |                             |                                               |    |                             |                                               |    |                       |                                               |  |
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| 13                                                        | Declaration in Form B | <a href="#">View</a> <a href="#">Download</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                |                                               |        |               |      |   |                             |                                               |   |                             |                                               |   |                             |                                               |   |                             |                                               |   |                             |                                               |   |                             |                                               |   |                             |                                               |   |                             |                                               |   |                             |                                               |    |                             |                                               |    |                             |                                               |    |                             |                                               |    |                       |                                               |  |

| Name                            | Proposed | Booked | WorkDone(In %) |
|---------------------------------|----------|--------|----------------|
| Number of Garages ( In Numbers) | 0        | 0      | 0              |
| Covered Parking ( In Numbers)   | 495      | 0      | 0              |

| Common areas And Facilities, Amenities                  | Available | Percent | Details           |
|---------------------------------------------------------|-----------|---------|-------------------|
| Internal Roads & Footpaths :                            | YES       | 30      | work in progress  |
| Water Conservation, Rain water Harvesting :             | YES       | 40      | work in progress  |
| Energy management :                                     | YES       | 0       | Yet to be started |
| Fire Protection And Fire Safety Requirements :          | YES       | 40      | work in progress  |
| Electrical Meter Room, Sub-Station, Receiving Station : | YES       | 60      | work in progress  |

|                                                      |     |    |                   |
|------------------------------------------------------|-----|----|-------------------|
| Aggregate area of recreational Open Space :          | YES | 0  | Yet to be started |
| Open Parking :                                       | YES | 35 | work in progress  |
| Water Supply :                                       | YES | 40 | work in progress  |
| Sewerage (Chamber, Lines, Septic Tank , STP) :       | YES | 60 | work in progress  |
| Storm Water Drains :                                 | YES | 40 | work in progress  |
| Landscaping & Tree Planting :                        | YES | 35 | work in progress  |
| Street Lighting :                                    | YES | 40 | work in progress  |
| Community Buildings :                                | YES | 70 | work in progress  |
| Treatment And Disposal Of Sewage And Sullage Water : | YES | 0  | Yet to be started |
| Solid Waste Management And Disposal :                | YES | 0  | Yet to be started |

## Building Details

| Sr.No. | Project Name                                          | Name (Also mention identification of building/wing/other as per approved plan) | Proposed Date of Completion                                                                                                                                  | Number of Basement's   | Number of Plinth | Number of Podium's  | Number of Sanctioned Floors | Number of Stilts           | Total no. of open Parking as per Sanctioned Plan (4-wheeler+2-Wheeler) | Number of Closed Parking |  |
|--------|-------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------|---------------------|-----------------------------|----------------------------|------------------------------------------------------------------------|--------------------------|--|
| 1      | Life Republic Sector R35/35thAvenue Harmony Residency | Building A Wing A1                                                             | 31/12/2027                                                                                                                                                   | 0                      | 1                | 0                   | 9                           | 0                          | 73                                                                     | 63                       |  |
|        |                                                       |                                                                                |                                                                                                                                                              |                        |                  |                     |                             |                            |                                                                        |                          |  |
|        |                                                       | Sr.No.                                                                         | Apartment Type                                                                                                                                               | Carpet Area (in Sqmts) |                  | Number of Apartment |                             | Number of Booked Apartment |                                                                        |                          |  |
|        |                                                       | 1                                                                              | 1BHK                                                                                                                                                         | 27.62                  |                  | 18                  |                             | 0                          |                                                                        |                          |  |
|        |                                                       | 2                                                                              | 1BHK                                                                                                                                                         | 27.95                  |                  | 17                  |                             | 0                          |                                                                        |                          |  |
|        |                                                       | 3                                                                              | 1BHK                                                                                                                                                         | 27.72                  |                  | 18                  |                             | 0                          |                                                                        |                          |  |
|        |                                                       | 4                                                                              | 2BHK                                                                                                                                                         | 46.04                  |                  | 18                  |                             | 0                          |                                                                        |                          |  |
|        |                                                       |                                                                                |                                                                                                                                                              |                        |                  |                     |                             |                            |                                                                        |                          |  |
|        |                                                       |                                                                                |                                                                                                                                                              |                        |                  |                     |                             |                            |                                                                        |                          |  |
|        |                                                       | Sr.No.                                                                         | Tasks / Activity                                                                                                                                             |                        |                  |                     |                             |                            |                                                                        | Percentage of Work       |  |
|        |                                                       | 1                                                                              | Excavation                                                                                                                                                   |                        |                  |                     |                             |                            |                                                                        | 100                      |  |
|        |                                                       | 2                                                                              | X number of Basement(s) and Plinth                                                                                                                           |                        |                  |                     |                             |                            |                                                                        | 100                      |  |
|        |                                                       | 3                                                                              | X number of Podiums                                                                                                                                          |                        |                  |                     |                             |                            |                                                                        | 0                        |  |
|        |                                                       | 4                                                                              | Stilt Floor                                                                                                                                                  |                        |                  |                     |                             |                            |                                                                        | 0                        |  |
|        |                                                       | 5                                                                              | X number of Slabs of Super Structure                                                                                                                         |                        |                  |                     |                             |                            |                                                                        | 90                       |  |
|        |                                                       | 6                                                                              | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises                                            |                        |                  |                     |                             |                            |                                                                        | 10                       |  |
|        |                                                       | 7                                                                              | Sanitary Fittings within the Flat/Premises,Electrical Fittings within the Flat/Premises                                                                      |                        |                  |                     |                             |                            |                                                                        | 0                        |  |
|        |                                                       | 8                                                                              | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks.                               |                        |                  |                     |                             |                            |                                                                        | 0                        |  |
|        |                                                       | 9                                                                              | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing                                        |                        |                  |                     |                             |                            |                                                                        | 0                        |  |
|        |                                                       | 10                                                                             | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, |                        |                  |                     |                             |                            |                                                                        | 0                        |  |

