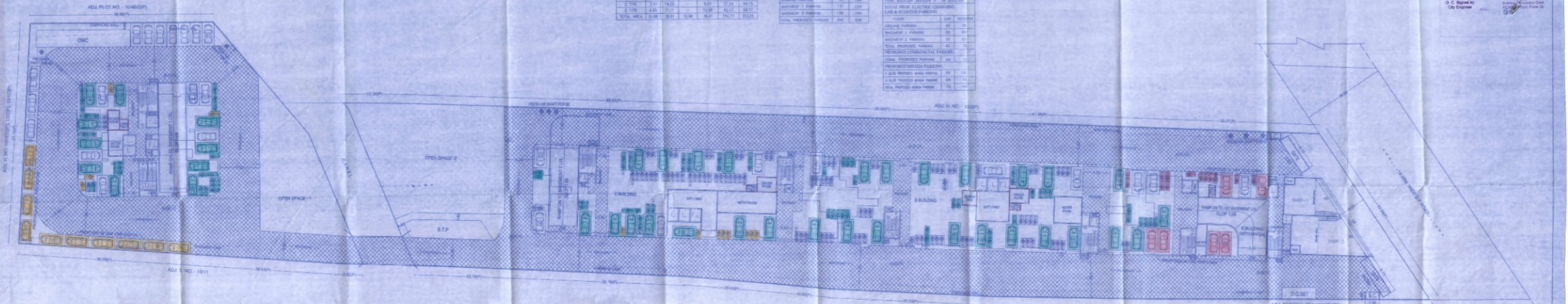

SERVICE AREA STATEMENT							
BLDG. NAME	PLOT AREA	BMUA AREA	SECURITY CABIN	ENTRANCE LOBBY	STAIRCASE	TOTAL
A TYPE	3.93	-	10.08	9.81	34.92	55.33
B TYPE	2.72	13.32	-	9.00	35.68	62.70
C TYPE	3.31	14.31	-	9.00	37.34	64.75
D TYPE	4.05	31.11	-	10.98	42.33	96.57
TOTAL AREA	13.98	58.83	10.08	38.41	150.77	259.35

TOTAL REQ. PARKING STATEMENT		
FLOOR	CAR	SCOOTER
TOTAL REQUIRED PARKING	199	362
TOTAL PROP. PARKING STATEMENT		
FLOOR	CAR	SCOOTER
GROUND PARKING	39	189
BASEMENT 1 PARKING	131	224
BASEMENT 2 PARKING	136	384
TOTAL PROPOSED PARKING	306	898

TOTAL REQ. ELECTRIC CHARGING CAR & SCOOTER PARKING		
FLOOR	CAR	SCOOTER
TOTAL REQUIRED PARKING	199	362
REQ.20% ELECTRIC CHARGING PARKING		
TOTAL CAR 199NOS x 20 = 40 CAR		
TOTAL SCOOTER 362NOS x 20 = 73 SCOOTER		
TOTAL PROP. ELECTRIC CHARGING CAR & SCOOTER PARKING		
FLOOR	CAR	SCOOTER
GROUND PARKING	42	79
BASEMENT 1 PARKING	06	07
BASEMENT 2 PARKING	01	07
TOTAL PROPOSED PARKING	47	73
PROPOSED COMMERCIAL PARKING		
COMM. PROPOSED PARKING	06	12
PROPOSED MHADA PARKING		
1 BUS PROPOSED MHADA PARKING	01	13
2 BUS PROPOSED MHADA PARKING	06	12
TOTAL PROPOSED MHADA PARKING	12	144

PROPOSED PARKING STATEMENT (GROUND PARKING LAYOUT)		
FLOOR	CAR	SCOOTER
PARKING	39	189
TOTAL	39	189

STAMP OF APPROVAL PARKING LAYOUT

FOR SANCTION PURPOSE

GROUND PARKING LAYOUT

Sanctioned No. B.P/[illegible]/[illegible]/2025
Subject to conditions mentioned in the Office Order No. [illegible]
dated date: 15/03/25
Pune.
Date: 21/03/2025

O. C. Signed by City Engineer

City Engineer
Building & Factories Deptt.
Pune Municipal Corporation, Pune-05

OWNER'S NAME			OWNER'S SIGN
[illegible]			
[illegible]			
[illegible]			
PROJECT			
SURVEY NO. : [illegible]		CENSUS NO. : [illegible]	
PLOT NO. : 4		CTS NO. :	
DESCRIPTION : PARKING			
ARCHITECT			ARCHITECT'S SIGN
NAWALE TATOSKAR			
1220, B/1 ARVIND LAS PARNAKUTIR ROAD,			
BEHIND WADIA SUNNY CLINIC, OFF F.C. ROAD			
PUNE - 411004.			
Ph. 25510929		PROJ. NO. CONVERTING	
JOB NO.	DRG NO.	SCALE	DRAWN BY / CHECKED BY
		1:200	S.T.K. / M.P.T.
AWARD NO.		DATE	SIGNATURE
REV NO.		DATE	SHEET NO. / SIZE