

# MahaRERA Application

## General Information

Information Type      Other Than Individual

Application No.      REA52100168615



Payment Date      10/04/2025

Enforce Penalty Status      - NA

System Generated Penalty Status      - NA

Total Amount Paid by User      31451.20

## Organization

Name      White Properties      PAN Number      xxxxxx327R

Organization Type      Partnership      Description For Other Type Organization      NA

Do you have any Past Experience ?      Yes

## Address Details

Block Number      Office No. 313      Building Name      Rainbow Plaza

Street Name      Rahatani Road      Locality      Rahatani

Land mark      Kokane Chowk      State/UT      MAHARASHTRA

Division      Pune      District      Pune

Taluka      Haveli      Village      Pimpri Chinchawad (M Corp.)

Pin Code      411017

## Organization Contact Details

Name of Contact Person      Naresh Laxmandas Vaswani      Designation of Contact Person      Partner

Office Number      02069119898

Fax Number           Email ID      legal@legacylivespaces.com

Secondary Mobile Number      7507567065

Website URL     

## Past Experience Details

| Sr.No. | Project Name   | Type of Project | Others        | Land Area(In Sq mtrs) | Address  | Total Cost | CTS Number | Number of Buildings/Plot | Number of Apartments | Original Proposed Date of Completion | Actual Date of Completion |
|--------|----------------|-----------------|---------------|-----------------------|----------|------------|------------|--------------------------|----------------------|--------------------------------------|---------------------------|
| 1      | Legacy Aura    | Residential     | NA            | 5300                  | Rahatani | 727002546  | 48/4 to 10 | 1                        | 118                  | 2019-12-31                           | 2019-07-24                |
| 2      | Legcy Celestia | Others          | Residential + | 4215.35               | Wakad    | 309744185  | 92-2K      | 3                        | 86                   | 2024-09-01                           | 2023-02-27                |

| Sr.No. | Project Name | Type of Project | Others                   | Land Area(In Sq mtrs) | Address  | Total Cost | CTS Number | Number of Buildings/Plot | Number of Apartments | Original Proposed Date of Completion | Actual Date of Completion |
|--------|--------------|-----------------|--------------------------|-----------------------|----------|------------|------------|--------------------------|----------------------|--------------------------------------|---------------------------|
|        |              |                 | Commercial               |                       |          |            |            |                          |                      |                                      |                           |
| 3      | Legacy Ivy   | Others          | Residential + Commercial | 5850                  | Punawale | 409970086  | 19/2/1/A   | 7                        | 164                  | 2024-07-31                           | 2023-04-27                |

### Member Information

| Member Name                | Designation          | PAN No.     | VIEW                         |
|----------------------------|----------------------|-------------|------------------------------|
| Roshan Kishinchand Ramnani | Authorized Signatory | xxxxxxx748C | <a href="#">View Details</a> |
| Nikky Naresh Vaswani       | Partner              | xxxxxxx863C | <a href="#">View Details</a> |
| Jagdish Dayaram Chandnani  | Partner              | xxxxxxx161G | <a href="#">View Details</a> |
| Bina Dayaram Chandnani     | Partner              | xxxxxxx118L | <a href="#">View Details</a> |
| Naresh Laxmandas Vaswani   | Partner              | xxxxxxx599D | <a href="#">View Details</a> |

### Project

|                                                                                              |                                  |                                             |                                         |
|----------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------------|-----------------------------------------|
| Project Name (Mention as per Sanctioned Plan)                                                | Aqua Life A Bldg                 | Project Status                              | New Project                             |
| Proposed Date of Completion                                                                  | 30/06/2027                       |                                             |                                         |
| Litigations related to the project ?                                                         | No                               | Project Type                                | Others                                  |
| Are there any Promoter(Land Owner/ Investor) (as defined by MahaRERA Order) in the project ? | Yes                              |                                             |                                         |
| Plot Bearing No / CTS no / Survey Number/Final Plot no.                                      | 147/1                            | Boundaries East                             | By remaining area of same Survey Number |
| Boundaries West                                                                              | By 12 Mtrs Wide Road             | Boundaries North                            | By remaining area of same Survey Number |
| Boundaries South                                                                             | By Property of Mr Baban Bhondave | State/UT                                    | MAHARASHTRA                             |
| Division                                                                                     | Pune                             | District                                    | Pune                                    |
| Taluka                                                                                       | Haveli                           | Village                                     | Ravet                                   |
| Street                                                                                       | Ravet BRT Road                   | Locality                                    | Ravet                                   |
| Pin Code                                                                                     | 412101                           | Total Plot/Project area (sqmts)             | 3021.22                                 |
| Total Number of Proposed Building/Wings (In the Layout/Plot)                                 | 1                                |                                             |                                         |
| Number of Sanctioned Building out of Above Proposed Count Applied for this Registration      | 1                                | Proposed But Not Sanctioned Buildings Count | 0                                       |
| Total Recreational Open Space as Per Sanctioned Plan                                         | 586.75                           |                                             |                                         |

