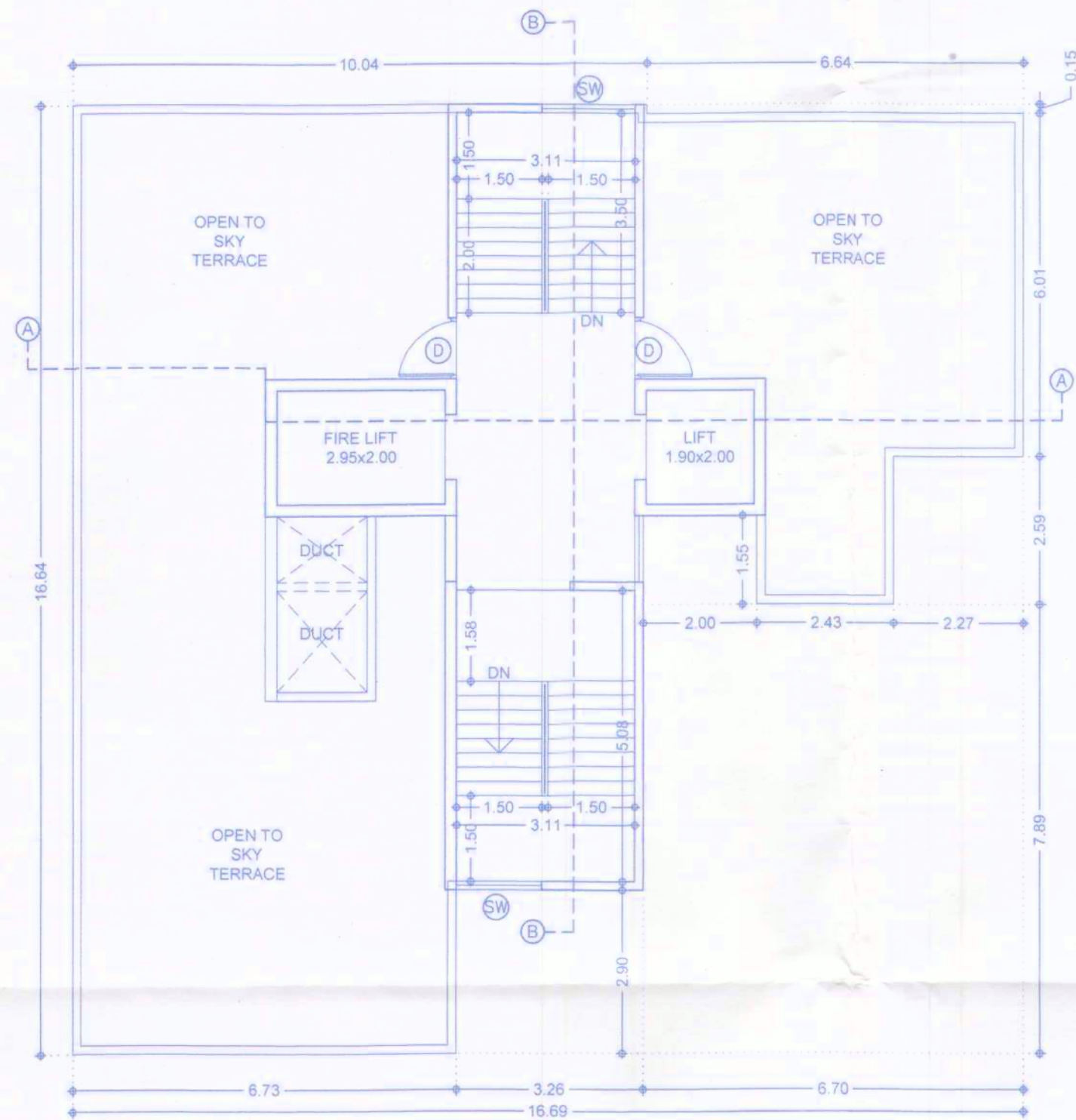
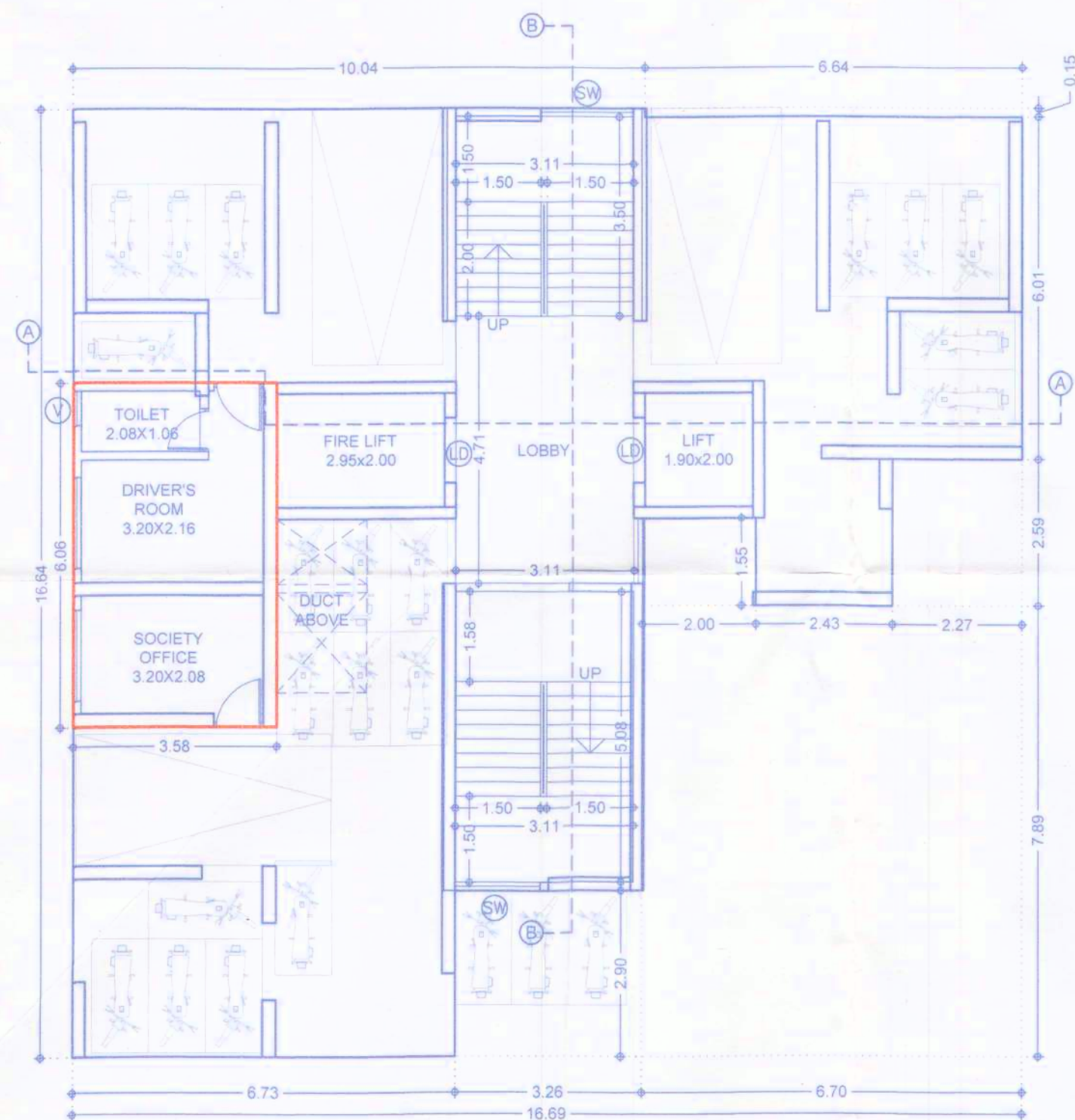
