

FLOOR	B/UP AREA	NO. OF TEN.
BASEMENT FLOOR	-	-
LOWER GROUND FLOOR	-	-
UPPER GROUND FLOOR	-	-
FIRST FLOOR	1087.52	12
SECOND FLOOR	1087.52	12
THIRD FLOOR	1087.52	12
FOURTH FLOOR	1087.52	12
FIFTH FLOOR	1087.52	12
SIXTH FLOOR	1087.52	12
SEVENTH FLOOR	1087.52	12
EIGHTH FLOOR	1012.57	11
NINTH FLOOR	1087.52	12
TENTH FLOOR	1087.52	12
ELEVENTH FLOOR	1087.52	12
TWELFTH FLOOR	1087.52	12
THIRTEENTH FLOOR	1012.57	11
FOURTEENTH FLOOR	1087.52	12
FIFTEENTH FLOOR	1087.52	12
LIFT AREA	25.94	00
TOTAL	16188.84	178

WATER STORAGE CAPACITY	
FOR RESIDENTIAL PURPOSE	
AMOUNT OF WATER REQUIRED PER PERSON	135 lts/day
WATER REQUIRED PER FLAT (5 person per flat)	675 lts/day
NO. OF FLATS IN THE SCHEME	178
O.H. WATER TANK REQUIRED	120150 lts/day
FIRE FIGHTING WATER TANK	25000.00 lts/day
TOTAL CAPACITY O.H. WATER TANK REQUIRED	145150.00 lts/day
UNDER GROUND WATER TANK (O.H.W. TX 1.50)	180225.00 lts/day
FIRE FIGHTING WATER TANK	150000.00 lts/day
TOTAL CAPACITY U.G. WATER TANK REQUIRED	330225.00 lts/day

PARKING STATEMENT	
RESIDENTIAL PURPOSE	PARKING REQUIRED
02 TEN. HAVING CARPET AREA 40 TO 80 SQ.M.	CAR 01 SCOOTER 02
FOR 178 TENEMENTS	178 356
TOTAL PARKING PROVIDED	178 356
PARKING AREA STATEMENT	
REQUIRED AREA	TOTAL SQ.M.
CAR 178 X 12.50	2225.00
SCOOTER 356 X 2.00	712.00
TOTAL REQUIRED AREA	2937.00

STAMP OF APPROVAL

FOR SANCTION PURPOSE

TYPICAL FLOOR PLAN

Approved as amended in

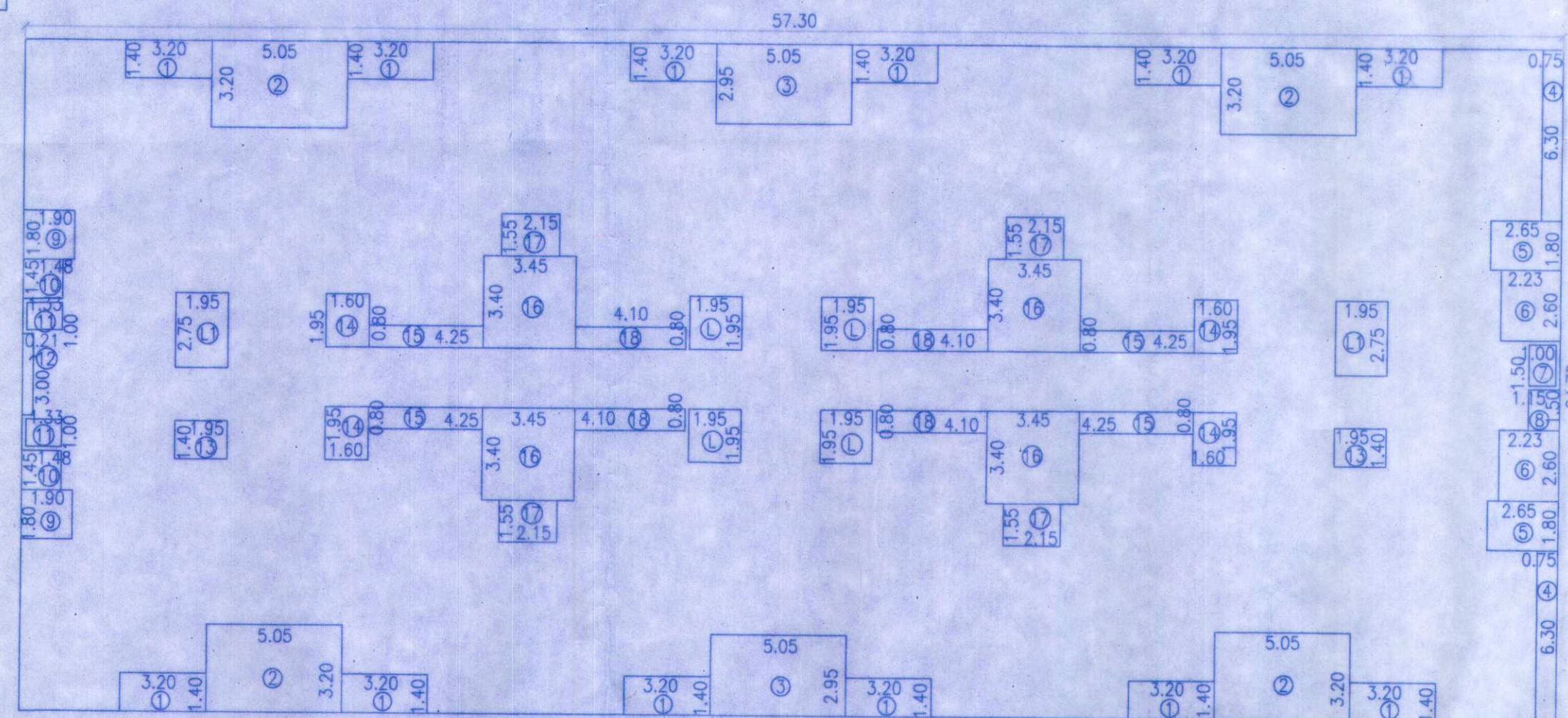
Subject to conditions mentioned in Annexure 'A' of letter No. Bmu / C.R. No. 344/KR-4 Mouza आवा