### FSI Details

|                                                                                   |         |                                                                                         |         |
|-----------------------------------------------------------------------------------|---------|-----------------------------------------------------------------------------------------|---------|
| Sanctioned FSI of the project applied for registration (Sanctioned Built-up Area) | 4955.81 | Built-up-Area as per Proposed FSI (In sqmts) ( Proposed but not sanctioned) (As soon as | 5599.28 |
|-----------------------------------------------------------------------------------|---------|-----------------------------------------------------------------------------------------|---------|

approved, should be  
immediately updated in  
Approved FSI)

Permissible Total FSI of Plot  
(Permissible Built-up Area)

10555.09

Details of RERA Designated Separate Bank Account

Bank Name Axis Bank Bank A/c Number 925020003690880

IFSC Code UTIB0001641 Branch Name Rahatani

Bank Address Shop No 22 Rainbow Plaza  
Rahatani Pimple Saudagar Pune  
411017

Promoter(Land Owner/ Investor) Details

| Project Name     | Promoter Name        | Promoter(Land Owner/ Investor) Type | Type of Agreement/ Arrangement | VIEW                         | Status |
|------------------|----------------------|-------------------------------------|--------------------------------|------------------------------|--------|
| Aqua Life A Bldg | Vishvas Damu Bhondve | Individual                          | Area Share                     | <a href="#">View Details</a> | Active |

| Sr No. | Document Name               | View                                          |
|--------|-----------------------------|-----------------------------------------------|
| 1      | Upload Agreement / MoU Copy | <a href="#">View</a> <a href="#">Download</a> |
| 2      | Upload Agreement / MoU Copy | <a href="#">View</a> <a href="#">Download</a> |
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| 8      | Declaration in Form B       | <a href="#">View</a> <a href="#">Download</a> |

| Project Name     | Promoter Name           | Promoter(Land Owner/ Investor) Type | Type of Agreement/ Arrangement | VIEW                         | Status |
|------------------|-------------------------|-------------------------------------|--------------------------------|------------------------------|--------|
| Aqua Life A Bldg | Sunanda Vishvas Bhondve | Individual                          | Area Share                     | <a href="#">View Details</a> | Active |

| Sr No. | Document Name               | View                                          |
|--------|-----------------------------|-----------------------------------------------|
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| Project Name | Promoter Name     | Promoter(Land Owner/ Investor) Type | Type of Agreement/ Arrangement | VIEW                         | Status |
|--------------|-------------------|-------------------------------------|--------------------------------|------------------------------|--------|
| Aqua Life A  | Indrajeet Vishvas | Individual                          | Area Share                     | <a href="#">View Details</a> | Active |

| Sr No. | Document Name               | View                                          |
|--------|-----------------------------|-----------------------------------------------|
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| 8      | Declaration in Form B       | <a href="#">View</a> <a href="#">Download</a> |

| Project Name     | Promoter Name        | Promoter(Land Owner/ Investor) Type | Type of Agreement/ Arrangement | VIEW                         | Status |
|------------------|----------------------|-------------------------------------|--------------------------------|------------------------------|--------|
| Aqua Life A Bldg | Sandeep Balu Bhondve | Individual                          | Area Share                     | <a href="#">View Details</a> | Active |