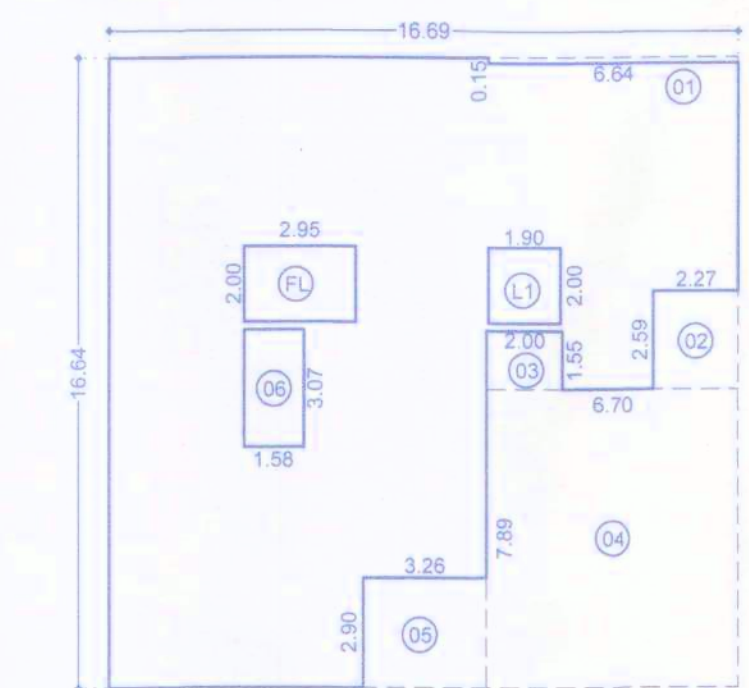