|        |                                                                                                                                                                                                                                                                                                                                                                                                                         | Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                             |                            |                  |                    |                             |                  |                                                                        |                          |        |                  |                        |                     |                            |     |      |                                    |     |   |                     |      |       |             |   |   |                                      |    |   |                                                                                                                   |   |   |                                                                                         |   |   |                                                                                                                                |   |   |                                                                                                                       |   |    |                                                                                                                                                                                                                                                                                                                                                                                                                         |   |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------------------|------------------|--------------------|-----------------------------|------------------|------------------------------------------------------------------------|--------------------------|--------|------------------|------------------------|---------------------|----------------------------|-----|------|------------------------------------|-----|---|---------------------|------|-------|-------------|---|---|--------------------------------------|----|---|-------------------------------------------------------------------------------------------------------------------|---|---|-----------------------------------------------------------------------------------------|---|---|--------------------------------------------------------------------------------------------------------------------------------|---|---|-----------------------------------------------------------------------------------------------------------------------|---|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| Sr.No. | Project Name                                                                                                                                                                                                                                                                                                                                                                                                            | Name (Also mention identification of building/wing/other as per approved plan)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Proposed Date of Completion | Number of Basement's       | Number of Plinth | Number of Podium's | Number of Sanctioned Floors | Number of Stilts | Total no. of open Parking as per Sanctioned Plan (4-wheeler+2-Wheeler) | Number of Closed Parking |        |                  |                        |                     |                            |     |      |                                    |     |   |                     |      |       |             |   |   |                                      |    |   |                                                                                                                   |   |   |                                                                                         |   |   |                                                                                                                                |   |   |                                                                                                                       |   |    |                                                                                                                                                                                                                                                                                                                                                                                                                         |   |
| 2      | Life Republic Sector R35/35th Avenue Harmony Residency                                                                                                                                                                                                                                                                                                                                                                  | Building A Wing A2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 31/12/2027                  | 0                          | 1                | 0                  | 9                           | 0                | 112                                                                    | 119                      |        |                  |                        |                     |                            |     |      |                                    |     |   |                     |      |       |             |   |   |                                      |    |   |                                                                                                                   |   |   |                                                                                         |   |   |                                                                                                                                |   |   |                                                                                                                       |   |    |                                                                                                                                                                                                                                                                                                                                                                                                                         |   |
|        |                                                                                                                                                                                                                                                                                                                                                                                                                         | <table><tr><th>Sr.No.</th><th>Apartment Type</th><th>Carpet Area (in Sqmts)</th><th>Number of Apartment</th><th>Number of Booked Apartment</th></tr><tr><td>1</td><td>1BHK</td><td>27.62</td><td>36</td><td>0</td></tr><tr><td>2</td><td>2BHK</td><td>46.04</td><td>89</td><td>0</td></tr></table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                             |                            |                  |                    |                             |                  |                                                                        |                          | Sr.No. | Apartment Type   | Carpet Area (in Sqmts) | Number of Apartment | Number of Booked Apartment | 1   | 1BHK | 27.62                              | 36  | 0 | 2                   | 2BHK | 46.04 | 89          | 0 |   |                                      |    |   |                                                                                                                   |   |   |                                                                                         |   |   |                                                                                                                                |   |   |                                                                                                                       |   |    |                                                                                                                                                                                                                                                                                                                                                                                                                         |   |
| Sr.No. | Apartment Type                                                                                                                                                                                                                                                                                                                                                                                                          | Carpet Area (in Sqmts)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Number of Apartment         | Number of Booked Apartment |                  |                    |                             |                  |                                                                        |                          |        |                  |                        |                     |                            |     |      |                                    |     |   |                     |      |       |             |   |   |                                      |    |   |                                                                                                                   |   |   |                                                                                         |   |   |                                                                                                                                |   |   |                                                                                                                       |   |    |                                                                                                                                                                                                                                                                                                                                                                                                                         |   |
| 1      | 1BHK                                                                                                                                                                                                                                                                                                                                                                                                                    | 27.62                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 36                          | 0                          |                  |                    |                             |                  |                                                                        |                          |        |                  |                        |                     |                            |     |      |                                    |     |   |                     |      |       |             |   |   |                                      |    |   |                                                                                                                   |   |   |                                                                                         |   |   |                                                                                                                                |   |   |                                                                                                                       |   |    |                                                                                                                                                                                                                                                                                                                                                                                                                         |   |
| 2      | 2BHK                                                                                                                                                                                                                                                                                                                                                                                                                    | 46.04                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 89                          | 0                          |                  |                    |                             |                  |                                                                        |                          |        |                  |                        |                     |                            |     |      |                                    |     |   |                     |      |       |             |   |   |                                      |    |   |                                                                                                                   |   |   |                                                                                         |   |   |                                                                                                                                |   |   |                                                                                                                       |   |    |                                                                                                                                                                                                                                                                                                                                                                                                                         |   |
|        |                                                                                                                                                                                                                                                                                                                                                                                                                         | <table><tr><th>Sr.No.</th><th>Tasks / Activity</th><th>Percentage of Work</th></tr><tr><td>1</td><td>Excavation</td><td>100</td></tr><tr><td>2</td><td>X number of Basement(s) and Plinth</td><td>100</td></tr><tr><td>3</td><td>X number of Podiums</td><td>0</td></tr><tr><td>4</td><td>Stilt Floor</td><td>0</td></tr><tr><td>5</td><td>X number of Slabs of Super Structure</td><td>10</td></tr><tr><td>6</td><td>Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises</td><td>0</td></tr><tr><td>7</td><td>Sanitary Fittings within the Flat/Premises,Electrical Fittings within the Flat/Premises</td><td>0</td></tr><tr><td>8</td><td>Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks.</td><td>0</td></tr><tr><td>9</td><td>The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing</td><td>0</td></tr><tr><td>10</td><td>Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate</td><td>0</td></tr></table> |                             |                            |                  |                    |                             |                  |                                                                        |                          | Sr.No. | Tasks / Activity | Percentage of Work     | 1                   | Excavation                 | 100 | 2    | X number of Basement(s) and Plinth | 100 | 3 | X number of Podiums | 0    | 4     | Stilt Floor | 0 | 5 | X number of Slabs of Super Structure | 10 | 6 | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises | 0 | 7 | Sanitary Fittings within the Flat/Premises,Electrical Fittings within the Flat/Premises | 0 | 8 | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks. | 0 | 9 | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing | 0 | 10 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate | 0 |
| Sr.No. | Tasks / Activity                                                                                                                                                                                                                                                                                                                                                                                                        | Percentage of Work                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                             |                            |                  |                    |                             |                  |                                                                        |                          |        |                  |                        |                     |                            |     |      |                                    |     |   |                     |      |       |             |   |   |                                      |    |   |                                                                                                                   |   |   |                                                                                         |   |   |                                                                                                                                |   |   |                                                                                                                       |   |    |                                                                                                                                                                                                                                                                                                                                                                                                                         |   |