S. No. / G. No. / CTS No. 72/2/952

Dated 01/09/2024 2423-3845

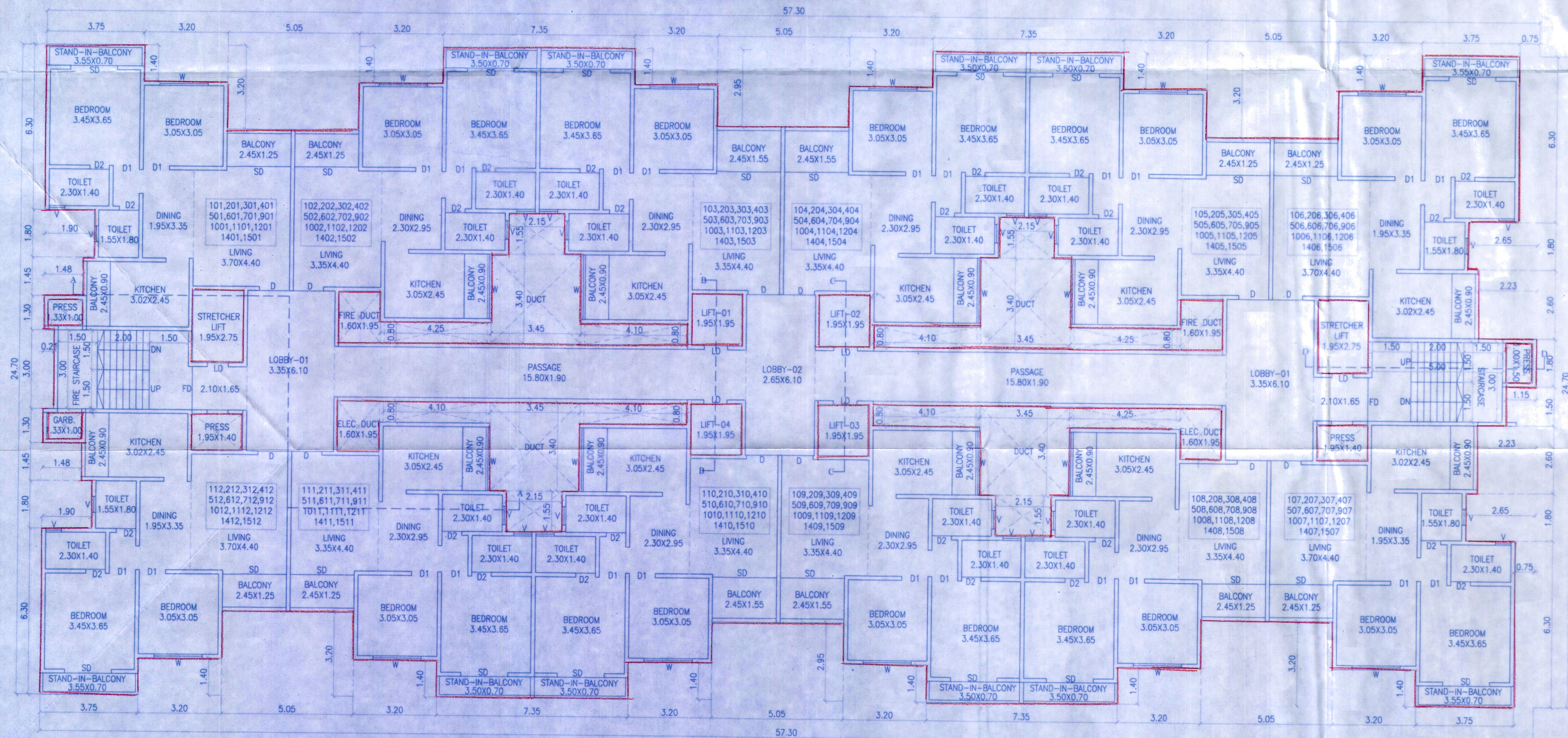
Deputy / Joint Metropolitan planner

Pune Metropolitan Regional Development Authority, Pune



AREA KEY PLAN FOR TYPICAL - 1ST, 2ND, 3RD, 4TH, 5TH, 6TH, 7TH, 9TH, 10TH, 11TH, 12TH, 14TH, & 15TH FLOOR

AREA STATEMENT	
TYPICAL - 1ST, 2ND, 3RD, 4TH, 5TH, 6TH, 7TH, 9TH, 10TH, 11TH, 12TH, 14TH, 15TH FLOOR	
A) 57.30 X 24.70 X 1	= 1415.31
DEDUCTIONS	
1) 3.20 X 1.40 X 12	= 53.76
2) 5.05 X 3.20 X 4	= 64.64
3) 5.05 X 2.95 X 2	= 29.80
4) 0.75 X 6.30 X 2	= 9.45
5) 2.65 X 1.80 X 2	= 9.54
6) 2.33 X 2.60 X 2	= 12.12
7) 1.00 X 1.50 X 1	= 1.50
8) 1.15 X 1.50 X 1	= 1.72
9) 1.90 X 1.80 X 2	= 6.84
10) 1.48 X 1.45 X 2	= 4.29
11) 1.33 X 1.00 X 2	= 2.66
12) 0.21 X 3.00 X 1	= 0.63
13) 1.95 X 1.40 X 2	= 5.46
14) 1.60 X 1.95 X 4	= 12.48
15) 4.25 X 0.80 X 4	= 13.60
16) 3.45 X 3.40 X 4	= 46.92
17) 2.15 X 1.55 X 4	= 13.33
18) 4.10 X 0.80 X 4	= 13.12
L) 1.95 X 1.95 X 4	= 15.21
L1) 1.95 X 2.75 X 2	= 10.73
TOTAL DEDUCTION	= 327.79
TOTAL NET B/UP AREA	= 1087.52