|        |                             | <table><tr><th>Sr No.</th><th>Document Name</th><th>View</th></tr><tr><td>1</td><td>Upload Agreement / MoU Copy</td><td><a href="#">View</a> <a href="#">Download</a></td></tr><tr><td>2</td><td>Upload Agreement / MoU Copy</td><td><a href="#">View</a> <a href="#">Download</a></td></tr><tr><td>3</td><td>Upload Agreement / MoU Copy</td><td><a href="#">View</a> <a href="#">Download</a></td></tr><tr><td>4</td><td>Upload Agreement / MoU Copy</td><td><a href="#">View</a> <a href="#">Download</a></td></tr><tr><td>5</td><td>Upload Agreement / MoU Copy</td><td><a href="#">View</a> <a href="#">Download</a></td></tr><tr><td>6</td><td>Upload Agreement / MoU Copy</td><td><a href="#">View</a> <a href="#">Download</a></td></tr><tr><td>7</td><td>Upload Agreement / MoU Copy</td><td><a href="#">View</a> <a href="#">Download</a></td></tr><tr><td>8</td><td>Declaration in Form B</td><td><a href="#">View</a> <a href="#">Download</a></td></tr></table> | Sr No. | Document Name | View | 1 | Upload Agreement / MoU Copy | <a href="#">View</a> <a href="#">Download</a> | 2 | Upload Agreement / MoU Copy | <a href="#">View</a> <a href="#">Download</a> | 3 | Upload Agreement / MoU Copy | <a href="#">View</a> <a href="#">Download</a> | 4 | Upload Agreement / MoU Copy | <a href="#">View</a> <a href="#">Download</a> | 5 | Upload Agreement / MoU Copy | <a href="#">View</a> <a href="#">Download</a> | 6 | Upload Agreement / MoU Copy | <a href="#">View</a> <a href="#">Download</a> | 7 | Upload Agreement / MoU Copy | <a href="#">View</a> <a href="#">Download</a> | 8 | Declaration in Form B | <a href="#">View</a> <a href="#">Download</a> |  |
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| Sr No. | Document Name               | View                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |        |               |      |   |                             |                                               |   |                             |                                               |   |                             |                                               |   |                             |                                               |   |                             |                                               |   |                             |                                               |   |                             |                                               |   |                       |                                               |  |
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| 2      | Upload Agreement / MoU Copy | <a href="#">View</a> <a href="#">Download</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |               |      |   |                             |                                               |   |                             |                                               |   |                             |                                               |   |                             |                                               |   |                             |                                               |   |                             |                                               |   |                             |                                               |   |                       |                                               |  |
| 3      | Upload Agreement / MoU Copy | <a href="#">View</a> <a href="#">Download</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |               |      |   |                             |                                               |   |                             |                                               |   |                             |                                               |   |                             |                                               |   |                             |                                               |   |                             |                                               |   |                             |                                               |   |                       |                                               |  |
| 4      | Upload Agreement / MoU Copy | <a href="#">View</a> <a href="#">Download</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |               |      |   |                             |                                               |   |                             |                                               |   |                             |                                               |   |                             |                                               |   |                             |                                               |   |                             |                                               |   |                             |                                               |   |                       |                                               |  |
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| 8      | Declaration in Form B       | <a href="#">View</a> <a href="#">Download</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |               |      |   |                             |                                               |   |                             |                                               |   |                             |                                               |   |                             |                                               |   |                             |                                               |   |                             |                                               |   |                             |                                               |   |                       |                                               |  |

| Project Name     | Promoter Name        | Promoter(Land Owner/ Investor) Type | Type of Agreement/ Arrangement | VIEW                         | Status |
|------------------|----------------------|-------------------------------------|--------------------------------|------------------------------|--------|
| Aqua Life A Bldg | Kusum Sandip Bhondve | Individual                          | Area Share                     | <a href="#">View Details</a> | Active |

| Sr No. | Document Name               | View                                          |
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| Project Name | Promoter Name | Promoter(Land Owner/ Investor) Type | Type of Agreement/ Arrangement | VIEW | Status |
|--------------|---------------|-------------------------------------|--------------------------------|------|--------|
|--------------|---------------|-------------------------------------|--------------------------------|------|--------|

|                  |                   |            |            |                              |        |
|------------------|-------------------|------------|------------|------------------------------|--------|
| Aqua Life A Bldg | Balu Damu Bhondve | Individual | Area Share | <a href="#">View Details</a> | Active |
|------------------|-------------------|------------|------------|------------------------------|--------|

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| Project Name     | Promoter Name       | Promoter(Land Owner/ Investor) Type | Type of Agreement/ Arrangement | VIEW                         | Status |
|------------------|---------------------|-------------------------------------|--------------------------------|------------------------------|--------|
| Aqua Life A Bldg | Mangal Balu Bhondve | Individual                          | Area Share                     | <a href="#">View Details</a> | Active |