| 1      | Excavation                                                                                                                                                                                                                                                                                                                                                                                                              | 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                             |                            |                  |                    |                             |                  |                                                                        |                          |        |                  |                        |                     |                            |     |      |                                    |     |   |                     |      |       |             |   |   |                                      |    |   |                                                                                                                   |   |   |                                                                                         |   |   |                                                                                                                                |   |   |                                                                                                                       |   |    |                                                                                                                                                                                                                                                                                                                                                                                                                         |   |
| 2      | X number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                      | 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                             |                            |                  |                    |                             |                  |                                                                        |                          |        |                  |                        |                     |                            |     |      |                                    |     |   |                     |      |       |             |   |   |                                      |    |   |                                                                                                                   |   |   |                                                                                         |   |   |                                                                                                                                |   |   |                                                                                                                       |   |    |                                                                                                                                                                                                                                                                                                                                                                                                                         |   |
| 3      | X number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                     | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                             |                            |                  |                    |                             |                  |                                                                        |                          |        |                  |                        |                     |                            |     |      |                                    |     |   |                     |      |       |             |   |   |                                      |    |   |                                                                                                                   |   |   |                                                                                         |   |   |                                                                                                                                |   |   |                                                                                                                       |   |    |                                                                                                                                                                                                                                                                                                                                                                                                                         |   |
| 4      | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                             | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                             |                            |                  |                    |                             |                  |                                                                        |                          |        |                  |                        |                     |                            |     |      |                                    |     |   |                     |      |       |             |   |   |                                      |    |   |                                                                                                                   |   |   |                                                                                         |   |   |                                                                                                                                |   |   |                                                                                                                       |   |    |                                                                                                                                                                                                                                                                                                                                                                                                                         |   |
| 5      | X number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                    | 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                             |                            |                  |                    |                             |                  |                                                                        |                          |        |                  |                        |                     |                            |     |      |                                    |     |   |                     |      |       |             |   |   |                                      |    |   |                                                                                                                   |   |   |                                                                                         |   |   |                                                                                                                                |   |   |                                                                                                                       |   |    |                                                                                                                                                                                                                                                                                                                                                                                                                         |   |
| 6      | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises                                                                                                                                                                                                                                                                                                       | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                             |                            |                  |                    |                             |                  |                                                                        |                          |        |                  |                        |                     |                            |     |      |                                    |     |   |                     |      |       |             |   |   |                                      |    |   |                                                                                                                   |   |   |                                                                                         |   |   |                                                                                                                                |   |   |                                                                                                                       |   |    |                                                                                                                                                                                                                                                                                                                                                                                                                         |   |
| 7      | Sanitary Fittings within the Flat/Premises,Electrical Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                                 | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                             |                            |                  |                    |                             |                  |                                                                        |                          |        |                  |                        |                     |                            |     |      |                                    |     |   |                     |      |       |             |   |   |                                      |    |   |                                                                                                                   |   |   |                                                                                         |   |   |                                                                                                                                |   |   |                                                                                                                       |   |    |                                                                                                                                                                                                                                                                                                                                                                                                                         |   |
| 8      | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks.                                                                                                                                                                                                                                                                                          | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                             |                            |                  |                    |                             |                  |                                                                        |                          |        |                  |                        |                     |                            |     |      |                                    |     |   |                     |      |       |             |   |   |                                      |    |   |                                                                                                                   |   |   |                                                                                         |   |   |                                                                                                                                |   |   |                                                                                                                       |   |    |                                                                                                                                                                                                                                                                                                                                                                                                                         |   |
| 9      | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing                                                                                                                                                                                                                                                                                                   | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                             |                            |                  |                    |                             |                  |                                                                        |                          |        |                  |                        |                     |                            |     |      |                                    |     |   |                     |      |       |             |   |   |                                      |    |   |                                                                                                                   |   |   |                                                                                         |   |   |                                                                                                                                |   |   |                                                                                                                       |   |    |                                                                                                                                                                                                                                                                                                                                                                                                                         |   |
| 10     | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                             |                            |                  |                    |                             |                  |                                                                        |                          |        |                  |                        |                     |                            |     |      |                                    |     |   |                     |      |       |             |   |   |                                      |    |   |                                                                                                                   |   |   |                                                                                         |   |   |                                                                                                                                |   |   |                                                                                                                       |   |    |                                                                                                                                                                                                                                                                                                                                                                                                                         |   |
| Sr.No. | Project Name                                                                                                                                                                                                                                                                                                                                                                                                            | Name (Also mention identification of building/wing/other as per approved plan)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Proposed Date of Completion | Number of Basement's       | Number of Plinth | Number of Podium's | Number of Sanctioned Floors | Number of Stilts | Total no. of open Parking as per Sanctioned Plan (4-wheeler+2-Wheeler) | Number of Closed Parking |        |                  |                        |                     |                            |     |      |                                    |     |   |                     |      |       |             |   |   |                                      |    |   |                                                                                                                   |   |   |                                                                                         |   |   |                                                                                                                                |   |   |                                                                                                                       |   |    |                                                                                                                                                                                                                                                                                                                                                                                                                         |   |
| 3      | Life Republic Sector R35/35th Avenue Harmony                                                                                                                                                                                                                                                                                                                                                                            | Building B Wing B2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 31/12/2027                  | 0                          | 1                | 0                  | 9                           | 0                | 104                                                                    | 111                      |        |                  |                        |                     |                            |     |      |                                    |     |   |                     |      |       |             |   |   |                                      |    |   |                                                                                                                   |   |   |                                                                                         |   |   |                                                                                                                                |   |   |                                                                                                                       |   |    |                                                                                                                                                                                                                                                                                                                                                                                                                         |   |