TYPICAL - 1ST, 2ND, 3RD, 4TH, 5TH, 6TH, 7TH, 9TH, 10TH, 11TH, 12TH, 14TH & 15TH FLOOR PLAN

OWNER'S DECLARATION

I/WE UNDERSIGNED HEREBY CONFIRM THAT I/WE WOULD ABIDE BY PLANS APPROVED BY AUTHORITY / COLLECTOR. I/WE WOULD EXECUTE THE STRUCTURE AS PER APPROVED PLANS. ALSO I/WE WOULD EXECUTE THE WORK UNDER SUPERVISION OF PROPER TECHNICAL PERSON SO AS TO ENSURE THE QUALITY AND SAFETY AT THE WORK SITE.

M/S KAKADE ESTATE DEVELOPERS PVT. LTD.

THROUGH
MR. RAMESH BHOSALE
OWNER/POA HOLDER

SIGN.

PROJECT

PROPOSED LAYOUT ON S.NO. 115/1(P), 115/2(P), 115/3(P), 115/4(P), 115/5(P), 115/6(P), 115/7(P), 115/8(P), 115/10(P), 115/11(P), 115/12(P), 115/13(P), 130/2A(P), 130/2B(P), (SECTOR - 3 MHADA) AT VILLAGE- BHUGAON, TAL-MULSHI, DIST-PUNE.

ARCHITECT

MANOJ TATOOSKAR

1221, B/1 WRANGLAR
PARANJPE ROAD,
BEHIND BHAVE X-RAY CLINIC,
OFF. F.C. ROAD, PUNE-411004

PH: 25531675/76

REG. NO. CA/91/13744

DATE 13.10.2025 SCALE 1:500 DRN BY P.S.K. CHK. BY M.S.T.

NASDRIVE\WDPM\CURRENT PROJECTS\MANOJ TATOOSKAR\KAKADE GROUP\SECTOR-03\ MUNICIPAL DWG\FINAL POTENTIAL\02.07.2025