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| Sr No. | Document Name               | View                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        |               |      |   |                             |                                               |   |                             |                                               |   |                             |                                               |   |                             |                                               |   |                             |                                               |   |                             |                                               |   |                       |                                               |  |
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| 7      | Declaration in Form B       | <a href="#">View</a> <a href="#">Download</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |        |               |      |   |                             |                                               |   |                             |                                               |   |                             |                                               |   |                             |                                               |   |                             |                                               |   |                             |                                               |   |                       |                                               |  |

| Project Name     | Promoter Name        | Promoter(Land Owner/ Investor) Type | Type of Agreement/ Arrangement | VIEW                         | Status |
|------------------|----------------------|-------------------------------------|--------------------------------|------------------------------|--------|
| Aqua Life A Bldg | Sumit Sandip Bhondve | Individual                          | Area Share                     | <a href="#">View Details</a> | Active |

| Sr No. | Document Name               | View                                          |
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Project Details

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|------------------------------------------------------------------------|------------------------|-----------------------------------------------|
| 1 Building Plan Approval / NA Order for plotted development            | 05/04/2025<br>18:38:35 | <a href="#">View</a> <a href="#">Download</a> |
| 2 Building Plan Approval / NA Order for plotted development            | 05/04/2025<br>18:38:56 | <a href="#">View</a> <a href="#">Download</a> |
| 3 Building Plan Approval / NA Order for plotted development            | 05/04/2025<br>18:39:15 | <a href="#">View</a> <a href="#">Download</a> |
| 4 Building Plan Approval / NA Order for plotted development            | 05/04/2025<br>18:39:30 | <a href="#">View</a> <a href="#">Download</a> |
| 5 Building Plan Approval / NA Order for plotted development            | 05/04/2025<br>18:39:42 | <a href="#">View</a> <a href="#">Download</a> |
| 6 Building Plan Approval / NA Order for plotted development            | 05/04/2025<br>18:39:55 | <a href="#">View</a> <a href="#">Download</a> |
| 1 Commencement Certificates / NA Order for plotted development         | 05/04/2025<br>18:43:34 | <a href="#">View</a> <a href="#">Download</a> |
| 2 Commencement Certificates / NA Order for plotted development         | 05/04/2025<br>18:45:09 | <a href="#">View</a> <a href="#">Download</a> |
| 1 Declaration about Commencement Certificate                           | 09/04/2025<br>17:13:23 | <a href="#">View</a> <a href="#">Download</a> |
| 1 Declaration in FORM B                                                | 09/04/2025<br>17:14:16 | <a href="#">View</a> <a href="#">Download</a> |
| 1 Architect's Certificate of Percentage of Completion of Work (Form 1) | 09/04/2025<br>11:56:03 | <a href="#">View</a> <a href="#">Download</a> |
| 1 Engineer's Certificate on Cost Incurred on Project (Form 2)          | 10/04/2025<br>11:14:36 | <a href="#">View</a> <a href="#">Download</a> |
| 1 Engineers Certificate on Quality Assurance (Form 2A FY 2019-20)      |                        | NA                                            |
| 1 Engineers Certificate on Quality Assurance (Form 2A FY 2020-21)      |                        | NA                                            |
| 1 Engineers Certificate on Quality Assurance (Form 2A FY 2021-22)      |                        | NA                                            |
| 1 Engineers Certificate on Quality Assurance (Form 2A FY 2022-23)      |                        | NA                                            |
| 1 Engineers Certificate on Quality Assurance (Form 2A FY 2023-24)      |                        | NA                                            |
| 1 Disclosure for secured/unsecured finance availed for the project     | 09/04/2025<br>17:10:06 | <a href="#">View</a> <a href="#">Download</a> |
| 1 Disclosure of sold/ booked inventory                                 |                        | NA                                            |
| 1 CERSAI details                                                       | 05/04/2025<br>19:00:26 | <a href="#">View</a> <a href="#">Download</a> |
| 2 CERSAI details                                                       | 05/04/2025<br>19:00:43 | <a href="#">View</a> <a href="#">Download</a> |
| 1 CA Certificate on Project Cost & Fund withdrawal (Form 3)            | 19/06/2025<br>16:33:18 | <a href="#">View</a> <a href="#">Download</a> |
| 1 Disclosure of Interest in Other Real Estate Organizations            | 05/04/2025<br>19:05:31 | <a href="#">View</a> <a href="#">Download</a> |
| 2 Disclosure of Interest in Other Real Estate Organizations            | 07/04/2025<br>14:15:42 | <a href="#">View</a> <a href="#">Download</a> |
| 3 Disclosure of Interest in Other Real Estate Organizations            | 07/04/2025<br>14:16:03 | <a href="#">View</a> <a href="#">Download</a> |
| 4 Disclosure of Interest in Other Real Estate Organizations            | 07/04/2025<br>18:23:51 | <a href="#">View</a> <a href="#">Download</a> |
| 5 Disclosure of Interest in Other Real Estate Organizations            | 07/04/2025<br>18:24:09 | <a href="#">View</a> <a href="#">Download</a> |
| 1 Annual Audit Report of Statutory CA (Form 5) (FY 2017-18)            |                        | NA                                            |