| Sr.No. | Apartment Type | Carpet Area (in Sqmts) | Number of Apartment | Number of Booked Apartment |
|--------|----------------|------------------------|---------------------|----------------------------|
| 1      | 1BHK           | 27.95                  | 18                  | 0                          |
| 2      | 1BHK           | 28                     | 9                   | 0                          |
| 3      | 1BHK           | 27.59                  | 9                   | 0                          |
| 4      | 1BHK           | 27.62                  | 9                   | 0                          |
| 5      | 2BHK           | 46.04                  | 53                  | 0                          |
| 6      | 2BHK           | 46.78                  | 18                  | 0                          |

| Sr.No. | Tasks / Activity                                                                                                                                                                                                                                                                                                                                                                                                        | Percentage of Work |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 1      | Excavation                                                                                                                                                                                                                                                                                                                                                                                                              | 100                |
| 2      | X number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                      | 100                |
| 3      | X number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                     | 0                  |
| 4      | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                             | 0                  |
| 5      | X number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                    | 70                 |
| 6      | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises                                                                                                                                                                                                                                                                                                       | 10                 |
| 7      | Sanitary Fittings within the Flat/Premises,Electrical Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                                 | 0                  |
| 8      | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks.                                                                                                                                                                                                                                                                                          | 0                  |
| 9      | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing                                                                                                                                                                                                                                                                                                   | 10                 |
| 10     | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate | 0                  |

| Sr.No. | Project Name                                           | Name (Also mention identification of building/wing/other as per approved plan) | Proposed Date of Completion | Number of Basement's | Number of Plinth | Number of Podium's | Number of Sanctioned Floors | Number of Stilts | Total no. of open Parking as per Sanctioned Plan (4-wheeler+2-Wheeler) | Number of Closed Parking |
|--------|--------------------------------------------------------|--------------------------------------------------------------------------------|-----------------------------|----------------------|------------------|--------------------|-----------------------------|------------------|------------------------------------------------------------------------|--------------------------|
| 4      | Life Republic Sector R35/35th Avenue Harmony Residency | Building D                                                                     | 31/12/2027                  | 0                    | 1                | 0                  | 9                           | 0                | 33                                                                     | 135                      |