TERRACE FLOOR PLAN

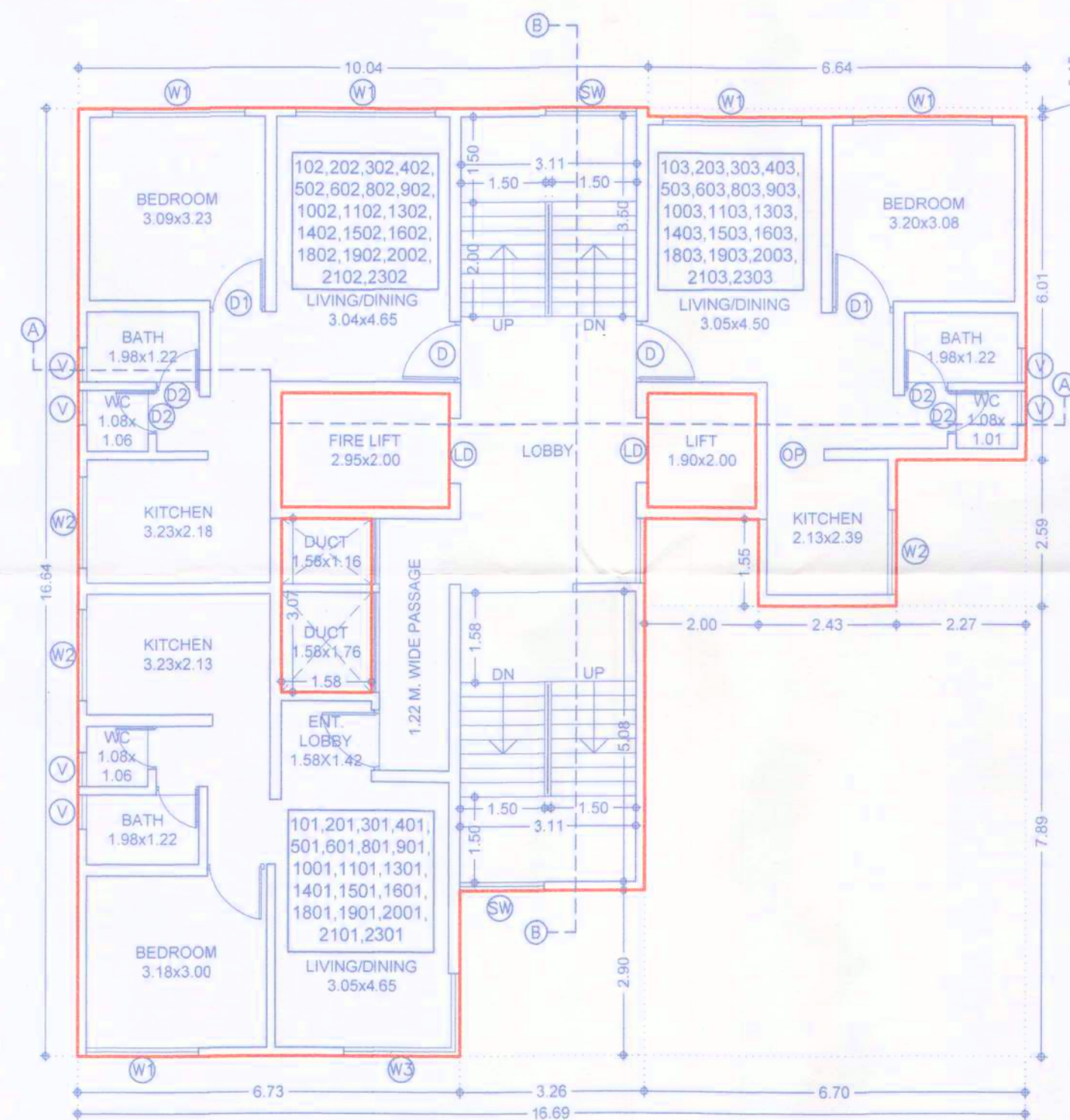


PARKING FLOOR PLAN



TYPICAL AREA KEY PLAN - 1ST TO 22TH FL.  
SCALE:1:200

| B/U.P AREA CALC. FOR TYPICAL FLOOR |   |   |   |   |       |   |       |   |        |
|------------------------------------|---|---|---|---|-------|---|-------|---|--------|
| A                                  | 1 | 1 | 1 | 1 | 16.69 | X | 16.64 | = | 277.72 |
| DEDUCTIONS                         |   |   |   |   |       |   |       |   |        |
| 1                                  | 1 | 1 | 1 | 1 | 6.64  | X | 0.15  | = | 1.00   |
| 2                                  | 1 | 1 | 1 | 1 | 2.27  | X | 2.59  | = | 5.88   |
| 3                                  | 1 | 1 | 1 | 1 | 2.00  | X | 1.55  | = | 3.10   |
| 4                                  | 1 | 1 | 1 | 1 | 6.70  | X | 7.89  | = | 52.86  |
| 5                                  | 1 | 1 | 1 | 1 | 3.26  | X | 2.90  | = | 9.45   |
| 6                                  | 1 | 1 | 1 | 1 | 1.58  | X | 3.07  | = | 4.85   |
| TOTAL                              |   |   |   |   |       |   |       |   | 77.14  |
| LIFT DEDUCTIONS                    |   |   |   |   |       |   |       |   |        |
| L1                                 | 1 | 1 | 1 | 1 | 1.90  | X | 2.00  | = | 3.80   |
| FL                                 | 1 | 1 | 1 | 1 | 2.95  | X | 2.00  | = | 5.90   |
| TOTAL                              |   |   |   |   |       |   |       |   | 9.70   |
| TOTAL DEDUCTION                    |   |   |   |   |       |   |       |   | 86.84  |
| NET BUP AREA                       |   |   |   |   |       |   |       |   | SQ.M.  |
| 277.72                             |   |   |   |   |       |   |       |   | 190.88 |



TYPICAL FLOOR PLAN - 1ST TO 6TH, 8TH TO 11TH,  
13TH TO 16TH, 18TH TO 21TH & 22TH FL.

| Form of Statement 2 |                 |                                                               |