|                                                                                                                |                        |                                               |
|----------------------------------------------------------------------------------------------------------------|------------------------|-----------------------------------------------|
| 1 Annual Audit Report of Statutory CA (Form 5) (FY 2018-19)                                                    |                        | NA                                            |
| 1 Annual Audit Report of Statutory CA (Form 5) (FY 2019-20)                                                    |                        | NA                                            |
| 1 Annual Audit Report of Statutory CA (Form 5) (FY 2020-21)                                                    |                        | NA                                            |
| 1 Annual Audit Report of Statutory CA (Form 5) (FY 2021-22)                                                    |                        | NA                                            |
| 1 Annual Audit Report of Statutory CA (Form 5) (FY 2023-24)                                                    |                        | NA                                            |
| 1 Annual Audit Report of Statutory CA (Form 5) (FY 2022-23)                                                    |                        | NA                                            |
| 1 Annual Audit Report of Statutory CA (Form 5) (FY 2024-25)                                                    |                        | NA                                            |
| 1 Proforma of Agreement for sale                                                                               | 09/04/2025<br>13:15:56 | <a href="#">View</a> <a href="#">Download</a> |
| 1 Proforma of Allotment letter                                                                                 | 07/04/2025<br>14:00:09 | <a href="#">View</a> <a href="#">Download</a> |
| 1 Occupancy Certificate/ Completion Certificate/ Architect's certificate of completion for plotted development |                        | NA                                            |
| 1 Architect's Certificate on Completion of Project (Form 4)                                                    |                        | NA                                            |
| 1 Status of Formation of Legal Entity (Society/Co Op etc.)                                                     |                        | NA                                            |
| 1 Status of Conveyance                                                                                         |                        | NA                                            |
| 1 Declaration about all RERA Designated Bank Accounts (Format A)                                               | 05/04/2025<br>18:51:31 | <a href="#">View</a> <a href="#">Download</a> |
| 1 Letter from the bank regarding the opening of RERA Designated Bank Accounts (Format B)                       | 05/04/2025<br>18:52:03 | <a href="#">View</a> <a href="#">Download</a> |
| 1 Foreclosure of the Project                                                                                   |                        | NA                                            |
| 1 Deviation Report with respect to Allotment letter                                                            | 09/04/2025<br>17:11:32 | <a href="#">View</a> <a href="#">Download</a> |
| 1 Deviation Report with respect to model copy of Agreement                                                     | 07/04/2025<br>18:45:49 | <a href="#">View</a> <a href="#">Download</a> |
| 1 Home Buyer /Allottee Grievance Redressal Cell                                                                | 09/04/2025<br>17:12:45 | <a href="#">View</a> <a href="#">Download</a> |
| 1 Other – Legal                                                                                                | 03/04/2025<br>13:05:12 | <a href="#">View</a> <a href="#">Download</a> |
| 2 Other – Legal                                                                                                | 07/04/2025<br>13:36:27 | <a href="#">View</a> <a href="#">Download</a> |
| 3 Other – Legal                                                                                                | 07/04/2025<br>13:36:43 | <a href="#">View</a> <a href="#">Download</a> |
| 4 Other – Legal                                                                                                | 07/04/2025<br>13:37:17 | <a href="#">View</a> <a href="#">Download</a> |
| 1 Other – Finance                                                                                              | 05/04/2025<br>19:02:10 | <a href="#">View</a> <a href="#">Download</a> |
| 2 Other – Finance                                                                                              | 09/04/2025<br>17:55:09 | <a href="#">View</a> <a href="#">Download</a> |
| 3 Other – Finance                                                                                              | 09/04/2025<br>17:55:29 | <a href="#">View</a> <a href="#">Download</a> |
| 4 Other – Finance                                                                                              | 09/04/2025<br>17:57:22 | <a href="#">View</a> <a href="#">Download</a> |
| 5 Other – Finance                                                                                              | 09/04/2025<br>18:02:01 | <a href="#">View</a> <a href="#">Download</a> |
| 1 Other – Technical                                                                                            | 09/04/2025<br>17:14:51 | <a href="#">View</a> <a href="#">Download</a> |
| 2 Other – Technical                                                                                            | 09/04/2025             | <a href="#">View</a> <a href="#">Download</a> |