| Sr.No. | Apartment Type | Carpet Area (in Sqmts) | Number of Apartment | Number of Booked Apartment |
|--------|----------------|------------------------|---------------------|----------------------------|
| 1      | 2BHK           | 45.87                  | 89                  | 0                          |

| Sr.No. | Tasks / Activity | Percentage of Work |
|--------|------------------|--------------------|
| 1      | Excavation       | 100                |

|    |                                                                                                                                                                                                                                                                                                                                                                                                                         |    |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| 2  | X number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                      | 0  |
| 3  | X number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                     | 0  |
| 4  | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                             | 0  |
| 5  | X number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                    | 10 |
| 6  | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises                                                                                                                                                                                                                                                                                                       | 0  |
| 7  | Sanitary Fittings within the Flat/Premises,Electrical Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                                 | 0  |
| 8  | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks.                                                                                                                                                                                                                                                                                          | 0  |
| 9  | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing                                                                                                                                                                                                                                                                                                   | 0  |
| 10 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate | 0  |

| Sr.No. | Project Name | Name (Also mention identification of building/wing/other as per approved plan) | Proposed Date of Completion | Number of Basement's | Number of Plinth | Number of Podium's | Number of Sanctioned Floors | Number of Stilts | Total no. of open Parking as per Sanctioned Plan (4-wheeler+2-Wheeler) | Number of Closed Parking |
|--------|--------------|--------------------------------------------------------------------------------|-----------------------------|----------------------|------------------|--------------------|-----------------------------|------------------|------------------------------------------------------------------------|--------------------------|
|--------|--------------|--------------------------------------------------------------------------------|-----------------------------|----------------------|------------------|--------------------|-----------------------------|------------------|------------------------------------------------------------------------|--------------------------|

|   |                                                       |            |            |   |   |   |   |   |    |    |
|---|-------------------------------------------------------|------------|------------|---|---|---|---|---|----|----|
| 5 | Life Republic Sector R35/35thAvenue Harmony Residency | Building E | 31/12/2027 | 0 | 1 | 0 | 9 | 0 | 68 | 67 |
|---|-------------------------------------------------------|------------|------------|---|---|---|---|---|----|----|

| Sr.No. | Apartment Type | Carpet Area (in Sqmts) | Number of Apartment | Number of Booked Apartment |
|--------|----------------|------------------------|---------------------|----------------------------|
| 1      | 1BHK           | 27.62                  | 18                  | 0                          |
| 2      | 1BHK           | 27.95                  | 17                  | 0                          |
| 3      | 2BHK           | 46.04                  | 36                  | 0                          |

| Sr.No. | Tasks / Activity                                                                                                               | Percentage of Work |
|--------|--------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 1      | Excavation                                                                                                                     | 100                |
| 2      | X number of Basement(s) and Plinth                                                                                             | 0                  |
| 3      | X number of Podiums                                                                                                            | 0                  |
| 4      | Stilt Floor                                                                                                                    | 0                  |
| 5      | X number of Slabs of Super Structure                                                                                           | 10                 |
| 6      | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises              | 0                  |
| 7      | Sanitary Fittings within the Flat/Premises,Electrical Fittings within the Flat/Premises                                        | 0                  |
| 8      | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks. | 0                  |
| 9      | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing          | 0                  |

|  |  |    |                                                                                                                                                                                                                                                                                                                                                                                                                         |   |
|--|--|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
|  |  | 10 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate | 0 |
|--|--|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|

## Project Professional Information

| Professional Name         | MahaRERA Certificate No. | Professional Type    | Contact    | Address                                                                 |
|---------------------------|--------------------------|----------------------|------------|-------------------------------------------------------------------------|
| Kolhatkar and Gowaikar    | NA                       | Architect            | 9822082081 | 75988 Deccan Gymkhana Bhandarkar Institute Road Pune 411004             |
| Vidhi S Shah & Associates | NA                       | Chartered Accountant | 8378947755 | Flat No B 503 Vardhamanpura Co Op housing Society Gangadham Pune 411037 |
| Sanatkumar Patil          | NA                       | Engineer             | 9822301662 | Survey No 74 Marunj Hinjewadi Marunji Kasarsai Road Mulshi 411057       |

## Litigations Details

| Project Name                                          | Court Name       | Case Number | Case Type | Preventive/Injunction/Interim Order is Passed? | Petition Name | Other Petition Details    | Year | Present Status               | Documents |
|-------------------------------------------------------|------------------|-------------|-----------|------------------------------------------------|---------------|---------------------------|------|------------------------------|-----------|
| Life Republic Sector R35/35thAvenue Harmony Residency | Civil Court Pune | 372/2022    | Civil     | No                                             | Other         | Miscellaneous Application | 2022 | Arguments                    | NA        |
| Life Republic Sector R35/35thAvenue Harmony Residency | Civil Court Pune | 1098/2023   | Others    | No                                             | Suit          | NA                        | 2023 | Filing of Say on Application | NA        |