|---------------------|-----------------|---------------------------------------------------------------|
| [Sr. No. 9 (a)]     |                 |                                                               |
| Building No.        | Floor No.       | Total Built-up Area of floor, as per outer construction line. |
| 1                   | 2               | 3                                                             |
| INCLUSIVE HOUSE     | Parking Floor   | 36.34                                                         |
|                     | 1st to 22th fl. | 190.88 X 22 = 4199.36                                         |
| Total =             |                 | 4235.70                                                       |

| WATER STORAGE CAPACITY                   |       |                     |
|------------------------------------------|-------|---------------------|
| RESIDENTIAL :-                           |       |                     |
| AMOUNT OF WATER REQUIRED PER PERSON      | =     | 135 lts/day         |
| WATER REQUIRED PER FLAT                  | =     | 675 lts/day         |
| (5 person per flat)                      |       |                     |
| NO. OF FLATS IN THE BLDG.                | =     | 66 NOS.             |
| REQUIRED CAPACITY OF OVERHEAD TANK       | =     | 44,550.00 lts/day   |
| WATER REQUIRED FIRE FIGHTING             | =     | 20,000.00 lts/day   |
| REQUIRED CAPACITY OF OVERHEAD TANK       | =     | 64,550.00 lts/day   |
| SAY =                                    |       | 64,550.00 lts/day   |
| REQUIRED CAPACITY OF UNDER GROUND TANK = |       | 62,775.00 lts/day   |
| (44,550 X 1.50)                          | SAY = | 66,825.00 lts/day   |
| WATER REQUIRED FIRE FIGHTING             | =     | 50,000.00 lts/day   |
| REQUIRED CAPACITY OF UNDER GROUND TANK = |       | 1,17,000.00 lts/day |