|                     |          |                                               |
|---------------------|----------|-----------------------------------------------|
| 3 Other – Technical | 18:15:20 | 10/04/2025<br>11:14:22                        |
|                     |          | <a href="#">View</a> <a href="#">Download</a> |

## Cost Details

| Sr. No |   | Particular                                                                                                                                                                                                                                                                                                                                                                                                                  | Estimated Amount<br>(in INR) | Actual Amount (in INR) |
|--------|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------------|
| 1      |   | Land Cost :                                                                                                                                                                                                                                                                                                                                                                                                                 |                              |                        |
|        | a | Value of the land as ascertained from the Annual Statement of Rates (ASR) and legal cost                                                                                                                                                                                                                                                                                                                                    | 00                           | 00                     |
|        | b | Amount of Premium payable to obtain development rights, FSI, additional FSI, fungible area, and any other incentive under DCR from Local Authority or State Government or any Statutory Authority                                                                                                                                                                                                                           | 00                           | 00                     |
|        | c | Acquisition cost of TDR (if any)                                                                                                                                                                                                                                                                                                                                                                                            | 38038392                     | 24762618               |
|        | d | Amounts payable to State Government or competent authority or any other statutory authority of the State or Central Government, towards stamp duty, transfer charges, registration fees etc; and                                                                                                                                                                                                                            | 00                           | 00                     |
|        | e | Land Premium payable as per annual statement of rates (ASR) for redevelopment of land owned by public authorities                                                                                                                                                                                                                                                                                                           | 00                           | 00                     |
|        | f | i Estimated construction cost of rehab building including site development and infrastructure for the same as certified by Engineer<br>Actual Cost of construction of rehab building incurred as per the books of accounts as verified by the CA                                                                                                                                                                            | 00                           | 00                     |
|        |   | ii Cost towards clearance of land of all or any encumbrances including cost of removal of legal/illegal occupants, cost for providing temporary transit accommodation or rent in lieu of Transit Accommodation, overhead cost, amounts payable to slum dwellers, tenants, apartment owners or appropriate authority or government or concessionaire which are not refundable and so on.                                     | 00                           | 00                     |
|        |   | iii Cost of ASR linked premium, fees, charges and security deposits or maintenance deposit, or any amount whatsoever payable to any authorities towards and in project of rehabilitation                                                                                                                                                                                                                                    | 00                           | 00                     |
|        |   | iv Any other cost including interest incurred on the borrowing done specifically for construction of rehabilitation component                                                                                                                                                                                                                                                                                               | 00                           | 00                     |
| 2      |   | Development Cost/ Cost of Construction                                                                                                                                                                                                                                                                                                                                                                                      |                              |                        |
|        | a | i Estimated Cost of Construction as certified by Engineer<br><br>ii Actual Cost of construction incurred as per the books of accounts as verified by the CA.<br>minimum of (i) and (ii) has to be considered.                                                                                                                                                                                                               | 227348083                    | 11667240               |
|        |   | ii Expenditure for development of entire project excluding cost of construction as per (a) above, i.e. salaries, consultants fees, site overheads development works, cost of services (including water, electricity, sewerage), cost of machineries and equipment including its hire and maintenance costs, consumables etc. All costs incurred to complete the construction of the entire phase of the project registered. | 46868200                     | 93789                  |
|        | b | Payment of Taxes, cess, fees, charges, premiums, interest etc to any statutory Authority                                                                                                                                                                                                                                                                                                                                    | 18231228                     | 13560620               |
|        | c | Interest payable to financial institutions, scheduled banks, non-banking financial institution (NBFC) or money lenders on construction funding or money borrowed for construction                                                                                                                                                                                                                                           | 00                           | 00                     |
| 3      |   | Total Estimated Cost of the Real Estate Project                                                                                                                                                                                                                                                                                                                                                                             | 330485903                    | 50084267               |