| Document Name                                               | Uploaded DateTime   | Uploaded Document                             |
|-------------------------------------------------------------|---------------------|-----------------------------------------------|
| 1 PAN Card                                                  | 19/02/2025 18:49:20 | <a href="#">View</a> <a href="#">Download</a> |
| 1 Copy of the legal title report                            | 19/02/2025 18:51:21 | <a href="#">View</a> <a href="#">Download</a> |
| 1 a Details of encumbrances concerned to Finance            | 19/02/2025 18:54:20 | <a href="#">View</a> <a href="#">Download</a> |
| 2 a Details of encumbrances concerned to Finance            | 19/02/2025 18:54:33 | <a href="#">View</a> <a href="#">Download</a> |
| 1 b Details of encumbrances concerned to Legal              | 19/02/2025 18:54:20 | <a href="#">View</a> <a href="#">Download</a> |
| 2 b Details of encumbrances concerned to Legal              | 19/02/2025 18:54:33 | <a href="#">View</a> <a href="#">Download</a> |
| 1 Copy of Layout Approval (in case of layout)               | 21/02/2025 17:36:47 | <a href="#">View</a> <a href="#">Download</a> |
| 1 Building Plan Approval / NA Order for plotted development | 20/02/2025 14:58:59 | <a href="#">View</a> <a href="#">Download</a> |
| 2 Building Plan Approval / NA Order for plotted development | 20/02/2025 14:59:09 | <a href="#">View</a> <a href="#">Download</a> |
| 3 Building Plan Approval / NA Order for plotted development | 20/02/2025 14:59:22 | <a href="#">View</a> <a href="#">Download</a> |
| 4 Building Plan Approval / NA Order for plotted development | 20/02/2025 14:59:32 | <a href="#">View</a> <a href="#">Download</a> |

|                                                                        |                        |                                               |
|------------------------------------------------------------------------|------------------------|-----------------------------------------------|
| 5 Building Plan Approval / NA Order for plotted development            | 20/02/2025<br>14:59:41 | <a href="#">View</a> <a href="#">Download</a> |
| 6 Building Plan Approval / NA Order for plotted development            | 20/02/2025<br>14:59:52 | <a href="#">View</a> <a href="#">Download</a> |
| 7 Building Plan Approval / NA Order for plotted development            | 20/02/2025<br>15:00:02 | <a href="#">View</a> <a href="#">Download</a> |
| 8 Building Plan Approval / NA Order for plotted development            | 20/02/2025<br>15:00:11 | <a href="#">View</a> <a href="#">Download</a> |
| 9 Building Plan Approval / NA Order for plotted development            | 20/02/2025<br>15:00:50 | <a href="#">View</a> <a href="#">Download</a> |
| 10 Building Plan Approval / NA Order for plotted development           | 20/02/2025<br>15:01:08 | <a href="#">View</a> <a href="#">Download</a> |
| 11 Building Plan Approval / NA Order for plotted development           | 20/02/2025<br>15:01:19 | <a href="#">View</a> <a href="#">Download</a> |
| 12 Building Plan Approval / NA Order for plotted development           | 20/02/2025<br>15:01:33 | <a href="#">View</a> <a href="#">Download</a> |
| 13 Building Plan Approval / NA Order for plotted development           | 20/02/2025<br>15:02:18 | <a href="#">View</a> <a href="#">Download</a> |
| 14 Building Plan Approval / NA Order for plotted development           | 20/02/2025<br>15:02:35 | <a href="#">View</a> <a href="#">Download</a> |
| 15 Building Plan Approval / NA Order for plotted development           | 20/02/2025<br>15:02:47 | <a href="#">View</a> <a href="#">Download</a> |
| 16 Building Plan Approval / NA Order for plotted development           | 20/02/2025<br>15:02:58 | <a href="#">View</a> <a href="#">Download</a> |
| 17 Building Plan Approval / NA Order for plotted development           | 20/02/2025<br>15:03:06 | <a href="#">View</a> <a href="#">Download</a> |
| 18 Building Plan Approval / NA Order for plotted development           | 20/02/2025<br>15:03:14 | <a href="#">View</a> <a href="#">Download</a> |
| 19 Building Plan Approval / NA Order for plotted development           | 20/02/2025<br>15:03:22 | <a href="#">View</a> <a href="#">Download</a> |
| 20 Building Plan Approval / NA Order for plotted development           | 20/02/2025<br>15:03:30 | <a href="#">View</a> <a href="#">Download</a> |
| 1 Commencement Certificates / NA Order for plotted development         | 19/02/2025<br>18:55:17 | <a href="#">View</a> <a href="#">Download</a> |
| 1 Declaration about Commencement Certificate                           | 20/02/2025<br>19:47:45 | <a href="#">View</a> <a href="#">Download</a> |
| 1 Declaration in FORM B                                                | 19/02/2025<br>18:55:36 | <a href="#">View</a> <a href="#">Download</a> |
| 1 Architect's Certificate of Percentage of Completion of Work (Form 1) | 20/02/2025<br>12:11:52 | <a href="#">View</a> <a href="#">Download</a> |
| 2 Architect's Certificate of Percentage of Completion of Work (Form 1) | 18/04/2025<br>14:50:10 | <a href="#">View</a> <a href="#">Download</a> |
| 1 Engineer's Certificate on Cost Incurred on Project (Form 2)          | 21/02/2025<br>17:31:09 | <a href="#">View</a> <a href="#">Download</a> |
| 1 Engineers Certificate on Quality Assurance (Form 2A FY 2019-20)      |                        | NA                                            |
| 1 Engineers Certificate on Quality Assurance (Form 2A FY 2020-21)      |                        | NA                                            |
| 1 Engineers Certificate on Quality Assurance (Form 2A FY 2021-22)      |                        | NA                                            |
| 1 Engineers Certificate on Quality Assurance (Form 2A FY 2022-23)      |                        | NA                                            |
| 1 Engineers Certificate on Quality Assurance (Form 2A FY 2023-24)      |                        | NA                                            |
| 1 Disclosure for secured/unsecured finance availed for the project     | 19/02/2025             | <a href="#">View</a> <a href="#">Download</a> |