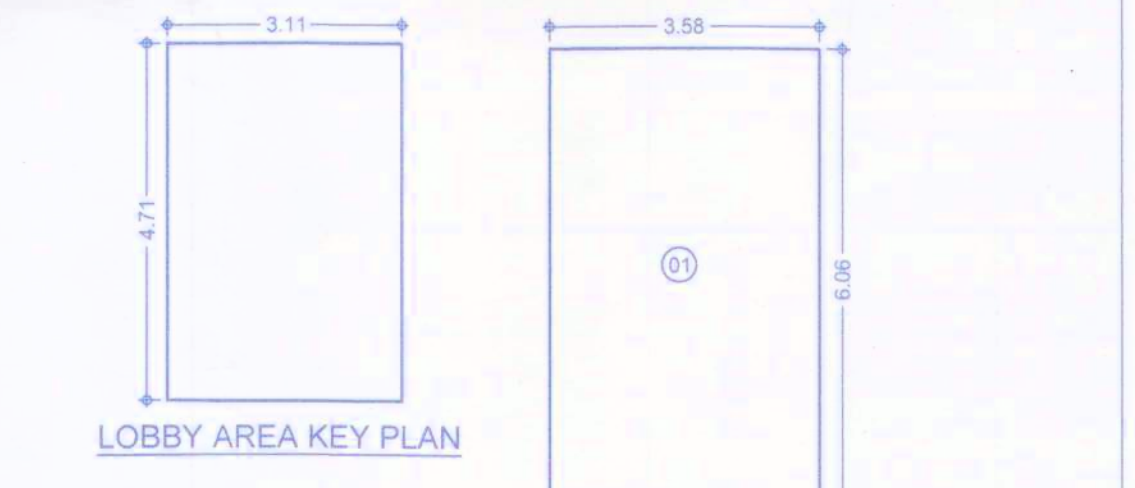
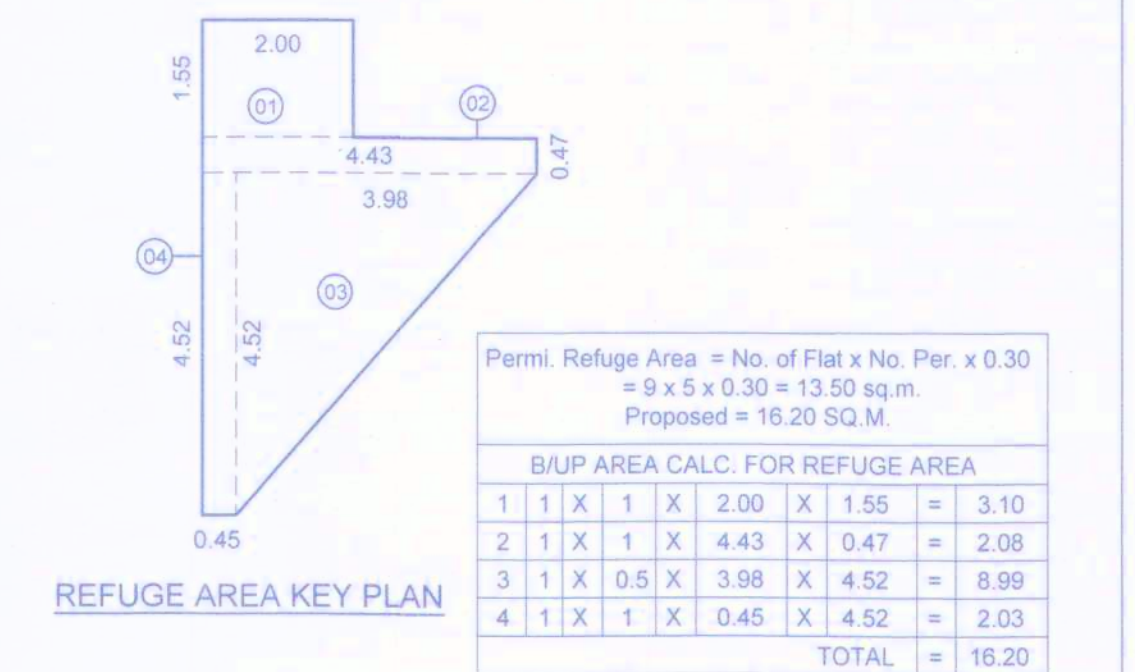
| FORM OF STATEMENT - 2 |               |       |
|-----------------------|---------------|-------|
| [Sr. No. 9 (a)]       |               |       |
| FLOOR NAME            | BUILT UP AREA | TENE. |
| STILT FLOOR           | 36.34         | --    |
| 1ST FLOOR             | 190.88        | 3.00  |
| 2ND FLOOR             | 190.88        | 3.00  |
| 3RD FLOOR             | 190.88        | 3.00  |
| 4TH FLOOR             | 190.88        | 3.00  |
| 5TH FLOOR             | 190.88        | 3.00  |
| 6TH FLOOR             | 190.88        | 3.00  |
| 7TH FLOOR             | 190.88        | 3.00  |
| 8TH FLOOR             | 190.88        | 3.00  |
| 9TH FLOOR             | 190.88        | 3.00  |
| 10TH FLOOR            | 190.88        | 3.00  |
| 11TH FLOOR            | 190.88        | 3.00  |
| 12TH FLOOR            | 190.88        | 3.00  |
| 13TH FLOOR            | 190.88        | 3.00  |
| 14TH FLOOR            | 190.88        | 3.00  |
| 15TH FLOOR            | 190.88        | 3.00  |
| 16TH FLOOR            | 190.88        | 3.00  |
| 17TH FLOOR            | 190.88        | 3.00  |
| 18TH FLOOR            | 190.88        | 3.00  |
| 19TH FLOOR            | 190.88        | 3.00  |
| 20TH FLOOR            | 190.88        | 3.00  |
| 21TH FLOOR            | 190.88        | 3.00  |
| 22TH FLOOR            | 190.88        | 3.00  |
| TOTAL                 | 4235.70       | 66.00 |