|                                                                                                                |                        |                                               |
|----------------------------------------------------------------------------------------------------------------|------------------------|-----------------------------------------------|
|                                                                                                                | 18:56:16               |                                               |
| 1 Disclosure of sold/ booked inventory                                                                         |                        | NA                                            |
| 1 CERSAI details                                                                                               | 19/02/2025<br>19:01:38 | <a href="#">View</a> <a href="#">Download</a> |
| 1 CA Certificate on Project Cost & Fund withdrawal (Form 3)                                                    | 07/03/2025<br>15:23:38 | <a href="#">View</a> <a href="#">Download</a> |
| 2 CA Certificate on Project Cost & Fund withdrawal (Form 3)                                                    | 07/03/2025<br>17:35:13 | <a href="#">View</a> <a href="#">Download</a> |
| 1 Disclosure of Interest in Other Real Estate Organizations                                                    | 19/02/2025<br>18:58:15 | <a href="#">View</a> <a href="#">Download</a> |
| 1 Annual Audit Report of Statutory CA (Form 5) (FY 2017-18)                                                    |                        | NA                                            |
| 1 Annual Audit Report of Statutory CA (Form 5) (FY 2018-19)                                                    |                        | NA                                            |
| 1 Annual Audit Report of Statutory CA (Form 5) (FY 2019-20)                                                    |                        | NA                                            |
| 1 Annual Audit Report of Statutory CA (Form 5) (FY 2020-21)                                                    |                        | NA                                            |
| 1 Annual Audit Report of Statutory CA (Form 5) (FY 2021-22)                                                    |                        | NA                                            |
| 1 Annual Audit Report of Statutory CA (Form 5) (FY 2022-23)                                                    |                        | NA                                            |
| 1 Proforma of Agreement for sale                                                                               | 19/02/2025<br>19:01:44 | <a href="#">View</a> <a href="#">Download</a> |
| 1 Annual Audit Report of Statutory CA (Form 5) (FY 2023-24)                                                    |                        | NA                                            |
| 1 Proforma of Allotment letter                                                                                 | 07/03/2025<br>17:44:58 | <a href="#">View</a> <a href="#">Download</a> |
| 1 Occupancy Certificate/ Completion Certificate/ Architect's certificate of completion for plotted development |                        | NA                                            |
| 1 Architect's Certificate on Completion of Project (Form 4)                                                    |                        | NA                                            |
| 1 Status of Formation of Legal Entity (Society/Co Op etc.)                                                     |                        | NA                                            |
| 1 Status of Conveyance                                                                                         |                        | NA                                            |
| 1 Declaration about all RERA Designated Bank Accounts (Format A)                                               | 19/02/2025<br>19:00:21 | <a href="#">View</a> <a href="#">Download</a> |
| 1 Letter from the bank regarding the opening of RERA Designated Bank Accounts (Format B)                       | 19/02/2025<br>19:00:27 | <a href="#">View</a> <a href="#">Download</a> |
| 1 Foreclosure of the Project                                                                                   |                        | NA                                            |
| 1 Deviation Report with respect to Allotment letter                                                            | 19/02/2025<br>19:00:36 | <a href="#">View</a> <a href="#">Download</a> |
| 1 Deviation Report with respect to model copy of Agreement                                                     | 20/02/2025<br>16:57:27 | <a href="#">View</a> <a href="#">Download</a> |
| 1 Home Buyer /Allottee Grievance Redressal Cell                                                                |                        | NA                                            |
| 1 Other – Legal                                                                                                | 19/02/2025<br>19:00:54 | <a href="#">View</a> <a href="#">Download</a> |
| 2 Other – Legal                                                                                                | 19/02/2025<br>19:02:42 | <a href="#">View</a> <a href="#">Download</a> |
| 3 Other – Legal                                                                                                | 20/02/2025<br>13:16:14 | <a href="#">View</a> <a href="#">Download</a> |
| 4 Other – Legal                                                                                                | 20/02/2025<br>13:19:25 | <a href="#">View</a> <a href="#">Download</a> |
| 5 Other – Legal                                                                                                | 20/02/2025<br>13:19:37 | <a href="#">View</a> <a href="#">Download</a> |

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|---------------------|------------------------|-----------------------------------------------|
| 6 Other – Legal     | 20/02/2025<br>14:55:11 | <a href="#">View</a> <a href="#">Download</a> |
| 7 Other – Legal     | 20/02/2025<br>14:55:25 | <a href="#">View</a> <a href="#">Download</a> |
| 8 Other – Legal     | 20/02/2025<br>14:55:34 | <a href="#">View</a> <a href="#">Download</a> |
| 9 Other – Legal     | 20/02/2025<br>14:55:44 | <a href="#">View</a> <a href="#">Download</a> |
| 10 Other – Legal    | 20/02/2025<br>14:55:55 | <a href="#">View</a> <a href="#">Download</a> |
| 11 Other – Legal    | 20/02/2025<br>14:56:07 | <a href="#">View</a> <a href="#">Download</a> |
| 12 Other – Legal    | 20/02/2025<br>14:56:19 | <a href="#">View</a> <a href="#">Download</a> |
| 13 Other – Legal    | 20/02/2025<br>14:56:29 | <a href="#">View</a> <a href="#">Download</a> |
| 14 Other – Legal    | 20/02/2025<br>16:11:34 | <a href="#">View</a> <a href="#">Download</a> |
| 1 Other – Finance   | 20/02/2025<br>19:55:40 | <a href="#">View</a> <a href="#">Download</a> |
| 1 Other – Technical | 19/02/2025<br>19:01:03 | <a href="#">View</a> <a href="#">Download</a> |
| 2 Other – Technical | 20/02/2025<br>17:18:56 | <a href="#">View</a> <a href="#">Download</a> |
| 3 Other – Technical | 20/02/2025<br>19:48:18 | <a href="#">View</a> <a href="#">Download</a> |
| 4 Other – Technical | 20/02/2025<br>19:48:46 | <a href="#">View</a> <a href="#">Download</a> |
| 5 Other – Technical | 20/02/2025<br>19:49:16 | <a href="#">View</a> <a href="#">Download</a> |

## Cost Details

| Sr. No |   | Particular                                                                                                                                                                                                                                       | Estimated Amount<br>(in INR) | Actual Amount (in INR) |
|--------|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------------|
| 1      |   | Land Cost :                                                                                                                                                                                                                                      |                              |                        |
|        | a | Value of the land as ascertained from the Annual Statement of Rates (ASR) and legal cost                                                                                                                                                         | 58369523                     | 58369523               |
|        | b | Amount of Premium payable to obtain development rights, FSI, additional FSI, fungible area, and any other incentive under DCR from Local Authority or State Government or any Statutory Authority                                                | 0                            | 0                      |
|        | c | Acquisition cost of TDR (if any)                                                                                                                                                                                                                 | 0                            | 0                      |
|        | d | Amounts payable to State Government or competent authority or any other statutory authority of the State or Central Government, towards stamp duty, transfer charges, registration fees etc; and                                                 | 0                            | 0                      |
|        | e | Land Premium payable as per annual statement of rates (ASR) for redevelopment of land owned by public authorities                                                                                                                                | 0                            | 0                      |
|        | f | i Estimated construction cost of rehab building including site development and infrastructure for the same as certified by Engineer<br>Actual Cost of construction of rehab building incurred as per the books of accounts as verified by the CA | 0                            | 0                      |

|   |   |     |                                                                                                                                                                                                                                                                                                                                                                                                                          |            |           |
|---|---|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------|
|   |   | ii  | Cost towards clearance of land of all or any encumbrances including cost of removal of legal/illegal occupants, cost for providing temporary transit accommodation or rent in lieu of Transit Accommodation, overhead cost, amounts payable to slum dwellers, tenants, apartment owners or appropriate authority or government or concessionaire which are not refundable and so on.                                     | 164166212  | 164166212 |
|   |   | iii | Cost of ASR linked premium, fees, charges and security deposits or maintenance deposit, or any amount whatsoever payable to any authorities towards and in project of rehabilitation                                                                                                                                                                                                                                     | 0          | 0         |
|   |   | iv  | Any other cost including interest incurred on the borrowing done specifically for construction of rehabilitation component                                                                                                                                                                                                                                                                                               | 0          | 0         |
| 2 |   |     | <b>Development Cost/ Cost of Construction</b>                                                                                                                                                                                                                                                                                                                                                                            |            |           |
|   | a | i   | Estimated Cost of Construction as certified by Engineer                                                                                                                                                                                                                                                                                                                                                                  | 814484157  | 197157064 |
|   |   | ii  | Actual Cost of construction incurred as per the books of accounts as verified by the CA.<br>minimum of (i) and (ii) has to be considered.                                                                                                                                                                                                                                                                                |            |           |
|   |   | ii  | Expenditure for development of entire project excluding cost of construction as per (a) above, i.e. salaries, consultants fees, site overheads development works, cost of services (including water, electricity, sewerage), cost of machineries and equipment including its hire and maintenance costs, consumables etc. All costs incurred to complete the construction of the entire phase of the project registered. | 0          | 0         |
|   | b |     | Payment of Taxes, cess, fees, charges, premiums, interest etc to any statutory Authority                                                                                                                                                                                                                                                                                                                                 | 0          | 0         |
|   | c |     | Interest payable to financial institutions, scheduled banks, non-banking financial institution (NBFC) or money lenders on construction funding or money borrowed for construction                                                                                                                                                                                                                                        | 0          | 0         |
| 3 |   |     | <b>Total Estimated Cost of the Real Estate Project</b>                                                                                                                                                                                                                                                                                                                                                                   | 1037019892 | 419692799 |