DATE & STAMP OF APPROVAL  
INCLUSIVE HOUSING

20/21

APPROVED SUBJECT TO CONDITION  
APPROVED UNDER COMMENCEMENT  
CERTIFICATE NO: CCI/1292/24

Building Inspector Deputy Engineer  
BUILDING PERMISSION DEPT.  
ZONE- P.M.C.



# DRIVER'S ROOM, SOCIETY OFFICE

## AREA KEY PLAN

| B/U.P AREA CALCULATION |   |   |   |   |      |   |      |   |       |
|------------------------|---|---|---|---|------|---|------|---|-------|
| RESIDENTIAL            |   |   |   |   |      |   |      |   |       |
| 1                      | 1 | X | 1 | X | 3.58 | X | 6.05 | = | 21.69 |

| B/U.P AREA CALC. FOR LOBBY AREA |   |   |   |   |      |   |      |   |       |
|---------------------------------|---|---|---|---|------|---|------|---|-------|
| RESIDENTIAL                     |   |   |   |   |      |   |      |   |       |
| 1                               | 1 | X | 1 | X | 3.11 | X | 4.71 | = | 14.65 |
| TOTAL                           |   |   |   |   |      |   |      | = | 14.65 |

| TOTAL B/U.P AREA CALC. FOR PARKING FLOOR |                               |  |  |  |  |  |   |       |       |
|------------------------------------------|-------------------------------|--|--|--|--|--|---|-------|-------|
| RESIDENTIAL                              |                               |  |  |  |  |  |   |       |       |
| 1                                        | DRIVER'S ROOM, SOCIETY OFFICE |  |  |  |  |  | = | 21.69 |       |
| 2                                        | LOBBY                         |  |  |  |  |  | = | 14.65 |       |
| TOTAL                                    |                               |  |  |  |  |  |   | =     | 36.34 |

F JOB TITLE / SITE ADDRESS  
PROPOSED LAYOUT OF RESIDENTIAL BUILDINGS  
ON S. NO. 137, H.No. 2, Plot - A, CTS NO. 2135,  
OF VILLAGE- PASHAN, TAL- HAVELI, DIST. - PUNE.

G OWNER NAME AND SIGNATURE  
Director Mr. Sharad Dattatray Bal.

H ARCHITECT  
Vishwas Kulkarni : CA/1984/8465  
Hrshikesh Kulkarni : CA/2002/29235

Scale: 1:100 at A1-Paper Size

09/08/2024

FOR P.M.C. SANCTION